

# SALES

## RATES

**Personal Items for Sale Under \$500: FREE!**  
(25 words or less)

**Personal Ads: \$10.00**  
(25 words or less)

**Business Ads: \$25.00**  
(25 words or less)

**Add'l Words: 20¢ per word**

**ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!**

## EMPLOYMENT

**ADVERTISE YOUR DRIVER JOBS** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

**CWS - Owner Operators** CDL Class A. 1 year driving experience. Dedicated round trips paid weekly paid per mile, regular home time. Call 1-800-832-7036 ext 1626

**NOW HIRING** Shell/Dairy Queen Bells Highway & Shell Station on Sniders Highway. Apply in person. No Experience needed. Looking for someone that can work a flexible shift. (5/18)

**Material Processor** Multiple positions available for material processors. Previous sewing or textile handling exp a plus. M-F, 40 hrs/wk. Apply in person at Carolina Textiles: 68 Anderson Road, Walterboro. (5/25)

**LOOKING FOR DUMP TRUCK DRIVER WITH CURRENT CDL LICENSE.** Must have experience. Full time. Will be working Charleston and surrounding areas. Call/Email 843-908-1064 or goldengirl\_n\_company@yahoo.com. (5/18)

## SERVICES

## JUMP CASTLES

**JUMP FOR JOY JUMP CASTLES** and Water Slides Frozen, Ninja, Turtles, Tinker Bell, Sponge Bob, Dora and Spider Man. Popcorn, cotton candy & snow cones available. Obstacle course. 5-in-1 combo units. Lowest prices in town - guaranteed. Call Tellis Green 843-560-0312 Antionette Green 843-560-0774 or Ricky Jenkins 843-636-4013 (5/25)

## REPAIR/MAINTENANCE

**SPLINTER WOOD WORKS** Refinishing, minor repairs & caneing. Tom Whitacre - Operator 843-542-4260.

**A+/ STEPHENS DO ALL** Painting & all home improvements, re-roofs/metal, pressure washing 843-866-7528 or 843-908-2811 (TFN)

## PERSONALS

## NOTICES

**TUESDAY, MAY 18, 2021** is the last day to redeem winning tickets in the following South Carolina Education Lottery Instant Game: (SC1236) Hit \$500

**BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!** We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for [350] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 www.dental50plus.com/60 #6258

**EXCITING CAREER OPPORTUNITIES AT WALTERBORO** 

**AUTOMOTIVE MAINTENANCE TECHNICIAN**

**WALTERBORO FORD HAS AN IMMEDIATE OPENING FOR AN AUTOMOTIVE MAINTENANCE TECHNICIAN. EXPERIENCE WITH OIL CHANGING, TIRE ROTATIONS AND FILTER REPLACEMENT IS REQUIRED. THE POSITION IS FULL TIME AND WILL AVERAGE APPROXIMATELY 45 HOURS PER WEEK. COMPENSATION IS HOURLY WITH RATE BASED ON EXPERIENCE. BENEFITS ARE AVAILABLE. HOURS ARE 8-6, M-F AND 8-4 EVERY THIRD SATURDAY. PLEASE SEND YOUR RESUME TO krizer@lowcountry.com OR CALL KEITH OR JEFF AT 843-549-5581 TO SCHEDULE AN INTERVIEW.**

**DONATE YOUR CAR TO KIDS.** Your donation helps fund the search for missing children. Accepting Trucks, Motorcycles & RV's, too! Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Call (888) 515-3810

## REAL ESTATE FOR SALE

## IN SEARCH OF

**We Buy Used Mobile Homes & Land-We Pay Cash!!!** 843-821-6441 DL35721

## LOTS/LAND

**PROPERTY FOR SALE.** .85 acres, septic, small pond on wooded property. Asking \$25,000 obo. Call 843-209-2931. (6/3)

**PREMIUM PROPERTY AVAILABLE.** 195 exit highway 63, 2.1 acres, with interest rates at an all time low, take advantage of a money making opportunity. Think storage units, mobile home park, restaurant, office park. Endless possibilities. Lets take a walk on the land and you visualize how profitable this could be for you. Call Sanda 843-906-3533. (5/27)

