

# WANTED CLASSIFIED RATES

## Personal Items for Sale Under \$500: FREE!

(25 words or less)

**Personal Ads: \$10.00**  
(25 words or less)

**Business Ads: \$25.00**  
(25 words or less)

**Add'l Words: 20¢ per word**

**ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!**



### EMPLOYMENT

**ADDISON FOR CONGRESS:** Now Hiring & Training Campaign Workers, Fund Raisers, Poll Watchers, Voter Registration Aides, Absentee Ballot Worker  
addisonforcongress.com 854-800-2555.

**ADVERTISE YOUR DRIVER JOBS** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799 (M-F 8am-6pm ET). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

**HELP WANTED**  
Seeking energetic person for handyman service. Must have own transportation. Serious inquiries only! Call 843-568-8915. (3/3)

Aviation Fuel Lineman at Lowcountry Regional Airport position available. Full or Part time, will train. Call 843-793-7775. (3/8)



### SERVICES

#### REPAIR/MAINTENANCE

**SPLINTER WOOD WORKS**  
Refinishing, minor repairs, caneing & rush seats. Tom Whitacre - Operator 843-542-4260.

**A+/ STEPHENS DO ALL**  
Painting & all home improvements, re-roofs/metal, pressure washing 843-866-7528 or 843-908-2811 (TFN)



### PERSONALS

#### NOTICES

**Tuesday, March 8, 2022** is the last day to redeem winning tickets in the following South Carolina Education Lottery Instant Games: (SC1280) Hit \$500; (SC1286) Hit \$50; (SC1330) CASH CRAZE

**BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!**  
We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for [350] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE

Dental Information Kit with all the details! 1-855-397-7030 www.dental50plus.com/60 #6258

**DONATE YOUR CAR TO KIDS.** Your donation helps fund the search for missing children. Accepting Trucks, Motorcycles & RV's, too! Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Call (888) 515-3810



### REAL ESTATE FOR SALE

#### IN SEARCH OF

**We Buy Used Mobile Homes & Land-We Pay Cash!!!**  
843-821-6441 DL35721

#### MOBILE HOMES FOR SALE

**N&M HOMES**  
Local & Family-Owned Company Offers Affordable Manufactured Homes With Many Financing Options!  
**Come See Why The Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves YOU \$\$\$ @ 10097 Hwy 78 Ladson.**  
843-821-8671  
NANDMMOBILEHOMES.COM  
Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles DL35721



### REAL ESTATE FOR RENT

#### HOME FOR RENT

3 BR, 1.5 BA, Kitchen, dining room, living room and laundry room; stove & fridge furnished, AC/Heat, located in Walterboro historical district. 1st month rent + deposit required. No pets. Call 843-549-6412 and leave name and call back number. (3/8)

#### HOME SERVICES

For Rent  
2 BR 1 BA Senior Citizen Shed. 1st month's rent + deposit required. Wheelchair ramp and Bars inside of home. No pets. Call 843-835-8561. (TFN)

#### MOBILE HOME

3 BD, 2 BA MOBILE HOME FOR RENT. \$600 Deposit, \$600 Rent. Only serious Apply. 843-209-6900 (3/15)

#### RENT TO OWN

Willing to rent for \$925 per month plus \$1,850 deposit. To buy 3% down and must Pre-Qualify. Call 803-323-8126. RENT TO OWN AVAILABLE! (3/10)



### RESORTS & VACATIONS

**ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE** to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.



### SALES EVENTS

**ADVERTISE YOUR AUCTION** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.



### GARAGE SALE

**YARD SALE SATURDAY, MARCH 5 8AM-2PM**  
2477 Pine Grove Road Ruffin  
Household items, furniture, appliances and much more!

**YARD SALE SATURDAY, MARCH 5 & MARCH 12 7AM-UNTIL**  
302 Breland Street Walterboro  
Tools, Craft Supplies, Misc Equipment And Lots More.



### MERCHANDISE

#### HOME SERVICES

**AT&T TV** - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$84.99/mo for 12months. Stream on 20 devices at once in your home. HBO Max FREE for 1 yr (w/CHOICE Package or higher.) Call for more details today! (some restrictions apply) Call IVS 1-855-237-9741.

