

# WANTED

# RATES

**Personal Items for Sale Under \$500: FREE!**  
(25 words or less)

**Personal Ads: \$10.00**  
(25 words or less)

**Business Ads: \$25.00**  
(25 words or less)

**Add'l Words: 20¢ per word**

**ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!**



**EMPLOYMENT**

**ADDISON FOR CONGRESS:** Now Hiring & Training Campaign Workers, Fund Raisers, Poll Watchers, Voter Registration Aides, Absentee Ballot Worker [addisonforcongress.com](http://addisonforcongress.com) 854-800-2555.

**ADVERTISE YOUR DRIVER JOBS** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799 (M-F 8am-6pm ET). The Mission, Program Information and Tuition is located at [CareerTechnical.edu/consumer-information](http://CareerTechnical.edu/consumer-information).

**HELP WANTED**  
Seeking energetic person for handyman service. Must have own transportation. Serious inquiries only! Call 843-568-8915. (3/3)



**SERVICES**

**REPAIR/MAINTENANCE**

**SPLINTER WOOD WORKS**  
Refinishing, minor repairs, caneing & rush seats.  
Tom Whitacre - Operator  
843-542-4260

**A+ / STEPHENS DO ALL**  
Painting & all home improvements, re-roofs/metal, pressure washing  
843-866-7528 or  
843-908-2811 (TFN)



**PERSONALS**

**NOTICES**

**BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!**  
We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for [350 ] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 [#6258](http://www.dental50plus.com/60)

**DONATE YOUR CAR TO KIDS.** Your donation helps fund the search for missing children. Accepting Trucks, Motorcycles & RV's, too! Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Call (888) 515-3810



**REAL ESTATE FOR SALE**

**IN SEARCH OF**

**We Buy Used Mobile Homes & Land-We Pay Cash!!!**  
843-821-6441 DL35721

**MOBILE HOMES FOR SALE**

**N&M HOMES**  
Local & Family-Owned Company Offers Affordable Manufactured Homes With Many Financing Options!  
**Come See Why The Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves YOU \$\$\$ @ 10097 Hwy 78 Ladson.**

**843-821-8671**  
[NANDMMOBILEHOMES.COM](http://NANDMMOBILEHOMES.COM)  
Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles



**REAL ESTATE FOR RENT**

**HOME FOR RENT**

3 BR, 1.5 BA, Kitchen, dining room, living room and laundry room; stove & fridge furnished, AC/Heat, located in Walterboro historical district. 1st month rent + deposit required. No pets. Call 843-549-6412 and leave name and call back number. (3/8)

For Rent  
2 BR 1 BA Senior Citizen Shed. 1st month's rent + deposit required. Wheelchair ramp and Bars inside of home. No pets. Call 843-835-8561. (TFN)

**MOBILE HOME**

3 BD, 2 BA MOBILE HOME FOR RENT. \$600 Deposit, \$600 Rent. Only serious Apply. 843-209-6900 (3/15)

**RENT TO OWN**

Willing to rent for \$925 per month plus \$1,850 deposit. To buy 3% down and must Pre-Qualify. Call 803-323-8126. RENT TO OWN AVAILABLE! (3/10)



**RESORTS & VACATIONS**

**ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE** to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at

the South Carolina Newspaper Network, 1-888-727-7377.



**SALES EVENTS**

**ADVERTISE YOUR AUCTION** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.



**GARAGE SALE**

**YARD SALE SATURDAY, MARCH 5 8AM-2PM**  
2477 Pine Grove Road Ruffin  
Household items, furniture, appliances and much more!



**MERCHANDISE**

**HOME SERVICES**

**AT&T TV** - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$84.99/mo for 12months. Stream on 20 devices at once in your home. HBO Max FREE for 1 yr (w/CHOICE Package or higher.) Call for more details today! (some restrictions apply) Call IVS 1-855-237-9741.

**DIRECTV** - for \$69.99/mo for 12 months with CHOICE Package. Watch your favorite live sports, news & entertainment anywhere. One year of HBO Max FREE. Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Call for more details! (some restrictions apply) Call 1-844-624-1107.

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

**DISH NETWORK. \$64.99 FOR 190 CHANNELS!** Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

**EARTHLINK HIGH SPEED INTERNET.** As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

**AT&T INTERNET.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

**MISCELLANEOUS**

**NEVER CLEAN YOUR GUTTERS AGAIN!** Affordable, professionally installed gutter guards protect your gutters and home from debris and

leaves forever! For a FREE Quote call: 877-324-3132

**THE GENERAC PWRCELL,** a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-888-655-2175

**GENERAC STANDBY GENERATORS.** provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-844-775-0366

**UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit [www.Life55plus.info/scan](http://www.Life55plus.info/scan)

**NEED NEW FLOORING?** Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

**Two great new offers from AT&T Wireless!** Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-855-928-2915

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.