## MOBILE HOMES FOR SALE

**N&M HOMES**  
Local & Family-Owned Company  
Offers Affordable Manufactured Homes  
With Many Financing Options!

**Come See Why The Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves YOU \$\$\$ @ 10097 Hwy 78 Ladson.**

**843-821-8671**  
NANDMMOBILEHOMES.COM  
Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles DL35721

## REAL ESTATE FOR RENT

## HOUSE

For Rent 2 BR 1 BA Senior Citizen Shed. 1st month's rent + deposit required. No pets. Call 843-835-8561. (TFN)

## IN SEARCH OF

Senior citizen looking for a 1 bedroom for rent in the Walterboro Area. Around \$400-\$500 per month. Call 973-524-1285. (5/18)

## MOBILE HOMES FOR RENT

FOR RENT: NICE 2BR MH. Call: 843-538-5112 or 843-898-9080. (TFN)

## RESORTS & VACATIONS

**ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE** to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.

## SALES EVENTS

**ADVERTISE YOUR AUCTION** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.

**TIMESHARE CANCELLATIONS FOR LESS** (AVOID GETTING SCAMMED) use a South Carolina Consumer protection attorney with over 30 years of timeshare experience. A+ BBB Rating 5 star reviews. The real deal. TimeShareBeGone.com or call 800-223-1770

**PUBLIC AUCTION.** Surplus Government Vehicles and Equipment. CITY OF ROCK HILL, SC. Saturday, May 22 @10am. 757 South Anderson Rd. Rock Hill, SC. Selling Police Cars, SUV's, Garbage Trucks, Mowers, Pickups, Dump Trucks, more. www.ClassicAuctions.com Tony Furr NCAF5479/5508/SCAL2893R 704-791-8825

## MERCHANDISE

## HOME SERVICES

**NEVER PAY FOR COVERED HOME REPAIRS AGAIN!** Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-888-910-1404

**AT&T TV.** The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-855-237-9741.

**DIRECTV** - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS - 1-844-624-1107

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

**DISH NETWORK. \$64.99**

**FOR 190 CHANNELS!** Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

**EARTHLINK HIGH SPEED INTERNET.** As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

**AT&T INTERNET.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

**VIASAT SATELLITE INTERNET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

## MISCELLANEOUS

3 BLACK WIRED DOG CAGE LARGE- 30" high x 42" long x 28" inside width. \$30.00 each.

HANDY CAP TUB/SHOWER BENCH. Movable legs. \$79.95 org. asking \$25.

HANDY CAP CHAIR/STOOL Adjustable legs \$25. Call 843-735-1425.

Truck Camper top Call for details 843-735-1425. (5/25)

FOR SALE: MEDLIN Protective Plus Super underwear adults only 18 pcs/pack \$10.00. Call 843-538-3825 if no answer leave message with phone number

FOR SALE: KENDALL diaper for adults 72/pcs box for adults only \$25.00. Call 843-538-3825 if no answer leave message and phone number. (5/18)

**THE GENERAC PWRCELL,** a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-888-655-2175

**GENERAC STANDBY GENERATORS.** The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-775-0366 Special financing for qualified customers.

**UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life55plus.info/scan

**NEED NEW FLOORING?** Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

**OXYGEN** - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1650



# 6B PLACE YOUR AD TODAY, CALL AMANDA!

The Press and Standard

P: 843-549-2586 • F: 843-549-2446 • [pressclass@lowcountry.com](mailto:pressclass@lowcountry.com)

Thursday, May 13, 2021

[www.walterborolive.com](http://www.walterborolive.com)

**Two great new offers from AT&T Wireless!** Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last!  
**CALL 1-855-928-2915**

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.



### IN SEARCH OF

LOOKING FOR A 4 WHEELER AND USED TRUCKS. Call 843-538-1062 or 843-635-5752. (5/18)



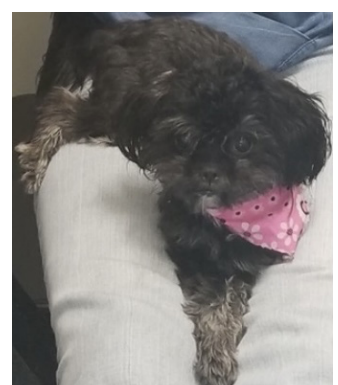
### KITTENS

4 FREE KITTENS AVAILABLE. Black & White. Call 843-513-4177. (5/25)

### FARM

WHITE PIGS FOR SALE 8 weeks old. \$35 each. Call 843-844-8599. (5/18)