**DIRECTV** - for \$69.99/mo for 12 months with CHOICE Package. Watch your favorite live sports, news & entertainment anywhere. One year of HBO Max FREE. Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Call for more details! (some restrictions apply) Call 1-844-624-1107.

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

**DISH NETWORK. \$64.99 FOR 190 CHANNELS!** Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

**EARTHLINK HIGH SPEED INTERNET.** As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

**AT&T INTERNET.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

#### MISCELLANEOUS

**NEVER CLEAN YOUR GUTTERS AGAIN!** Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-324-3132

**THE GENERAC PWRCELL,** a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-888-655-2175

**GENERAC STANDBY GENERATORS.** provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-844-775-0366

**UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life55plus.info/scan

**NEED NEW FLOORING?** Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

**Two great new offers from AT&T Wireless!** Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-855-928-2915

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.



### PETS

2 FEMALE CATS FREE TO A LOVING HOME. Spayed and Rabies Vaccination. Sweet and friendly. Call 585-295-3031. (3/15)



### LEGAL NOTICES

ALL persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.

**NOTICE TO CREDITORS OF ESTATES**  
Estate: **BETTY RUTH ALDERMAN**  
Date of Death: 11/23/2021  
Case Number: 2021-ES-15-00491  
Personal Representative(s): **THOMAS E. ALDERMAN JR.**  
Address: 27 MOONLIGHT TRAIL, PORT WENTWORTH, GA 31407  
Attorney, if applicable: **NO ATTORNEY**

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Date of Death: 11/30/2021
Case Number: 2022-ES-15-00018
Personal Representative(s): KATHLEEN PADGETT
Address: 806 LYWOOD DRIVE, WALTERBORO, SC 29488
Attorney, if applicable: NO ATTORNEY

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TRESPASS NOTICE

Notice is hereby given that the lands rented or owned by NENCE GASKINS at 276 SHADY DELL LANE, WALTERBORO, SC 29488 (131-00-00-074.000), Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law.

TRESPASS NOTICE

Notice is hereby given that the lands rented or owned by LINDA SAVAGE at 265 THREE MILE ROAD, WALTERBORO, SC 29488 (131-00-00-073.000, 131-00-00-133.000, 131-00-00-134.000, 131-00-00-135.000), Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law.

TRESPASS NOTICE

Notice is hereby given that the lands rented or owned by JOHNATHAN SANDERS at 392 PYNES COMMUNITY ROAD, GREEN POND, SC 29446, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of

the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law.

STATE OF SOUTH CAROLINA IN THE COURT OF COMMON PLEAS COUNTY OF COLLETON FOURTEENTH JUDICIAL CIRCUIT CASE NO.: 2022-CP-15-0009

Victor Green, Plaintiff,
-vs-
Morgan Elizabeth Stanfill, Defendants.

SUMMONS (Automobile Accident with Injuries) (Jury Trial Demanded)

TO THE DEFENDANT ABOVE-NAMED: YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action, of which a copy is herewith served upon you, and to serve a copy of your Answer to the said Complaint on the subscriber at his office at 125 Walter Street, P. O. Box 139, Walterboro, S.C. 29488 within thirty (30) days after the date of service hereof, exclusive of the day of such service; and if you fail to answer the Complaint within the time aforesaid, judgment by default will be rendered against him for the relief demanded in the Complaint.

you, and to serve a copy of your Answer to said Petition for Appointment on the subscriber at 125 Jefferies Blvd., Walterboro, South Carolina within thirty (30) days after service hereof, exclusive of the day of such service; and if you fail to answer the Petition within the time aforesaid, the Petitioner in this action will apply to the Court for Judgment by default against you for the relief demanded in the Petition.

