

# CLASSIFIED RATES

**Personal Items for Sale Under \$500: FREE!**  
(25 words or less)

**Personal Ads: \$10.00**  
(25 words or less)

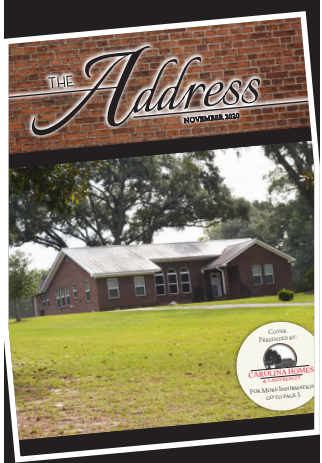
**Business Ads: \$25.00**  
(25 words or less)

**Add'l Words: 20¢ per word**

**ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!**

1<sup>st</sup> week of each month!

**Buying? Selling? Relocating? Need Repairs? Home Services? Legal Help? The Address is where you need to look, first. Be sure to pick up the latest copy the first week of each month at convenience stores, real estate offices, hotels, or The Press and Standard office.**



## EMPLOYMENT

**ADVERTISE YOUR DRIVER JOBS** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

Program Coordinator II (County Supervisor)  
S.C. Department of Education  
Colleton Bus Shop

Position # 60026106

Plan, coordinate and supervise the school transportation program under the jurisdiction of a Maintenance Shop, according to the laws of the State of South Carolina, and the policies and procedures of the S.C. Department of Education and the Office of Transportation. A bachelor's degree and three (3) years of experience in transportation programs; or a bachelor's degree and three (3) years of experience in any relevant program area required. Must be able to lift objects weighing 25 pounds and to move objects weighing 125 pounds 30 feet. Must be able to operate computer/printer equipment using Microsoft Office for Windows software. Must possess or acquire within 120 calendar days a Class A or B CDL with passenger and air brakes endorsements. Must pass drug screening for employment and agree to be subject to the required drug testing policy. Salary ranges from \$55,008 - \$58,085. Must fully complete a State employment application online at [careers.sc.gov](http://careers.sc.gov).

Please direct all inquiries to:  
Mr. Wayne Eadon, Area Supervisor  
407 Old Air Base Road  
Walterboro, SC 29488-3174  
843-549-5549 (12/31)

Caregivers needed. Providing services to the elderly and disabled. Part-time work. Paid Training. To complete an application and schedule an interview, please call 843-837-3041. (12/29)

HVAC DUCT & SERVICE TECHNICIANS NEEDED. 3 years experience a must, \$20 hr minimum based on experience, own transportation and clean driving record. Honesty is a must. Drug test upon hiring. Email resume to [info@snelgroveshvac.com](mailto:info@snelgroveshvac.com) (12/31)

PT Night Cleaners \$9.50 hr. M-F 5:00pm-8:30pm Must pass background check. Must have reliable transportation Fill out app on-line @ [www.qualitytouchjanitorial.com](http://www.qualitytouchjanitorial.com) (12/31)

## SERVICES

### REPAIR/MAINTENANCE

**SPLINTER WOOD WORKS**  
Refinishing, minor repairs & caneing.  
Tom Whitacre - Operator  
843-542-4260.

## PERSONALS

### NOTICES

**BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!**  
We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for [350] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 [www.dental50plus.com/60](http://www.dental50plus.com/60) #6258

## REAL ESTATE FOR SALE

### IN SEARCH OF

**We Buy Used Mobile Homes & Land-We Pay Cash!!!**  
843-821-6441  
DL35721

## MOBILE HOMES FOR SALE

**N&M HOMES**  
Local & Family-Owned Company  
Offers Affordable  
Manufactured Homes  
With Many Financing Options!

**Come See Why The Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves YOU \$\$\$ @ 10097 Hwy 78 Ladson.**

**843-821-8671**  
[NANDMMOBILEHOMES.COM](http://NANDMMOBILEHOMES.COM)  
Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles DL35721

## LAND

97 ACRES FOR SALE. Just below Moselle. Great hunting & timber investment. Call Segars and Company, LLC 803-603-3874. (12/17)

## HOUSE

HOUSE FOR SALE 209 Breland Street, Walterboro. 2 BR, 1.5 BA. Large house with living room and dining room. Beauty Shop attached. As Is. 803-432-5856. (12/31)