### MISSING



She was stolen/taken, April 30, 2021. If found or seen PLEASE, I BEG, to contact myself Stacy @843-898-4091; Shakera @ 843-371-8994 or any of our Nesmith family member. Please do the honest, right thing & return her, please. He's a VERY IMPORTANT part of our family. (5/20)



### NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.

Estate: **MIRIAM PETERS MCILLAN**  
Date of Death: **02/05/2021**  
Case Number: **2021-ES-15-00159**  
Personal Representative(s): **BETTY M. WOODWARD**  
Address: **P.O. BOX 74, VARNVILLE, SC 29944**  
Attorney, if applicable: **MELVIN D. WILLIAMSON**  
Address: **1801 OLD TROLLEY RD. STE 102, SUMMERVILLE, SC 29485**  
(5/13/3T)

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Estate: **SARAH ANN ELIZABETH HERS SMLY**  
Date of Death: **11/28/2020**  
Case Number: **2021-ES-15-00094**  
Personal Representative(s): **RAYMOND A. SMLY**  
Address: **1021 TABOR ROAD, RUFFIN, SC 29475**  
Attorney, if applicable: **NO ATTORNEY**  
(5/13/3T)

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Estate: **WAYNE RODNEY THOMAS**  
Date of Death: **03/25/2021**  
Case Number: **2021-ES-15-00154**  
Personal Representative(s): **CAMERON W. THOMAS**  
Address: **8054 EXCHANGE DR., UNIT 414, AUSTIN, TX 78754**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.

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Date of Death: **02/05/2021**  
Case Number: **2021-ES-15-00159**  
Personal Representative(s): **BETTY M. WOODWARD**  
Address: **P.O. BOX 74, VARNVILLE, SC 29944**  
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Estate: **FREDERICK ROBERT ROERIG**  
Date of Death: **01/14/2021**  
Case Number: **2021-ES-15-00120**  
Personal Representative(s): **L. JOYCE HERNDON ROERIG**  
Address: **1501 MAPLE RIDGE ROAD, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

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Estate: **FREDERICK ROBERT ROERIG**  
Date of Death: **01/14/2021**  
Case Number: **2021-ES-15-00120**  
Personal Representative(s): **L. JOYCE HERNDON ROERIG**  
Address: **1501 MAPLE RIDGE ROAD, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

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Estate: **GEORGE ALOYSIUS CRESWELL JR**  
Date of Death: **04/10/2021**  
Case Number: **2021-ES-15-00163**  
Personal Representative(s): **JUSTINE MURPHY**  
Address: **958 PEIRCE ROAD, COTTAGEVILLE, SC 29475**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

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Estate: **LAURIE CHARLES SANDERS SR**  
Date of Death: **08/04/2020**  
Case Number: **2021-ES-15-00162**  
Personal Representative(s): **SJANNAH M. SANDERS**  
Address: **2112 EDINGS STREET, EDISTO ISLAND, SC 29438**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

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Estate: **RANDALL CARL MORGAN**  
Date of Death: **03/25/2021**  
Case Number: **2021-ES-15-00148**  
Personal Representative(s): **NANCY M. CALES**  
Address: **157 JOHN TOLBERT ROAD, HINTON, WV 25951**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

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Estate: **DOONA LYNN LUMBERTINE DEHART**  
Date of Death: **07/25/2020**  
Case Number: **2021-ES-15-00007**  
Personal Representative(s): **JOY L HOLY**  
Address: **607 ANCHOR DRIVE, JOPPA, MD 21085**  
Attorney, if applicable: **NO ATTORNEY**  
(5/13/3T)

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Estate: **SARAH ANN ELIZABETH HERS SMLY**  
Date of Death: **11/28/2020**  
Case Number: **2021-ES-15-00094**  
Personal Representative(s): **RAYMOND A. SMLY**  
Address: **1021 TABOR ROAD, RUFFIN, SC 29475**  
Attorney, if applicable: **NO ATTORNEY**  
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Date of Death: **03/25/2021**  
Case Number: **2021-ES-15-00154**  
Personal Representative(s): **CAMERON W. THOMAS**  
Address: **8054 EXCHANGE DR., UNIT 414, AUSTIN, TX 78754**  
Attorney, if applicable: **NO ATTORNEY**  
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Estate: **MIRIAM PETERS MCILLAN**  
Date of Death: **02/05/2021**  
Case Number: **2021-ES-15-00159**  
Personal Representative(s): **BETTY M. WOODWARD**  
Address: **P.O. BOX 74, VARNVILLE, SC 29944**  
Attorney, if applicable: **MELVIN D. WILLIAMSON**  
Address: **1801 OLD TROLLEY RD. STE 102, SUMMERVILLE, SC 29485**  
(5/13/3T)