**STOCK YOUR POND EVENT -** Coming to a store near you soon! Grass Carp, Coppernose Bluegill, Shellcracker, Channel Cats & Mosquitofish. Must Pre-Order Min. 7 days ahead. Southland Fisheries 803-776-4923.



**LEGAL NOTICES**

**NOTICE TO CREDITORS OF ESTATES**

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
Estate: **BETTY RUTH ALDERMAN**  
Date of Death: **11/23/2021**  
Case Number: **2021-ES-15-00491**  
Personal Representative(s): **THOMAS E. ALDERMAN JR.**  
Address: **27 MOONLIGHT TRAIL, PORT WENTWORTH, GA 31407**  
Attorney, if applicable: **NO ATTORNEY** (3/10/3T)

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Estate: **SAMUEL LEE BELTON**  
Date of Death: **08/30/2021**  
Case Number: **2021-ES-15-00394**  
Personal Representative(s): **CAROLYN KALASKIE**  
Address: **8245 BRIGANTINE DRIVE, COLORADO SPRINGS, CO 80920**  
Attorney, if applicable: **MARYANN BLAKE**  
Address: **POST OFFICE BOX 2161, WALTERBORO, SC 29488** (3/10/3T)

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Estate: **DORIS SALLIE BRABHAM BENTON**  
Date of Death: **06/02/2021**  
Case Number: **2022-ES-15-00026**  
Personal Representative(s): **PAUL C. BENTON**  
Address: **601 IRELAND HILLS DRIVE, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY** (3/10/3T)

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Estate: **EMILY VERNELLE CARTER**  
Date of Death: **12/16/2021**  
Case Number: **2022-ES-15-00004**  
Personal Representative(s): **ROSE M. HIERS**  
Address: **607 SEE SEE ROAD, WALTERBORO, SC 29488**  
Co-Personal Representative(s): **PEGGY BEACH**  
Address: **855 SCUFFLETOWN ROAD, RUFFIN, SC 29475**  
Attorney, if applicable: **NO ATTORNEY** (3/10/3T)

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Estate: **GERALDINE RISHER**  
Date of Death: **03/22/2021**  
Case Number: **2022-ES-15-00044**  
Personal Representative(s): **CLEMUSTINE LINDER**  
Address: **POST OFFICE BOX 203, SMOAKS, SC 29481**  
Attorney, if applicable: **STEVEN D. MURDAUGH**  
Address: **POST OFFICE BOX 1164, WALTERBORO, SC 29488** (3/10/3T)

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Estate: **JUDY THOMAS CANNON**  
Date of Death: **01/04/2022**  
Case Number: **2022-ES-15-00043**  
Personal Representative(s): **JIMMY R. WALKER**  
Address: **525 WACO DRIVE, WALTERBORO, SC 29488**  
Attorney, if applicable: **E. W. BENNETT, JR.**  
Address: **POST OFFICE BOX 693, WALTERBORO, SC 29488** (3/10/3T)

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Estate: **MICHAEL MURRAY MILLER**  
Date of Death: **11/30/2021**  
Case Number: **2022-ES-15-00018**  
Personal Representative(s): **KATHLEEN PADGETT**  
Address: **606 LYNWOOD DRIVE, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY** (3/10/3T)

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Case Number: **2021-ES-15-00394**  
Personal Representative(s): **CAROLYN KALASKIE**  
Address: **8245 BRIGANTINE DRIVE, COLORADO SPRINGS, CO 80920**  
Attorney, if applicable: **MARYANN BLAKE**  
Address: **POST OFFICE BOX 2161, WALTERBORO, SC 29488** (3/10/3T)

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www.walterborolive.com

on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.

Estate: **WYCKLIFFE THOMAS WATSON**  
Date of Death: **01/06/2022**  
Case Number: **2022-ES-15-00030**  
Personal Representative(s): **NANCY C. WATSON**  
Address: **POST OFFICE BOX 778, EDISTO BEACH, SC 29438**  
Attorney, if applicable: **NO ATTORNEY**

Plaintiff, -vs- Defendant, Morgan Elizabeth Stanfill,

Pursuant to S.C.P.C. 62-1-401, Petitioner is ordered to give notice of this hearing to all interested persons at least twenty (20) days prior to the hearing date.