Walterboro, South Carolina
Benjamin C.P. Sapp, Attorney for the Plaintiff
Sapp Law Firm
Post Office Box 258
Walterboro, South Carolina, 29488
(843) 549-5923
(843) 549-3269 Facsimile
(3/10/3T)

STATE OF SOUTH CAROLINA IN THE COURT OF COMMON PLEAS COUNTY OF COLLETON C/A # 2021-CP-15-00517

Victi Lee White Smith a/k/a Vicki W. Smith; Troy Capital, LLC; Sara Catherine White Ulmer a/k/a Kathy Ulmer; a/k/a Kathy Ulmer a/k/a Kathy White a/k/a Kathy Ulmer; any other known or unknown Heirs or Devisees of Drury P. White, deceased; including any other Personal Representatives, Successors, Assigns, Spouses, Creditors, and all others claiming any right, title or interest in the real or personal property described in the complaint herein, any unknown minors or persons under legal disability, being a class designated as John Doe, and any unknown adults or persons in the Military Service of the United States of America, being a class designated as Richard Roe, and Midland Funding, LLC, Defendants.

(Mortgage Foreclosure) (Non-Jury) AMENDED SUMMONS AND NOTICE OF FILING OF THE AMENDED COMPLAINT

TO THE DEFENDANTS ABOVE NAMED: YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Amended Complaint in this action, of which a copy is herewith served upon you, and to serve a copy of your Answer on the subscribers at their office, 171 Church Street, Suite 120C (29401), Post Office Box 22795, Charleston, SC 29413, within thirty (30) days after the date of service hereof, exclusive of the day of such service, except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Amended Complaint.

YOU WILL ALSO TAKE NOTICE THAT Plaintiff will move for an order of reference or that the Court may issue a general order of reference of this action to a master in equity/special referee, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure, and that pursuant to S.C. Code Ann. §14-111-110, as amended, Plaintiff's attorney will submit written testimony on behalf of the Plaintiff at said reference hearing.

AMENDED LIS PENDENS

NOTICE IS HEREBY GIVEN THAT an action has been or will be commenced in this Court upon complaint of the above-named Plaintiff against the above-named Defendant for the foreclosure of a certain Mortgage of real estate given by Vicki W. Smith to First Federal Savings & Loan Association of Charleston, dated February 23, 2007, and recorded in the Office of the Clerk of Court for Colleton County on March 14, 2007, in Book 1462 at Page 102, and re-recorded May 20, 2008 at Page 248. On or about July 26, 2013, First Federal Savings and Loan Association of Charleston a/k/a First Federal Savings & Loan Association of Charleston, merged into and operated as part of SCBT. Thereafter, on or about June 30, 2014, SCBT changed its name to South State Bank. Effective June 8, 2020, South State Bank merged with and into CenterState Bank, N.A. ("CenterState"), with CenterState surviving the merger. CenterState changed its name to South State Bank, N.A., the present lien holder and Plaintiff herein.

ALL that certain piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being in Colleton County, South Carolina, designated as Lots 2, 3, and a portion of 1 in Pearlytree Terrace Subdivision, as shown on a plat prepared by Jerry L. Fowler, RLS, dated 1-31-07 and recorded in Book 769 at Page 8, in the Office of the Clerk of Court for Colleton County. For a more complete description of said lots as to courses, distances, metes and bounds, reference is craved to said plat of record.

This being the same property conveyed to Vicki W. Smith by Deed of Upbeat International Ltd., dated January 18, 2007, and recorded January 18, 2007, in the Office of the Clerk of Court for Colleton County in Book 1461 at Page 66.

TMS #. 164-09-00-085
Property Address: 119 Padgett Loop, Walterboro, SC 29488

NOTICE OF ORDER APPOINTING GUARDIAN AD LITEM NISI

TO UNKNOWN OR KNOWN DEFENDANTS THAT MAY BE MINORS, IMPRISONED PERSONS, INCOMPETENT PERSONS, UNDER OTHER LEGAL DISABILITY, ALL BEING A CLASS DESIGNATED AS JOHN DOE.

PLEASE TAKE NOTICE THAT a Motion for an order appointing Kelley Y. Woody, Esquire, as Guardian ad Litem Nisi, for all persons whomsoever herein collectively designated as John Doe, Defendants herein, names and addresses unknown, including any thereof who may be minors, imprisoned persons, incompetent persons, or under other legal disability, whether residents or non-residents of South Carolina, was filed in the Office of the Clerk of Court for Colleton County.