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Estate: **WILLIE LYLE JUDY**  
Date of Death: **01/21/2021**  
Case Number: **2021-ES-15-00153**  
Personal Representative(s): **STEVEN M. BRELAND**  
Address: **202 MEETING HOUSE LANE, COTTAGEVILLE, SC 29435**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

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Estate: **WILLIS PERRY MIDDLETON**  
Date of Death: **01/01/2021**  
Case Number: **2021-ES-15-00153**  
Personal Representative(s): **INEZ E. MIDDLETON**  
Address: **137 OHIO COURT, COTTAGEVILLE, SC 29435**  
Attorney, if applicable: **NO ATTORNEY**  
(5/27/3T)

### NOTICE OF APPLICATION

Notice is hereby given that **ALEXICO ENTERPRISES LLC**, dba as **THE RED BRICK** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale of **ON** premises consumption of **BEER & WINE** at **10476 COTTAGEVILLE HWY, COTTAGEVILLE S.C. 29435** To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **MAY 17, 2021**.

For a protest to be valid, it must be in writing, and should include the following information:

(1) the name, address and telephone number of the person filing the protest;

(2) the specific reasons why the application should be denied;

(3) that the person protesting is willing to attend a hearing (if one is requested by the applicant);

(4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and

(5) the name of the applicant and the address of the premises to be licensed.

Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110.  
(5/13/3T)

### NOTICE OF APPLICATION

Notice is hereby given that **QUICK STORE #4**, intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale of **OFF** premises consumption of **BEER, WINE & LIQUOR** at **27499 LOWCOUNTRY HIGHWAY, SMOAKS, SC 29481**. To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **MAY 24, 2021**.

For a protest to be valid, it must be in writing, and should include the following information:

(1) the name, address and telephone number of the person filing the protest;

(2) the specific reasons why the application should be denied;

(3) that the person protesting is willing to attend a hearing (if one is requested by the applicant);

(4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and

(5) the name of the applicant and the address of the premises to be licensed.

Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110.  
(5/13/3T)

### NOTICE OF PUBLIC SALE Towed or Abandoned Vehicle/Mobile Home/Property

The following vehicles or other property, subject to towing, repair and/or storage liens, are declared to be abandoned or derelict pursuant to Section 56-5-5810 et seq., 56-5-5635, 6-1-150 and 29-15-10 SC Law as Amended, and are in the custody of:

**MCCLURE ENTERPRISES, INC.**  
77 McClure Lane, Walterboro, SC 29488

Make, Model, Year: **1999 FORD F250**  
VIN: **1FTNW21FXEE92481**

Accrued Charges: **(Contact McClure Enterprises, Inc.)**

Owner & Address: **Scott Joseph Henshaw**  
772 Windermere Lane  
Walterboro, SC 29488

Leinholder:

Collington County Magistrate Court  
40 Klein Street PO Box 1732  
Walterboro, SC 29488  
PHONE: (843) 549-1122  
FAX: (843) 549-9010  
Dated this 16th day of April, 2021  
(5/20/3T)

### NOTICE OF PUBLIC SALE Towed or Abandoned Vehicle/Mobile Home/Property

The following vehicles or other property, subject to towing, repair and/or storage liens, are declared to be abandoned or derelict pursuant to Section 56-5-5810 et seq., 56-5-5635, 6-1-150 and 29-15-10 SC Law as Amended, and are in the custody of:

**MCCLURE ENTERPRISES, INC.**  
77 McClure Lane, Walterboro, SC 29488

Make, Model, Year: **2003 FORD CROWN VICTORIA**  
VIN: **2FAHP71W33X157379**

Accrued Charges: **(Contact McClure Enterprises, Inc.)**

Owner & Address: **Bernard Anthony Washington, Jr.**  
4060 Sandlapper Drive, Apt 2001  
Aiken, SC 29803

Leinholder: **Titlemax of South Carolina, Inc. DBA Titlemax**  
1330 Ribaut Road  
Port Royal, SC 29955

The owner and/or lienholder may reclaim vehicle or other property within thirty (30) days of this notice by paying to the custodian of the vehicle or other property all towing, preservation, repair and storage charges authorized by law. Additional storage and/or processing costs may be added after the date of this notice.