## REAL ESTATE FOR RENT

## MOBILE HOMES FOR RENT

FOR RENT:  
NICE 2BR MH.  
Call: 843-538-5112  
or 843-898-9080. (TFN)

## RESORTS & VACATIONS

**ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE** to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.

## SALES EVENTS

**ADVERTISE YOUR AUCTION** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.

## MERCHANDISE

### APPLIANCES

Black Frigidaire Dishwasher for sale. Call 843-510-3193 (12/24)

### FIREWOOD

OAK FIREWOOD. Season. Call Dale at 843-908-2049, 843-893-7304 home 843-538-5430. (12/24)

### IN SEARCH OF

WANTED  
Double Barrel Shot Gun/Parker, Fox, LC Smith or Lefever. Also .25 ACP ammo. Call 843-906-0631. (12/24)

### HOME SERVICES

**DIRECTV** - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS - 1-844-624-1107

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No

Commitment. CALL 1-877-378-0180

**DISH NETWORK \$59.99** for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

**EARTHLINK HIGH SPEED INTERNET.** As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

**AT&T INTERNET.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

**VIASAT SATELLITE INTERNET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

### MISCELLANEOUS

Palm Tree Mirror \$50.  
Palm Tree wicker stand up light. \$100.  
2 Palm Tree coaster sets. \$10 each.  
2 5"x7" picture frames. \$10 each.  
Palm Tree glass dining room set. With 4 chairs & 2 bar stools. \$500.  
Call 843-835-3025. (12/22)

MASSEY FERGUSON TRACTOR - Good Condition \$6,250

2011 Dodge Dakota Pick-up. Very Clean. \$14,750.

Washer & Dryer - \$300 both.  
Pecans - Good quality, stewarts \$3.00

Call 843-835-2131  
9am-8pm no Sundays (12/17)

FOR SALE: MEDLIN Protective Plus Super underwear adults only 18 pcs/pack \$10.00. Please call 843-538-3825 if no answer leave message with phone number

FOR SALE: KENDALL diaper for adults 72/pcs box for \$25.00. Please call 843-538-3825 if no answer leave message and phone number. (12/24)

**GENERAC STANDBY GENERATORS.** The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-775-0366 Special financing for qualified customers.

**UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or

visit [www.Life55plus.info/scan](http://www.Life55plus.info/scan)

**NEED NEW FLOORING?** Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

**OXYGEN** - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1650

**Two great new offers from AT&T Wireless!** Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-855-928-2915

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.

## AUTOMOTIVE

### CARS/TRUCKS

1 Goodyear eagle LS2 Tire. P-275-55-R20. 14,000 miles on it. \$30.00 CALL 843-563-9948. (12/24)

## PETS

COON HOUND PUPPIES 4 females treeing walker. Call to make offer. 843-599-2675. (12/24)

9 Month Old Black Lab. Male, Uncut, up to date on shots. Re-home fee. Call 843-835-2605. (12/22)

## LEGAL NOTICES

### NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
Estate of: **EDWARD CALVIN BUNCH**  
Date of Death: **7/31/2020**  
Case Number: **2020-ES-15-00372**  
Personal Representative(s): **TAMMY D. KITCHENS**  
Address: **406 WOODFIELD DRIVE, PIEDMONT, SC 29673**  
Attorney, if applicable: **R. MORRISON M. PAYNE**  
Address: **501 E. WASHINGTON ST., WALTERBORO, SC 29488** (12/17/21)

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Estate of: **HELEN WALKER INFINGER BOWERS**  
Date of Death: **10/20/2020**  
Case Number: **2020-ES-15-00376**



**DEADLINES**

**The Press & Standard:**  
Friday 4:00 p.m.

**The Rockin' Shopper:**  
Wednesday 4:00 p.m.

REACHING MORE THAN  
90,000 IN PRINT AND  
MORE THAN 35,000 ON-  
LINE VIEWERS WEEKLY.