Executed this 4th day of February, 2022.  
Ashley H. Amundson, Probate Court Judge

June 30, 2014, SCBT changed its name to South State Bank. Effective June 8, 2020, South State Bank merged with and into CenterState Bank, N.A. ("CenterState"), with CenterState surviving the merger. CenterState changed its name to South State Bank, N.A., the present lien holder and Plaintiff herein.

The property covered and affected by the said Mortgage and the foreclosure thereof is, at the time of the making thereof and at the time of the filing of this notice, described as follows:

ALL that certain piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being in Colleton County, South Carolina, designated as Lots 2, 3, and a portion of 1 in Peurify Terrace Subdivision, as shown on a plat prepared by Jerry L. Fowler, R.L.S., dated 1-31-07 and recorded in Book 769 at Page 8, in the Office of the Clerk of Court for Colleton County. For a more complete description of said lots as to courses, distances, metes and bounds, reference is made to said plat of record.

This being the same property conveyed to Vicki W. Smith by Deed of Uptate International Ltd., dated January 18, 2007, and recorded January 18, 2007, in the Office of the Clerk of Court for Colleton County in Book 1461 at Page 66.



**TRESPASS NOTICE**

Notice is hereby given that the lands rented or owned by **VENCE GASKINS** at **278 SHADY DELL LANE, WALTERBORO, SC 29488 (131-00-00-074.000)**, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law.

**COMPLAINT**

THE PLAINTIFF ABOVE NAMED, COMPLAINING OF THE DEFENDANT, DOES HEREBY ALLEGE AND SAY THAT:

1. Plaintiff Victor Green (hereinafter "Plaintiff") is a citizen and resident of the County of Colleton, State of South Carolina.
2. Upon information and belief, Morgan Elizabeth Stanfill (hereinafter "Defendant"), is a citizen and resident of the County of Colleton, State of South Carolina.
3. On or about May 05, 2020 Plaintiff was operating a vehicle and traveling north along SC-229, Sweat Street, in the County of Colleton, State of South Carolina.
4. Also on or about May 05, 2020, Defendant was operating a vehicle travelling along SC- 230, Verdier Street, in the County of Colleton, State of South Carolina, in a westerly direction, when she disregarded a stop sign striking Plaintiff's vehicle causing a collision.
5. As a result of the above-referenced collision, Plaintiff suffered, continues to suffer and will in the future suffer bodily injury, incurred medical expenses, and endured pain, suffering and mental anguish.
6. Defendant owed Plaintiff as a passenger and/or fellow user of the highways of the State of South Carolina the duty to exercise due care in the operation of any and all motor vehicles upon said highways.
7. Defendant negligently, willfully, wantonly, carelessly, grossly negligently and recklessly breached her duty of due care to Plaintiff in one or more of the following particulars:
  - a. In failing to obey a traffic control device, a stop sign, in violation of § 56-5-950 of the South Carolina Code of Laws (1976), as amended;
  - b. In failing to maintain a proper lookout;
  - c. In starting a vehicle from a stopped position without first making sure the way was clear and that such movement could be made with reasonable safety in violation of § 56-5-2110 of the South Carolina Code of Laws (1976), as amended;
  - d. In failing to keep her motor vehicle under control;
  - e. In failing to apply or timely apply her brakes;
  - f. In failing to take the last clear chance to avoid the collision;
  - g. In failing to yield the right of way to Plaintiff in violation of § 56-5-2330 of the South Carolina Code of Laws (1976), as amended;
  - h. In operating a vehicle with faulty equipment or which was otherwise unsafe for operation upon a public highway;
  - i. In operating a motor vehicle, a dangerous instrumentality, in an unsafe manner; and,
  - j. In failing to use the degree of care and caution that a reasonable and prudent person would have used under the circumstances then and there prevailing, all of which were a direct and proximate cause of the injuries and damages suffered by Plaintiff.
8. As a direct and proximate result of Defendant's failure to exercise due care, Plaintiff suffered, continues to suffer and will in the future suffer injury and actual damages including, but not limited to, bodily injury, medical expenses, pain and suffering, lost wages, lost earnings capacity and/or lost enjoyment of life.
9. The Plaintiff is informed and believes that he is entitled to actual damages, including, but not limited to, his bodily injury, medical expenses, pain and suffering, and punitive damages as a result of the Defendant's actions and for the cost of this suit.