The failure of the owner and/or lien holder to exercise their right to reclaim the vehicle or other property within the time provided may be deemed a waiver of all right, title and interest in the vehicle or property and their consent to sale of the vehicle or property at public auction. Sale will take place on the first Monday of the month following the expiration of 15 days from the date of this notice. Public sale will take place at **COLLETON COUNTY MAGISTRATE COURT, 40 KLEIN STREET, WALTERBORO, SOUTH CAROLINA, ON TUESDAY, JULY 6, 2021 AT 10:00 AM.**

Collington County Magistrate Court  
40 Klein Street PO Box 1732  
Walterboro, SC 29488  
PHONE: (843) 549-1122  
FAX: (843) 549-9010  
Dated this 16th day of April, 2021  
(5/20/3T)

### NOTICE OF PUBLIC SALE Towed or Abandoned Vehicle/Mobile Home/Property

The following vehicles or other property, subject to towing, repair and/or storage liens, are declared to be abandoned or derelict pursuant to Section 56-5-5810 et seq., 56-5-5635, 6-1-150 and 29-15-10 SC Law as Amended, and are in the custody of:

**MCCLURE ENTERPRISES, INC.**  
77 McClure Lane, Walterboro, SC 29488

Make, Model, Year: **2006 TOYOTA COROLLA**  
VIN: **1NXBR32E36Z612117**

Accrued Charges: **(Contact McClure Enterprises, Inc.)**

Owner & Address: **Nancy Kathryn Jackson**  
910 Honey Hill Road  
Hardeeville, SC 29927

Leinholder:

Collington County Magistrate Court  
40 Klein Street PO Box 1732  
Walterboro, SC 29488  
PHONE: (843) 549-1122  
FAX: (843) 549-9010  
Dated this 16th day of April, 2021  
(5/20/3T)

### NOTICE OF PUBLIC SALE Towed or Abandoned Vehicle/Mobile Home/Property

The following vehicles or other property, subject to towing, repair and/or storage liens, are declared to be abandoned or derelict pursuant to Section 56-5-5810 et seq., 56-5-5635, 6-1-150 and 29-15-10 SC Law as Amended, and are in the custody of:

**MCCLURE ENTERPRISES, INC.**  
77 McClure Lane, Walterboro, SC 29488

Make, Model, Year: **2014 CHEVY IMPALA**  
VIN: **1G112SS33U114098**

Accrued Charges: **(Contact McClure Enterprises, Inc.)**

Owner & Address: **Jarassal Travell Collins**  
Mira Sherrill Wilson  
5 Basswood Street  
Andrews, SC 29510

Leinholder: **Westlake Financial**

Services: **P.O. Box 997592**  
Sacramento, SC 95899

Collington County Magistrate Court  
40 Klein Street PO Box 1732  
Walterboro, SC 29488  
PHONE: (843) 549-1122  
FAX: (843) 549-9010  
Dated this 18th day of March, 2021  
(5/20/3T)

### NOTICE OF PUBLIC SALE Towed or Abandoned Vehicle/Mobile Home/Property

The following vehicles or other property, subject to towing, repair and/or storage liens, are declared to be abandoned or derelict pursuant to Section 56-5-5810 et seq., 56-5-5635, 6-1-150 and 29-15-10 SC Law as Amended, and are in the custody of:

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Owner & Address: **Scott Joseph Henshaw**  
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Collington County Magistrate Court  
40 Klein Street PO Box 1732  
Walterboro, SC 29488  
PHONE: (843) 549-1122  
FAX: (843) 549-9010  
Dated this 18th day of March, 2021  
(5/20/3T)

### STATE OF SOUTH CAROLINA IN THE COURT OF COMMON PLEAS FOR THE FOURTEENTH JUDICIAL CIRCUIT COUNTY OF COLLETON Civil Action No. 2020-CP-15-00734