YOU WILL FURTHER TAKE NOTICE that unless the said minors or persons under other legal disability, if any, or someone in their behalf or in behalf of any of them, shall within thirty (30) days after service of notice of this order upon them by publication, exclusive of the day of such service, procure to be appointed for them, or either of them, a Guardian ad Litem to represent them for the purposes of this action, the appointment of said Guardian ad Litem Nisi shall be made absolute.

NOTICE TO APPOINT ATTORNEY FOR DEFENDANT(S) IN MILITARY SERVICE

TO UNKNOWN OR KNOWN DEFENDANTS THAT MAY BE IN THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA ALL BEING A CLASS DESIGNATED AS RICHARD ROE.

YOU ARE FURTHER SUMMONED AND NOTIFIED that Plaintiff's attorney has applied for the appointment of an attorney to represent you. If you fail to apply for the appointment of an attorney to represent you within thirty (30) days after the service of this Summons and Notice upon you Plaintiff's appointment will be made absolute with no further action from Plaintiff.

AMENDED NOTICE OF RIGHT TO FORECLOSURE INTERVENTION

PLEASE TAKE NOTICE THAT pursuant to the South Carolina Supreme Court Administrative Order 2011-05-02-01, you may have a right to Foreclosure Intervention. To be considered for any available Foreclosure Intervention, you may communicate with and otherwise deal with the Plaintiff through its law firm, Smith Debnam Narron Drake Sainsteing & Myers, LLP.

Smith Debnam Narron Drake Sainsteing & Myers, LLP represents the Plaintiff in this action. Our law firm does not represent you. Under our ethical rules, we are prohibited from giving you any legal advice. You must submit any requests for Foreclosure Intervention consideration within 30 days from the date you are served with this Notice.

IF YOU FAIL, REFUSE, OR VOLUNTARILY ELECT NOT TO PARTICIPATE IN FORECLOSURE INTERVENTION, THE FORECLOSURE ACTION MAY PROCEED.

s/ Elizabeth Blackwell Ross
Elizabeth Blackwell Ross (SC Bar No. 78759)
Smith Debnam Narron Drake Sainsteing & Myers, LLP
171 Church Street, Suite 120C
Charleston, South Carolina 29401
Direct: 843-714-2533
Fax: 843-714-2541
eross@smithdebnamlaw.com
ATTORNEYS FOR PLAINTIFF
Charleston, South Carolina
February 21, 2022

(3/10/3T)

STATE OF SOUTH CAROLINA IN THE COURT OF COMMON PLEAS COUNTY OF COLLETON CASE NO.: 2021-CP-15-00495

Reba Hall, Plaintiff,
-vs-
Plaintiff, Defendants,

NOTICE OF SALE

BY VIRTUE OF DECREE of the Court of Common Pleas for Colleton County dated February 16, 2022, in the case of Reba Hall, the Plaintiff, against Low Country Real Estate Services, et al, the Defendants, under Case No.2021-CP-15-00495, I, the undersigned will offer for sale at public outcry to the highest bidder, Colleton County Courthouse, 101 Hampton Street Walterboro, South Carolina, on April 4, 2022, at 11:00 A.M. the following described real property, to-wit:

PARCEL 1: All that certain piece, parcel or lot of land, lying and being in the County of Colleton, State of South Carolina, being shown and designated as TRACT A containing 0.39 acres, more or less, on a plat prepared by Gary Judson Stroble, RLS #9323, dated July 31, 1997, and recorded in the Office of the Clerk of court for Colleton County in Plat Slide 648 at Page 8, said plat being incorporated herein as part of this description and said lot being bounded now or formerly as follows: On the Northeast by lands of Ray Janice Deid McCutcheon and Donald McCutcheon as shown on said plat; on the Southeast by U.S. Rte. 15 as shown on said plat; and on the Southwest by Tract Bas shown on the said plat.