**STATE OF SOUTH CAROLINA**  
**IN THE PROBATE COURT**  
**COUNTY OF COLLETON**  
**CASE NUMBER: 2020ES1500269**

IN RE: ESTATE OF DEBRA ANN TAYLOR  
WILLIAM TAYLOR,

Plaintiff, -vs- Respondent, MICHAEL GOLDMAN AND ALLEEN THIGPEN,

**SUMMONS**

TO THE HEIRS OF DEBRA ANN TAYLOR:

YOU ARE HEREBY SUMMONED and required to answer the Petition for Enforcement of a Family Court Order in this action, of which a copy is hereby served upon you, and to serve a copy of your Answer to said Petition for Appointment on the subscribed at 125 Jefferies Blvd., Walterboro, South Carolina within thirty (30) days after service hereof, exclusive of the day of such service, and if you fail to answer the Petition within the time aforesaid, the Petitioner in this action will apply to the Court for Judgment by default against you for the relief demanded in the Petition.

Walterboro, South Carolina  
Benjamin C.P. Sapp, Attorney for the Plaintiff  
Sapp Law Firm  
Post Office Box 258  
Walterboro, South Carolina, 29488  
(843) 549-5923  
(843) 549-3269 Facsimile  
(3/10/31)

TMS #: 164-09-00-085  
Property Address: 119 Padgett Loop,  
Walterboro, SC 29488

**NOTICE OF ORDER APPOINTING GUARDIAN AD LITEM NISI**

TO UNKNOWN OR KNOWN DEFENDANTS THAT MAY BE MINORS, IMPRISONED PERSONS, INCOMPETENT PERSONS, UNDER OTHER LEGAL DISABILITY ALL BEING A CLASS DESIGNATED AS JOHN DOE.

PLEASE TAKE NOTICE that a Motion for an order appointing Kelley Y. Woody, Esquire, as Guardian ad Litem Nisi, for all persons whoseover herein collectively designated as John Doe. Defendants herein, names and addresses unknown, including any thereof who may be minors, imprisoned persons, incompetent persons, or under other legal disability, whether residents or non-residents of South Carolina, was filed in the Office of the Clerk of Court for Colleton County.

YOU WILL FURTHER TAKE NOTICE that unless the said minors or persons under other legal disability, if any, or someone in their behalf or in behalf of any of them, shall within thirty (30) days after service of notice of this order upon them by publication, exclusive of the day of such service, procure to be appointed for them, or either of them, a Guardian ad Litem to represent them for the purposes of this action, the appointment of said Guardian ad Litem Nisi shall be made absolute.

**STATE OF SOUTH CAROLINA**  
**IN THE COURT OF COMMON PLEAS**  
**COUNTY OF COLLETON**  
**C/A # 2021-CP-15-00517**

South State Bank, N.A., Plaintiff,

-vs- Defendant,

Vicki Lee White Smith a/k/a Vicki W. Smith; Troy Capital, LLC; Sara Catherine White Ulmer a/k/a Kathy White a/k/a Kathy Ulmer a/k/a Cathy White a/k/a Cathy Ulmer, any other known or unknown Heirs or Devisees of Drury P. White deceased, including any other Personal Representatives, Successors, Assigns, Spouses, Creditors, and all others claiming any right, title or interest in the real or personal property described in the complaint herein, any unknown minors or persons under legal disability, being a class designated as John Doe, and any unknown adults or persons in the Military Service of the United States of America, being a class designated as Richard Roe, and Midland Funding, LLC, Defendants.

**AMENDED NOTICE OF RIGHT TO FORECLOSURE INTERVENTION**

PLEASE TAKE NOTICE THAT pursuant to the South Carolina Supreme Court Administrative Order 2011-05-02-01, you may have a right to Foreclosure Intervention. To be considered for any available Foreclosure Intervention, you may communicate with and otherwise deal with the Plaintiff through its law firm, Smith Debnam Narron Drake Sainsting & Myers, LLP.

Smith Debnam Narron Drake Sainsting & Myers, LLP, represents the Plaintiff in this action. Our law firm does not represent you. Under our ethical rules, we are prohibited from giving you any legal advice. You must submit any requests for Foreclosure Intervention consideration within 30 days from the date you are served with this Notice.

IF YOU FAIL, REFUSE, OR VOLUNTARILY ELECT NOT TO PARTICIPATE IN FORECLOSURE INTERVENTION, THE FORECLOSURE ACTION MAY PROCEED.

s/ Elizabeth Blackwell Ross  
Elizabeth Blackwell Ross (SC Bar No. 78756)  
Smith Debnam Narron Drake Sainsting & Myers, LLP  
171 Church Street, Suite 120C  
Charleston, South Carolina 29401  
Direct: 843-714-2533  
Fax: 843-714-2541  
eross@smithdebnamlaw.com  
ATTORNEYS FOR PLAINTIFF  
Charleston, South Carolina  
February 21, 2022  
(3/10/31)

**TRESPASS NOTICE**

Notice is hereby given that the lands rented or owned by **LINDA SAVAGE** at **265 THREE MILE ROAD, WALTERBORO, SC 29488 (131-00-00-073.000, 131-00-00-133.000, 131-00-00-134.000, 131-00-00-135.000)**, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law.