ALBERTA BRIDGES,

## Public Notice Regarding Public Hearing and Application Availability for Review SFY2020-2021 Section 5310, Enhanced Mobility of Seniors and Individuals with Disabilities Program Applications for Beaufort, Hampton & Jasper County Council on Aging Agencies

The Lowcountry Council of Governments invites citizens to comment on the proposed Section 5310 applications to be submitted to the South Carolina Department of Transportation by April 15, 2021. The applications may be reviewed from April 19, 2021 through May 19, 2021 at the Lowcountry Council of Governments, 634 Campground Road, Yemassee, SC 29945. Written comments may be submitted to Sabrena Graham, Executive Director, Lowcountry COG, POB 98, Yemassee, SC 29945, email [sgraham@lowcountrycocg.org](mailto:sgraham@lowcountrycocg.org).

NOTICE IS HERBY GIVEN that a Public Hearing will be held on Thursday, May 27, 2021 at 6:00 p.m. before the Lowcountry COG Board via Facebook Live on the Lowcountry Council of Governments page to receive comments concerning the Section 5310 Applications.

The Enhanced Mobility of Seniors and Individuals with Disabilities Program provides capital assistance for transportation options and services for the communities operating in the Lowcountry Region. Services are rendered by the Council on Aging agencies in Beaufort, Hampton and Jasper counties. Each agency is requesting an estimated \$50,000 of federal funding and will meet the 20% local match of \$12,500 for the period July 1, 2021 through June 30, 2022.

Lowcountry COG and its member local governments do not discriminate on the basis of age, sex, race, color, religion, national origin, disability, familial status, or any other basis of discrimination prohibited by law, in the admission, access, treatment or employment in its federally funded programs or activities. Please call 843-473-3990 to request special accommodations 48 hours in advance of a public meeting or to file a discrimination complaint.

Plaintiff,  
Vs.

**JOHN DOE AND JANE DOE**, as fictitious names for a class of unknown persons being incompetents, minors, persons in military service to the United States of America, imprisoned, and/or under any other form of legal disability, including but not limited to unknown heirs, devisees, distributees, administrators, or personal representatives of deceased persons, **MACK CAMPBELL/RAMMACK CAMPBELL, SR., MACK CAMPB**



a distance of 1.53.02' feet. All is more fully shown and delineated on a Boundary Survey of 1.50 Acres prepared for Juan L. Adrians by Jerry L. Fowler, RLS No. 15178, dated November 24, 1993 and recorded February 5, 1996 in Colleton County Plat Book 31, at Page 475. Reference may be made to said plat for more detailed metes and bounds. Be all the aforesaid distances and measurements, more or less, and all boundaries, now or formerly.

Tax Map No.: 120-00-00-0-105

TERMS OF SALE: The Special Referee will require a deposit of Five (5%) per cent of the amount bid (in certified funds), same to be applied on the purchase price only on compliance with the bid, but in case of non-compliance within thirty (30) days after the date of the sale, same to be forfeited and applied to costs and the property re-advertised for sale upon the same terms at the risk of the former highest bidder. The sale shall be subject to taxes, to mortgages of record, to existing easements and restrictions of record, and to condominium

waived any claim to a deficiency judgment; therefore, the bidding shall not remain open beyond notice time and date of the sale. Purchaser to pay for deed preparation, deed stamps and cost of recording deed. Sale shall be subject to superior liens of record. R. Morrison M. Payne, Special Referee, Colleton County Circuit Court, Plaintiff's attorney: Meredith Bannon, Esquire, The Bannon Law Group, LLC, PO Box 3691, Bluffton, South Carolina, 29910 (843) 815-4505.

R. Morrison M. Payne, Special Referee  
Colleton County Circuit Court  
Colleton, South Carolina  
This 3rd day of May, 2021  
(5/27/21)

### NOTICE OF ANNUAL MEMBERS' MEETING

NOTICE IS HEREBY GIVEN THAT THE ANNUAL MEETING OF THE MEMBERS OF FIRST CAROLINA BANCSHARES, MUTUAL HOLDING COMPANY, WALTERBORO, SOUTH CAROLINA, THE PARENT HOLDING COMPANY OF 1ST FEDERAL SAVINGS BANK OF SC, INC., WILL BE HELD AT ITS HOME OFFICE, 300 ROBERTSON BOULEVARD, WALTERBORO, SOUTH CAROLINA, 29488-2754 AT 4:50 P.M. ON MAY 19, 2021. THIS MEETING WILL BE HELD FOR THE PURPOSE OF ELECTING TWO DIRECTORS AND FOR THE TRANSACTIONS OF OTHER BUSINESS OF THE MUTUAL HOLDING COMPANY.