PARCEL 2: All that certain piece, parcel or lot of land situate, lying and being in the county of Colleton, State of South Carolina, being known and designated as TRACT B containing 2.674 acres on a plat entitled "Boundary Survey of (1) Tract B - A 2.674 Acre Tract Owned by William J. Bryan, Jr. and (2) Lot 50 of Palmetto Estates Subdivision Owned by Audrey L. Bryan Brandon and (3) Tract A - A 0.039 Acre Tract Maybe Owned by William J. Bryan, Jr." prepared by Gary J. Stroble, PLS, dated July 31, 1997 and recorded in the Office of the Register of Deeds for Colleton County, State of South Carolina in Plat Book 648 at Page 8, said Plat being incorporated herein as a part of this description and said lot being bounded now or formerly and measuring more or less as follows: On the North by lands now or formerly of Donald E. Crosby and measuring thereon Forty-four and Eighty-one Hundredths (44.81) feet; on the Northeast by lands now or formerly of lands now or formerly of Palmetto Boarding Home and measuring thereon Six Hundred Ninety-one and Sixty-nine Hundredths (691.69) feet; on the Southeast by the right-of-way of US Rte. 15 and measuring thereon One Hundred Three and Fifty-five Hundredths (103.55) feet; on the South by Tract 2 hereinbelow described and measuring thereon Two Hundred Twenty-seven and Twenty-seven Hundredths (227.27) feet; and on the West by lands now or formerly of Audrey L. Bryan Brandon and measuring thereon Six Hundred Ninety-one and Fifty Hundredths (691.50) feet.

PARCELS All that certain piece, parcel or lot of land situate, lying and being in the County of Colleton, State of South Carolina, being known and designated as TRACT A containing .039 acres on a plat entitled "Boundary Survey of (1) Tract B - A 2.674 Acre Tract Owned by William J. Bryan, Jr. and (2) Lot 50 of Palmetto Estates Subdivision Owned by Audrey L. Bryan Brandon and (3) Tract A - A 0.039 Acre Tract Maybe Owned by William J. Bryan, Jr." prepared by Gary J. Stroble, PLS, dated July 31, 1997 and recorded in the Office of the Register of Deeds for Colleton County, State of South Carolina in Plat Book 648 at Page 8, said Plat being incorporated herein as a part of this description and said lot being bounded now or formerly and measuring more or less as follows: On the Northeast by lands now or formerly of Palmetto Boarding Home and measuring thereon Fifty-two and Eighty-one Hundredths (52.81) feet; on the Southeast by the right-of-way of US Rte. 15 and measuring thereon Sixty-four and Fourteen Hundredths (64.14) feet; and on the Southwest by Tract 1 hereinabove described and measuring thereon Eighty-three and Thirty-one Hundredths (83.31) feet.

Parcel 4 All that certain piece, parcel or lot of land situate, lying and being in the County of Colleton, State of South Carolina, being known and designated as containing .354 acres on a plat entitled "Boundary Survey of (1) Tract B - A 2.674 Acre Tract Owned by William J. Bryan, Jr. and (2) Lot 50 of Palmetto Estates Subdivision Owned by Audrey L. Bryan Brandon and (3) Tract A - A 0.039 Acre Tract Maybe Owned by William J. Bryan, Jr." prepared by Gary J. Stroble, PLS, dated July 31, 1997 and recorded in the Office of the Register of Deeds for Colleton County, State of South Carolina in Plat Book 648 at Page 8, said Plat being incorporated herein as a part of this description and said lot being bounded now or formerly and measuring more or less as follows: On the North by Tract 1 hereinabove described and measuring thereon Two Hundred Twenty-seven and Twenty-seven Hundredths (227.27) feet; on the Southeast by the right-of-way of US Rte. 15 and measuring thereon Seventy-four and Ninety-five Hundredths (74.95) feet; on the South by the right-of-way of Road S-15-609 and measuring thereon

One Hundred Ninety-four and Ninety-three Hundredths (194.93) feet; and on the West by lands now or formerly of Audrey L. Bryan Brandon measuring thereon Seventy-five (75.0) feet.