**TRESPASS NOTICE**

Notice is hereby given that the lands rented or owned by **JOHNATHAN SANDERS** at **392 PYNES COMMUNITY ROAD, GREEN POND, SC 29446**, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law.

**STATE OF SOUTH CAROLINA**  
**IN THE PROBATE COURT**  
**COUNTY OF COLLETON**  
**C/A # 2021-CP-15-00517**

South State Bank, N.A., Plaintiff,

-vs- Defendant,

Vicki Lee White Smith a/k/a Vicki W. Smith; Troy Capital, LLC; Sara Catherine White Ulmer a/k/a Kathy White a/k/a Kathy Ulmer a/k/a Cathy White a/k/a Cathy Ulmer, any other known or unknown Heirs or Devisees of Drury P. White deceased, including any other Personal Representatives, Successors, Assigns, Spouses, Creditors, and all others claiming any right, title or interest in the real or personal property described in the complaint herein, any unknown minors or persons under legal disability, being a class designated as John Doe, and any unknown adults or persons in the Military Service of the United States of America, being a class designated as Richard Roe, and Midland Funding, LLC, Defendants.

**(Mortgage Foreclosure)**  
**(Non-Jury)**  
**AMENDED SUMMONS AND NOTICE OF FILING OF THE AMENDED COMPLAINT**

TO THE DEFENDANTS ABOVE NAMED:

YOU ARE HEREBY SUMMONED and required to answer the Amended Complaint in this action, of which a copy is herewith served upon you, and to serve a copy of your Answer on the subscribers at their office, 171 Church Street, Suite 120C (29401), Post Office Box 22795, Charleston, SC 29413, within thirty (30) days after the service hereof, exclusive of the day of such service, except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Amended Complaint.

YOU WILL ALSO TAKE NOTICE that Plaintiff will move for an order of reference or that the Court may issue a general order of reference of this action to a master in equity/special referee, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure, and that pursuant to S.C. Code Ann. §14-11-110, as amended, Plaintiff's attorney will submit written testimony on behalf of the Plaintiff at said reference hearing.

NOTICE IS HEREBY GIVEN that the original Complaint in the above entitled action was filed in the office of the Clerk of Court for Colleton County on August 20, 2021, and the original Amended Complaint in the above entitled action was filed in the office of the Clerk of Court for Colleton County on October 14, 2021.

**STATE OF SOUTH CAROLINA**  
**IN THE PROBATE COURT**  
**COUNTY OF COLLETON**  
**CASE NUMBER: 2020ES1500269**

IN THE MATTER OF:  
DEBRA ANN TAYLOR  
(Decedent)

**ORDER FOR HEARING**

IT IS HEREBY ORDERED that a hearing on this matter be set for:  
DATE: 4/14/2022  
TIME: 02:30PM  
PLACE: PROBATE COURT, 239 N. Jefferies Blvd. P.O. Box 1036 Walterboro SC 29488

**AMENDED LIS PENDENS**

NOTICE IS HEREBY GIVEN THAT an action has been or will be commenced in this Court upon complaint of the above-named Plaintiff against the above-named Defendant for the foreclosure of a certain Mortgage of real estate given by Vicki W. Smith to First Federal Savings & Loan Association of Charleston, dated February 23, 2007, and recorded in the Office of the Clerk of Court for Colleton County on March 14, 2007, in Book 1482 at Page 102, and re-recorded May 15, 2007, in Book 1508 at Page 248. On or about July 26, 2013, First Federal Savings & Loan Association of Charleston a/k/a First Federal Savings & Loan Association of Charleston, merged into and operated as part of SCBT. Thereafter, on or about

**TRYING TO SELL SOMETHING? Call Amanda 843-549-2586**

**POSITION AVAILABLE (FOOD & BEVERAGE MANAGER)**

Colleton County is seeking qualified applicants for the position of Food and Beverage Manager. The successful candidate will be responsible for leading the food and beverage service staff at Dogwood Hills Golf Course to include the Dining Room, Patio, Lounge, Banquet Hall and Beverage Cart. Will be responsible for ensuring the highest level of customer service by overseeing all aspects of service and service staff during operating hours, while working in a clean and safe environment, and meeting all financial goals for sales and expenses. Will work under the supervision of the Golf Course Manager.