ARNOLD A. ZIPPERER, III  
PRESIDENT, CEO  
AND VICE CHAIRMAN OF THE BOARD

assessments accruing subsequent to the date of the



### EMPLOYMENT OPPORTUNITY CITY OF WALTERBORO FINANCE DEPARTMENT CLERK/CASHIER

The City of Walterboro has one (1) opening for a Clerk/Cashier in the Finance Department.

- The successful candidate will need to possess strong communication and interpersonal skills, the ability to handle monetary transactions and successfully balance daily.
- Duties will include processing all payments for the finance office, creating service orders and other duties as assigned.
- Candidate must have previous cash experience and knowledge of Microsoft Word and Excel, and various office equipment.
- Minimum High School Education or equivalent required.
- Must be able to pass a pre-employment drug screen and background check.
- Salary \$12.21 hour
- Deadline: Until filled

Applications may be obtained at 300 Hampton St., or online at www.walterborosc.org. Completed applications may be mailed to Angela Roberson, City of Walterboro, 300 Hampton St., Walterboro, SC 29488, faxed to 843-549-1046, or emailed to aroberson@walterborosc.org.

The City of Walterboro is an Equal Opportunity Employer.



### PUBLIC HEARING NOTICE

Walterboro City Council will hold a public hearing on Tuesday, **June 1, 2021 at 6:15pm** in the rear of the Walterboro Wildlife Center located at 100 S. Jefferies Boulevard, to receive public comments on the following proposed ordinances:

**Ordinance #2021-03.** An ordinance adopting the City General Fund budget for fiscal year 2021-2022 and matters relating thereto.

**Ordinance #2021-04.** An ordinance adopting the City Enterprise Fund budget for fiscal year 2021-2022 and matters relating thereto.

**Ordinance #2021-05.** An ordinance amending the Comprehensive Fee Schedule for the Utility Support Department.

Copies of the proposed ordinance are available in the City Manager's Office at City Hall, 242 Hampton Street. Written comments may be mailed to the City Manager, City of Walterboro, P.O. Box 709, Walterboro, SC 29488 and must be received prior to the public hearing. Please call the City Manager's office (843-782-1010) for additional information or for disabled persons needing auxiliary aids at least a 24 hour notice if auxiliary aids are required.

\*Master's Deeds\* issued hereunder. The Plaintiff has



### PUBLIC NOTICE HEARING ON MUNICIPAL BUDGET

Pursuant to Section 6-1-80 of the S.C. Code of Laws, public notice is hereby given that Walterboro City Council will hold a public hearing on the municipal budget for the 2021-2022 fiscal year.

Date: Tuesday, June 1, 2021  
Time: 6:15pm  
Location: Walterboro Wildlife Center, 100 S. Jefferies Blvd.

Current Fiscal Year Revenue	Projected Revenue 2021-2022	Percentage Change in Revenue	Current Fiscal Year Millage
\$7,506,569	\$7,541,899	+0.004%	86.4 Mills

Current Fiscal Year Expenditures	Projected Expenditures 2021-2022	Percentage Change in Expenditures	Estimated Millage for 2021-2022
\$7,506,569	\$7,541,899	+0.004%	86.4 Mills*

\*Estimated Millage Equals \$.0864 per \$1,000 of Assessed Property Value.

The City of Walterboro does not discriminate on the basis of disability status. Anyone needing reasonable accommodations, auxiliary aids or services to participate in the public hearing should contact the City Manager's Office at (843) 782-1000 at least 72 hours in advance of the meeting date.