**INDEX**

**EMPLOYMENT**

Help Wanted  
Job Information Services  
Personal Help Wanted

**SERVICES**

Automotive Services  
Event Services  
Repair/Maintenance  
Landscaping  
Miscellaneous  
Training

**FINANCIAL**

Opportunities  
Money to Lend

**PERSONALS**

Events  
In Search Of  
Lost & Found  
Notices

**REAL ESTATE FOR SALE**

Commercial  
Investments  
Homes  
Land  
Lots  
Mobile Homes

**REAL ESTATE FOR RENT**

Apartments  
Commercial  
Homes  
Land  
Lots  
Mobile Homes

**RESORTS/VACAYS**

Resort/Vacation Deals

**MERCHANDISE**

Appliances  
Building Material  
Buildings  
Electronics  
Exercise Equipment  
Furniture  
Homes Services  
Miscellaneous Items  
Plants & Produce  
Sporting Goods

**SALES EVENTS**

Garage/Yard Sales  
Flea Markets  
Auctions

**AUTOMOTIVE**

ATVs/Golf Carts  
Boats  
Campers/RVs for Sale  
Cars/Trucks/SUV's  
Farm/Lawn Machinery  
Motorcycles  
Parts

**PETS**

Pets/Livestock

**LEGALS**

Legal Notices

Personal Representative(s): **CINDY I. CORLEY**  
Address: **1808 NORTH JEFFERIES HIGHWAY, WALTERBORO, SC 29488**  
Attorney, if applicable: **E. W. BENNETT, JR.**  
Address: **POST OFFICE BOX 693, WALTERBORO, SC 29488**

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Estate: **ROBERT DENNIS SMITH**  
Date of Death: **7/13/2020**  
Case Number: **2020-ES-15-00366**  
Personal Representative(s): **MARY ELLEN SMITH**  
Address: **200 OAKLAND DRIVE, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY**

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Estate: **VARNELL WASHINGTON SIMMONS**  
Date of Death: **12/22/2019**  
Case Number: **2020-ES-15-00195**  
Personal Representative(s): **JOHN H. SIMMONS**  
Address: **4515 12TH AVENUE, S SEATTLE, WA 98108**  
Attorney, if applicable: **NO ATTORNEY**

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Estate: **CHRISTOPHER WAYNE ADAMS**  
Date of Death: **11/1/2020**  
Case Number: **2020-ES-15-00388**  
Personal Representative(s): **HELEN V. ADAMS**  
Address: **1961 REHOBOTH ROAD, COTTAGEVILLE, SC 29435**  
Attorney, if applicable: **NO ATTORNEY**

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Estate: **JOE HENRY CARTER**  
Date of Death: **7/30/2020**  
Case Number: **2020-ES-15-00279**  
Personal Representative(s): **KAREN B. FOGLE**  
Address: **155 REE LANE, LODGE, SC 29082**  
Attorney, if applicable: **NO ATTORNEY**

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Estate: **JOHN WESLEY SALLEY**  
Date of Death: **7/15/2020**  
Case Number: **2020-ES-15-00341**  
Personal Representative(s): **ROSEMARY SALLEY**  
Address: **979 OAKMAN BRANCH RD, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY**

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Estate: **MARGARET ANN DESOYE GOSSETT**  
Date of Death: **8/15/2020**  
Case Number: **2020-ES-15-00280**  
Personal Representative(s): **ROBERT N. AVANT III**  
Address: **111 CHAPLIN STREET, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY**

**NOTICE TO CREDITORS OF ESTATES**

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Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.

Estate: **PAUL EDWARD LAFAVE**  
Date of Death: **12/5/20219**  
Case Number: **2020-ES-15-00263**  
Personal Representative(s): **JOANNE L. LAFAVE**  
Address: **321 WOODRUFF AVE, SYRACUSE, NY 13203**  
Attorney, if applicable: **NO ATTORNEY**

**STATE OF SOUTH CAROLINA IN THE PROBATE COURT FOR THE FOURTEENTH JUDICIAL CIRCUIT COUNTY OF COLLETON CASE NUMBER: 2019-ES-15-00340**

IN RE: ESTATE OF: PRISCILLA CROSBY SAMPSON, DANIELLE SAMPSON WILLIAMS, PETITIONER.

**SUMMONS IN THE PROBATE COURT STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE MATTER OF ESTATE OF PRISCILLA CROSBY SAMPSON CASE NUMBER: 2019-ES-15-00340**

TO: POSSIBLE UNKNOWN HEIRS OF PRISCILLA CROSBY SAMPSON

YOU ARE HEREBY SUMMONED and required to answer the Petition in this action, a copy of which was filed in the Colleton County Probate Court on August 21, 2020, and is hereby served upon you by publication, and to serve a copy of your Answer to said Petition on the subscriber at her office at 215 West Washington Street, Walterboro, South Carolina, 29488, within thirty (30) days after the date of service; hereof upon you, exclusive of the day of such service; and if you fail to answer the said Petition within the time aforesaid, the Petitioner in this action will apply to Court for the relief demanded in said Petition and judgment by default will be rendered against you for the relief demanded in Petition.