A four-year college degree or equivalent experience preferred. A minimum of 4 years of progressive responsibility in food and beverage industry required and a minimum of 2 years of personnel management, preferably in a club/golf/hospitality/service industry required. Experience in resolving customer issues/complaints as well as overall excellent customer service, proficient in computer software including Microsoft Word and Excel, as well as solid time management, organization and prioritization skills required. Pre-employment drug screen and a satisfactory background check also required.

Submit applications at the nearest S. C. Works Center or the Career Skills Center located at 1085 Thunderbolt Avenue, Walterboro, SC 29488 or email resume to [jobs@colletoncounty.org](mailto:jobs@colletoncounty.org). The position will remain open until filled. Only qualified candidates will be contacted for an interview. Colleton County Government is an Equal Opportunity Employer.

**TRESPASS NOTICE**

Notice is hereby given that the lands rented or owned by **JOHNATHAN SANDERS** at **392 PYNES COMMUNITY ROAD, GREEN POND, SC 29446**, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law.

**STATE OF SOUTH CAROLINA**  
**IN THE COURT OF COMMON PLEAS**  
**COUNTY OF COLLETON**  
**FOURTEENTH JUDICIAL CIRCUIT**  
**CASE NO.: 2022-CP-15-0009**

Victor Green, Plaintiff,

-vs- Defendant, Morgan Elizabeth Stanfill,

**SUMMONS (Automobile Accident with Injuries) (Jury Trial Demanded)**

WHEREFORE the Plaintiff prays for judgment against the Defendant for actual and punitive damages in an amount to be decided by the trier of this case.

s/ L. Scott Harvin  
L. Scott Harvin, Esquire  
Attorney for the Plaintiff  
Harvin Law Firm  
125 Walter Street  
P. O. Box 139  
Walterboro, SC 29488  
(843) 549-6432  
Walterboro, South Carolina  
January 10, 2022  
(3/10/31)

**STATE OF SOUTH CAROLINA**  
**IN THE COURT OF COMMON PLEAS**  
**COUNTY OF COLLETON**  
**FOURTEENTH JUDICIAL CIRCUIT**  
**CASE NO.: 2022-CP-15-0009**

Victor Green, Plaintiff,

-vs- Defendant, Morgan Elizabeth Stanfill,

**SUMMONS (Automobile Accident with Injuries) (Jury Trial Demanded)**

TO THE DEFENDANT ABOVE-NAMED:

YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action, of which a copy is herewith served upon you, and to serve a copy of your Answer to the said Complaint on the subscriber at his office at 125 Walter Street, P. O. Box 139, Walterboro, S.C. 29488 within thirty (30) days after the date of service hereof, exclusive of the day of such service; and if you fail to answer the Complaint within the time aforesaid, judgment by default will be rendered against him for the relief demanded in the Complaint.

s/ L. Scott Harvin  
L. Scott Harvin, Esquire  
Attorney for the Plaintiff  
Harvin Law Firm  
125 Walter Street  
P. O. Box 139  
Walterboro, SC 29488  
(843) 549-6432  
Walterboro, South Carolina  
January 10, 2022  
(3/10/31)

**STATE OF SOUTH CAROLINA**  
**IN THE COURT OF COMMON PLEAS**  
**COUNTY OF COLLETON**  
**FOURTEENTH JUDICIAL CIRCUIT**  
**CASE NO.: 2022-CP-15-0009**

Victor Green, Plaintiff,

-vs- Defendant, Morgan Elizabeth Stanfill,

**SUMMONS (Automobile Accident with Injuries) (Jury Trial Demanded)**

WHEREFORE the Plaintiff prays for judgment against the Defendant for actual and punitive damages in an amount to be decided by the trier of this case.

s/ L. Scott Harvin  
L. Scott Harvin, Esquire  
Attorney for the Plaintiff  
Harvin Law Firm  
125 Walter Street  
P. O. Box 139  
Walterboro, SC 29488  
(843) 549-6432  
Walterboro, South Carolina  
January 10, 2022  
(3/10/31)



**STATE OF SOUTH CAROLINA**  
**NOTICE OF PUBLIC HEARING**  
**COUNTY OF COLLETON**

The Town of Edisto Beach will hold a Public Hearing on March 10, 2022, at 5:55 PM at Town Hall, 2414 Murray Street, Edisto Beach, SC to hear comments on;

**Ordinance No. 2022-05**, to adjust the rates for water service by 5% and on Ordinance No. 2022-06, to adjust the rates for sewer service by 5%. This is according to the rate schedule approved by Town Council when the project was bonded and on;