### PUBLIC NOTICE

Colleton County Council will conduct a Public Hearing on June 1, 2021 at 6:00 PM Due to the COVID-19 pandemic restrictions, the meeting will be Virtual and Public Comments will have to be received by close of business, May 21, 2021. Your comments can either be mailed (PO Box 157, Walterboro, SC 29488 Attn: Clerk to Council) or submitted online at www.colletoncounty.org/comment

**Ordinance 21-0-06.** To Provide for the Sale of Real Property Owned by Colleton County, South Carolina to Mr. James C. Creel for the property identified by TMS No. 065-00-0-084.000 on Rehoboth Road; and Other Matters Relating Thereto

The proposed Ordinance is available for review at the County Council Office, 109 Benson Street, Walterboro, SC 29488



### ACCOMMODATIONS TAX FUNDING REQUEST

The City of Walterboro Accommodations Tax Advisory Committee is accepting funding requests for tourism related activities within the City of Walterboro until 5:00 p.m. on Monday, June 7, 2021. Funding requests that are received on time and meet the requirements outlined in the funding request application will be considered by the City of Walterboro Accommodations Tax Advisory Committee.

The Committee will meet in the rear of the Walterboro Wildlife Center located 100 S. Jefferies Blvd at 10:00 a.m. on Thursday, June 17, 2021, for the purpose of recommending funding requests to be approved by the Walterboro City Council.

A copy of the City of Walterboro's Accommodations Tax Application form is available online at: [www.walterborosc.org/accommodations-tax-advisory-committee](http://www.walterborosc.org/accommodations-tax-advisory-committee). Complete applications may be mailed to the City Finance Director, 300 Hampton St, Walterboro, SC 29488 and must be received prior to the deadline. Please call the City Finance Director's office at 843-782-1061 for additional information.

# @ your service

ADVERTISE YOUR BUSINESS CARD FOR ONE MONTH IN THE ROCKIN' SHOPPER AND THE PRESS AND STANDARD FOR ONLY \$85!  
CONTACT AMANDA MOSLEY FOR DETAILS 843-549-2586 OR PRESSCLASS@LOWCOUNTRY.COM

### INSURANCE

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Protection For Your Family and Your Financial Security  
Office: 843-782-4440  
Mobile: 843-908-8098  
E-mail: teresa2me@yahoo.com  
105 N. Lucas Street  
PO Box 1186  
Walterboro, SC 29488

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843-542-6763  
Jesus is Lord.

### AUTO REPAIR

**Newman Ackerman's Garage**  
Transmission Specialists  
Newman Ackerman  
Owner/Mechanic

843-844-2878  
843-635-3054  
10395 Lowcountry Highway  
Ruffin, SC 29475

### MEDICAL

Office Hours By Appointment Phone: (843) 549-6331  
Fax: (843) 549-6332

**Walterboro Adult & Pediatric Medicine**

John G. Creel, MD  
Board Certified in Family Medicine  
Dr. Erin Whittington, DNP  
Doctor of Nurse Practitioner  
Rosie Mincey, FNP  
Board Certified in Family Medicine  
Dr. Kelly Flynn, FNP-C  
Doctor of Nurse Practitioner

447 Spruce Street  
Walterboro, SC 29488

### APPLIANCES

**BILL'S APPLIANCES & FURNITURE**  
NEW & USED - PARTS SERVICE  
We carry all major brands of appliance parts. If we don't have it, we can get it.  
NEW Summer Hours:  
Starting June 3rd  
Mon, Tues, Thurs, Fri. 9am-4pm  
Wed. 9am-1pm  
3371 Jefferies Hwy • 538-2635

### MEDICAL

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John G. Creel, MD  
Executive Director  
MEGAN ROBERTS  
Administrator

1125 Ridge Road • Ridgeville • SC • 29472  
(843) 871-2126 • Fax (843) 832-6019  
Email: eifc@lowcountry.com  
www.littlerockholinesschurch.com • www.edistoindianfreeclinic.com

### CHURCH

Cell: 843-599-0673 Home Phone: 843-835-2761  
Church: 843-835-8317

**LITTLE ROCK HOLINESS CHURCH**  
Rev. J.G. Creel, Pastor  
21476 Augusta Hwy.  
Cottageville, SC 29435  
"All things work together for good."  
Website: [littlerockholinesschurch.com](http://littlerockholinesschurch.com)  
Email: [revjdc@lowcountry.com](mailto:revjdc@lowcountry.com)  
"Be ye steadfast, unmovable, always abounding in the work of the Lord."

### UPHOLSTERY

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### ADVERTISING

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