Property Address: 2957 Jefferies Highway, Walterboro, SC 29488

TMS # 131-16-00-020

NOTE: As no Deficiency Judgment was granted, the bidding will not remain open for a period of thirty (30) days and compliance with the bid shall be made thirty (30) days after the sale. TERMS OF SALE: Cash purchaser to pay for deed and revenue stamps; the successful bidder will be required to deposit the sum of five (5%) percent of amount of bid as evidence of good faith or bid will not be accepted and the premises will be immediately resold. The balance of the bid needs to be paid at a rate of 5.00 % (percent) interest until compliance with the bid has been made.

The Plaintiff does not warrant their title searches to purchasers at foreclosure sale or other third parties, who should have their own title search performed on the subject property.

s/ J. Chris Lanning
J. CHRIS LANNING
BENJAMIN C.P. SAPP
SC BAR #73957
SPECIAL REFEREE
ATTORNEY FOR THE PLAINTIFF

BRUSH LAW FIRM
12-A CARRIAGE LANE
CHARLESTON, SC 29407
FOR COLLETON COUNTY

2022

Walterboro, South Carolina (3/17/3T)

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POSITION AVAILABLE (TRUCK DRIVER)

Colleton County Government is accepting applications for the position of Truck Driver for the Solid Waste Department. The successful candidate will operate a variety of equipment used in the collection and hauling of waste from the County's collection sites.

Additional duties include: Cutting grass, baling recyclables, cleaning recycle yard (i.e.: sweeping, raking, picking up broken glass/debris) and loading trailer with e-waste.

A valid Class "A" CDL driver's license and a satisfactory driving record are required. Please submit a 10-year driving record along with the employment application. Candidates must possess a current medical certificate (DOT) for drivers and have the ability to climb 14 feet high. Weekend work, a pre-employment drug screen and a satisfactory background check are required.

Submit applications at the nearest S. C. Works Center or the Career Skills Center located at 1085 Thunderbolt Avenue, Walterboro, SC 29488. The position will remain open until filled. Only qualified candidates will be contacted for an interview. Colleton County is an Equal Opportunity Employer.

POSITION AVAILABLE (RECORDING/PROCESSING CLERK)

Colleton County Government is accepting applications from qualified candidates for a Recording/Processing Clerk in the Register of Deeds Office. The successful candidate will under general supervision, record land records and other legal documents as required by the laws of the State of South Carolina. Duties will also include, but not be limited to, cashing, data entry and a variety of clerical duties in support of the Register of Deeds Office.

Requires a high school diploma and one to two years clerical/data entry experience or any equivalent combination of training, education and experience that provides the required knowledge, skills and abilities. Successful candidate must possess strong computer skills, familiarity with office equipment, strong communication skills and the ability to provide professional and courteous service to the public at all times. Familiarity with legal documents a plus. Pre-employment drug screen and a satisfactory background check is also required.

Submit applications at the nearest S. C. Works Center or the Career Skills Center located at 1085 Thunderbolt Avenue, Walterboro, SC. The position will remain open until filled. Only qualified applicants will be considered for an interview. Colleton County Government is an Equal Opportunity Employer.

Public Notice of Candidate Filing Colleton County

Any candidate seeking a political party's nomination for any office in the 2022 General Election must file with the appropriate county board of voter registration & elections or the South Carolina State Election Commission during the upcoming filing period.

Table with 2 columns: Offices, Filing Location. Lists positions like Governor, Secretary of State, etc. and their respective filing locations.

SEC Filing hours: Weekdays: 8:30 a.m. – 5:00 p.m. Colleton County Board of Voter Registration and Elections Filing hours: Weekdays: 8:30 a.m. – 5:00 p.m.

Filing Form: The Statement of Intention of Candidacy & Party Pledge (SICPP) form required for filing is available in the "Candidate Information" section of scVOTES.gov and at the county elections office.

Filing Fee: Filing fees are paid at the time of filing by candidates seeking the nomination of a party nominating by primary. The list of filing fees is available at scVOTES.gov and at the county elections office. Filing fee checks must be made payable to the appropriate state political party. Candidates seeking the nomination of a party nominating by convention do not pay a filing fee.