**Ordinance No. 2022-09** to amend section 66-8 (c) of the Town's Code adjusting solid waste fees.

These Ordinances are available to the public and can be viewed at Edisto Beach Town Hall, 2414 Murray Street, Edisto Beach, SC 29438 and online at [www.townofedistobeach.com](http://www.townofedistobeach.com)

**HEALTH SCIENCE POSITION**

The Dorchester County Career & Technology Center is seeking an instructor for Health Science at the main campus in Dorchester, SC. Position requires applicant to be a Registered Nurse, preferably a BSN or MSN, and at least 5 years of industry experience. Applicant should be certified by The State Department of Education, and if certification is not held, it must be successfully pursued during the first year.

Mail cover letter, resume and list of references to Mr. James H. Villaponteaux, III, Director, Dorchester County Career & Technology Center, 507 School House Road, Dorchester, S.C. 29437.

The Dorchester County Career and Technology Center does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap in admission to, access to, treatment in or employment in its programs and activities. The following persons have been designated to handle inquiries regarding discrimination policies: Title VI, Title IX: Ms. Cynthia Farmer, (843) 563-5629, Section 504 and Americans with Disabilities Act (ADA): Mrs. Laura Disher, (843) 563-5626.

**CUSTODIAN POSITION**

The Dorchester County Career and Technology Center is accepting applications for the position of custodian for the main campus on School House Road in Dorchester, SC. Prior successful experience using various types of custodial equipment and supplies is required. High school diploma or equivalent preferred. Mail cover letter, resume and list of references to Mr. James H. Villeponteaux, III, Director, Dorchester County Career and Technology Center, 507 School House Road, Dorchester, SC 29437.

The Dorchester County Career and Technology Center does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap in admission to, access to, treatment in or employment in its programs and activities. The following persons have been designated to handle inquiries regarding discrimination policies: Title VI, Title IX: Ms. Cynthia Farmer, (843) 563-5629, Section 504 and Americans with Disabilities Act (ADA): Mrs. Laura Disher, (843) 563-5626.

**LOOKING TO HIRE SOMEONE?**

**Call 843-549-2586 to place your HELP WANTED ad today!**

**REQUEST FOR BIDS**

Colleton County requests bids from qualified licensed contractors for the resurfacing of approximately 8.00 miles of SCDOT and County roads throughout the County. Documentation can be obtained from the County website: [www.colletoncounty.org/bids-and-proposal-requests](http://www.colletoncounty.org/bids-and-proposal-requests). Bids are due by 11:00am Wednesday, March 23, 2022. Responses must be submitted via email to Kaye B. Syfrett, Procurement Manager at [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org).

**ECONOMIC DEVELOPMENT PROJECT MANAGER**

The SouthernCarolina Regional Development Alliance, a regional economic development organization serving Allendale, Bamberg, Barnwell, Beaufort, Colleton, Hampton, and Jasper counties, seeks an enthusiastic and motivated individual to join our staff as Project Manager. The successful candidate will work with a regional team in the 7-county service area.

The ideal candidate will be one with strong initiative, excellent communication skills and the ability to communicate well with corporate executives, consultants, and managers and is skilled in business networking settings.

The selected candidate will work within a team environment to ensure successful recruitment of new industries and the retention of existing industries in the region.

- Essential Duties
- Ability to work at a high level of independence.
  - Work directly with the organization's team members to attract new industries to the region.
  - Assist existing industries with expansions and other economic development needs.
  - Prepare and maintain demographic, geographical, and economic data about the region.
  - Receive and respond to requests for information, inquiries, complaints, and concerns for economic development purposes.
  - Identify and maintain comprehensive inventory of available and potentially available buildings and sites for economic development purposes.
  - Attend and participates in conferences, trade shows, marketing missions, prospect visits, etc. to promote the region.

- Additional Job Functions & Requirements
- Perform general administrative work as required; including typing and preparing reports and correspondence; conduct and attend meetings.
  - Operate a variety of office equipment with knowledge of various software programs including Microsoft Word, Excel, PowerPoint, and others

Education Requirements

- Bachelor's Degree or equivalent training and education in business, finance, economics, marketing, public administration, or a related field

Resumes will be received until the position is filled.

Please submit cover letter and resume to the SouthernCarolina Regional Development Alliance office by mail:

SouthernCarolina Regional Development Alliance  
Attn: Human Resources  
201 Lee Avenue  
Hampton, SC 29924  
or email [caltman@southerncarolina.org](mailto:caltman@southerncarolina.org)

"SouthernCarolina Regional is an Equal Opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability, or protected Veteran status and will not be discriminated against."