State Ethics Filings: Candidates are required to file a Statement of Economic Interests and a Campaign Disclosure online with the State Ethics Commission at ethics.sc.gov. Failure to file these documents may result in a candidate fine but will not disqualify a candidate from the election. Contact the State Ethics Commission for more information.

# 8B

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## CUSTODIAN POSITION

The Dorchester County Career and Technology Center is accepting applications for the position of custodian for the main campus on School House Road in Dorchester, SC. Prior successful experience using various types of custodial equipment and supplies is required. High school diploma or equivalent preferred. Mail cover letter, resume and list of references to Mr. James H. Villeponteaux, III, Director, Dorchester County Career and Technology Center, 507 School House Road, Dorchester, SC 29437.

The Dorchester County Career and Technology Center does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap in admission to, access to, treatment in or employment in its programs and activities. The following persons have been designated to handle inquiries regarding discrimination policies: Title VI, Title IX: Ms. Cynthia Farmer, (843) 563-5629, Section 504 and Americans with Disabilities Act (ADA): Mrs. Laura Disher, (843) 563-5626.

## HEALTH SCIENCE POSITION

The Dorchester County Career & Technology Center is seeking an instructor for Health Science at the main campus in Dorchester, SC. Position requires applicant to be a Registered Nurse, preferably a BSN or MSN, and at least 5 years of industry experience. Applicant should be certified by The State Department of Education, and if certification is not held, it must be successfully pursued during the first year.

Mail cover letter, resume and list of references to Mr. James H. Villaponteaux, III, Director, Dorchester County Career & Technology Center, 507 School House Road, Dorchester, S.C. 29437.

The Dorchester County Career and Technology Center does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap in admission to, access to, treatment in or employment in its programs and activities. The following persons have been designated to handle inquiries regarding discrimination policies: Title VI, Title IX: Ms. Cynthia Farmer, (843) 563-5629, Section 504 and Americans with Disabilities Act (ADA): Mrs. Laura Disher, (843) 563-5626.

## ECONOMIC DEVELOPMENT PROJECT MANAGER

The SouthernCarolina Regional Development Alliance, a regional economic development organization serving Allendale, Bamberg, Barnwell, Beaufort, Colleton, Hampton, and Jasper counties, seeks an enthusiastic and motivated individual to join our staff as Project Manager. The successful candidate will work with a regional team in the 7-county service area.

The ideal candidate will be one with strong initiative, excellent communication skills and the ability to communicate well with corporate executives, consultants, and managers and is skilled in business networking settings.

The selected candidate will work within a team environment to ensure successful recruitment of new industries and the retention of existing industries in the region.

### Essential Duties

- Ability to work at a high level of independence.
- Work directly with the organization's team members to attract new industries to the region.
- Assist existing industries with expansions and other economic development needs.
- Prepare and maintain demographic, geographical, and economic data about the region.
- Receive and respond to requests for information, inquiries, complaints, and concerns for economic development purposes.
- Identify and maintain comprehensive inventory of available and potentially available buildings and sites for economic development purposes.
- Attend and participates in conferences, trade shows, marketing missions, prospect visits, etc. to promote the region.

### Additional Job Functions & Requirements

- Perform general administrative work as required; including typing and preparing reports and correspondence; conduct and attend meetings.
- Operate a variety of office equipment with knowledge of various software programs including Microsoft Word, Excel, PowerPoint, and others

### Education Requirements

- Bachelor's Degree or equivalent training and education in business, finance, economics, marketing, public administration, or a related field

Resumes will be received until the position is filled.

Please submit cover letter and resume to the SouthernCarolina Regional Development Alliance office by mail:

SouthernCarolina Regional Development Alliance  
Attn: Human Resources  
201 Lee Avenue  
Hampton, SC 29924  
or email [caltman@southerncarolina.org](mailto:caltman@southerncarolina.org)

"SouthernCarolina Regional is an Equal Opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability, or protected Veteran status and will not be discriminated against."

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Email: [rvydoc@lowcountry.com](mailto:rvydoc@lowcountry.com)

"Be ye steadfast, unmovable, always abounding in the work of the Lord."

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**Dr. Kelly Flynn, FNP-C**  
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