# 8B

## PLACE YOUR AD TODAY, CALL AMANDA!

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Thursday, February 24, 2022

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### Attention All Real Property Owners 2022 Legal Notice



Legal Residential



Agricultural Real Property

#### SPECIAL ASSESSMENT APPLICATION:

Due to Covid-19 applications are available online at [www.colletoncounty.org](http://www.colletoncounty.org). Please return by mail to P.O. Box 1166, Walterboro, SC 29488. Do Not Fax or Email.

#### ATTENTION NEW RESIDENTIAL PROPERTY OWNERS

If you have acquired a new property and occupied same as your primary residence during the 2022 calendar year, you should be aware of recent changes in the law affecting the special classification as a legal residence. The new owner is responsible for qualifying and applying for the special 4% classification and property tax relief. This application is readily available at [www.colletoncounty.org](http://www.colletoncounty.org). If assistance is required please call (843) 549-1213. It only takes a few moments to complete, and personnel of the Assessor's Office will be happy to assist you as needed. Failure to apply will result in being billed at the regular 6% assessment ratio.

**A. Legal Resident:** If you are a resident of Colleton County and the home you own and occupy is your primary residence, you may be eligible to file for a "special assessment" that will reduce your property tax liability. Your mobile home also qualifies. If you feel you qualify, please contact the Colleton County Assessor's Office. Application period is January 1 of each tax year to January 15 of the following tax year.

**B. Agricultural:** If, as of January 1 of the tax year, you own a tract of real property used "to raise, harvest or store crops; raise, breed or man-age livestock; or to produce plants, trees, fowl or animals useful to man," you may qualify for a "special assessment" that will reduce your property tax liability. There are no residency requirements. If you feel you qualify, please contact the Colleton County Assessor's Office. Application period is January 1 of each tax year to January 15 of the following tax year.

#### MULTIPLE LOT DISCOUNT

**A.** If you are the developer of a Subdivision having ten (10) or more unsold lots, you may be eligible for a discount on the values of unsold lots. You must apply at the Colleton County Assessor's Office between January 1 to May 1 of tax year.

#### GENERAL INFORMATION PERTAINING TO REAL PROPERTY TAXES

Real Property (land, houses, buildings, mobile homes) tax notices are normally mailed during September of each tax year. The notices are "as of" January 1 of the tax year and reflects ownership of the date.

**IMPORTANT: YOU MUST NOTIFY THIS OFFICE OF ANY CHANGES IN YOUR MAILING ADDRESS!**

## COLLETON COUNTY ASSESSOR'S OFFICE

# @ your service

ADVERTISE YOUR BUSINESS CARD FOR ONE MONTH IN THE ROCKIN' SHOPPER AND THE PRESS AND STANDARD FOR ONLY \$85!  
CONTACT AMANDA MOSLEY FOR DETAILS 843-549-2586 OR [PRESSCLASS@LOWCOUNTRY.COM](mailto:PRESSCLASS@LOWCOUNTRY.COM)

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### MEDICAL

Office Hours By Appointment Phone: (843) 549-6331  
Fax: (843) 549-6332

#### Walterboro Adult & Pediatric Medicine



**John G. Creel, MD**  
Board Certified in Family Medicine  
**Dr. Erin Whittington, DNP**  
Doctor of Nurse Practitioner  
**Rosie Mincey, FNP**  
Board Certified in Family Medicine  
**Dr. Kelly Flynn, FNP-C**  
Doctor of Nurse Practitioner

447 Spruce Street

Walterboro, SC 29488

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Email [efc@lowcountry.com](mailto:efc@lowcountry.com)  
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### AUTO REPAIR

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### CHURCH

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Church: 843-835-8317

**LITTLE ROCK HOLINESS CHURCH**  
Rev. J.G. Creel, Pastor  
21476 Augusta Hwy.  
Coltageville, SC 29435

"All things work together for good."  
Website: [littlerockholinesschurch.com](http://littlerockholinesschurch.com)  
Email: [revjdc@lowcountry.com](mailto:revjdc@lowcountry.com)

"Be ye steadfast, unmovable, always abounding in the work of the Lord."

### INSURANCE

\*\*\*\*\*

**American Insurance Center, LLC**

Protection For Your Family and Your Financial Security

Office: 843-782-4440 105 N. Lucas Street  
Mobile: 843-908-8098 PO Box 1186  
E-mail: [teresa2mc@yahoo.com](mailto:teresa2mc@yahoo.com) Walterboro, SC 29488

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