**PETITION TO DETERMINE HEIRS**  
PETITIONER: DANIELLE SAMPSON WILLIAMS  
DECEASED: PRISCILLA CROSBY SAMPSON  
DATE OF DEATH: MARCH 3, 2002

**NOTICE OF HEARING IN THE PROBATE COURT STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE MATTER OF ESTATE OF PRISCILLA CROSBY SAMPSON CASE NUMBER: 2019-ES-15-00340**

TO: POSSIBLE UNKNOWN HEIRS OF PRISCILLA CROSBY SAMPSON

**NOTICE IS HEREBY GIVEN**, pursuant to SCPC 62-1-401, that a hearing on this matter is set before the Honorable Ashley H. Amundson, Probate Court Judge, on Wednesday, January 6, 2021, 10:00 A.M. at Colleton County Probate Court, 239 N. Jefferies Blvd., P.O. Box 1036, Walterboro, South Carolina 29488.

BRIGHT WILLIAMS JOHNSON LLC  
By: Sabrina L.W. Johnson  
Attorney for Petitioner  
215 West Washington Street  
Walterboro, South Carolina 29488  
Office: (843) 542-2525  
Fax: (843) 542-2524  
E-mail: Sabrina@BWJ-Law.com

**STATE OF SOUTH CAROLINA IN THE COURT OF COMMON PLEAS COUNTY OF COLLETON C/A NO: 2020-CP-15-00587**

PHH Mortgage Corporation, PLAINTIFF,

vs.

Jermeakia Adams-Abouo aka Jermeakia R. Adams-Abouo and if Jermeakia Adams-Abouo aka Jermeakia R. Adams-Abouo is deceased then any children and heirs at law to the Estate of Jermeakia Adams-Abouo aka Jermeakia R. Adams-Abouo, distributees and devisees at law to the Estate of Jermeakia Adams-Abouo aka Jermeakia R. Adams-Abouo and if any of the same be dead any and all persons entitled to claim under or through them also all other persons unknown claiming any right, title, interest or lien upon the real estate described in the complaint herein; any unknown adults, any unknown infants or persons under a disability being a class designated as John Doe, and any persons in the military service of the United States of America being a class designated as Richard Roe; Richard Adams-Abouo;

**SUMMONS AND NOTICE OF FILING OF COMPLAINT AND NOTICE OF FORECLOSURE INTERVENTION (NON-JURY MORTGAGE FORECLOSURE) DEFICIENCY WAIVED**

TO THE DEFENDANTS, ABOVE NAMED:  
YOU ARE HEREBY SUMMONED and required to answer the Complaint herein, a copy of which is herewith served upon you, or otherwise appear and defend, and to serve a copy of your Answer to said Complaint upon the subscriber at his office, Hutchens Law Firm LLP P.O. Box 8237, Columbia, SC 29202, within sixty (60) days after service hereof, except as to the United States of America, which shall have ninety (90) days, exclusive of the day of such service, and if you fail to answer the Complaint within the time aforesaid, or otherwise appear and defend, the Plaintiff in this action will apply to the Court for the relief demanded therein, and judgment by default will be rendered against you for the relief demanded in the Complaint.

YOU WILL ALSO TAKE NOTICE that should you fail to Answer the foregoing Summons, the Plaintiff will move for an Order of Reference of this case to the Master in Equity for Colleton County, which Order shall, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure, specifically provide that the said Master in Equity is authorized and empowered to enter a final judgment in this case with appeal only to the South Carolina Court of Appeals pursuant to Rule 203(d)(1) of the SCAR, effective June 1, 1999.

TO MINOR(S) OVER FOURTEEN YEARS OF AGE, AND/OR TO MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES, AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY:  
YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a guardian ad litem within sixty (60) days after the service of this Summons and Notice upon you. If you fail to do so, application for such appointment will be made by the Plaintiff immediately and separately and such application will be deemed absolute and total in the absence of your application for such an appointment within sixty (60) days after the service of the Summons and Complaint upon you.

YOU WILL ALSO TAKE NOTICE that should you fail to Answer the foregoing Summons, the Plaintiff will move for an Order of Reference of this case to the Master in Equity in/for this County, which Order shall, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure, specifically provide that the said Master in Equity is authorized and empowered to enter a final judgment in this case with appeal only to the South Carolina Court of Appeals pursuant to Rule 203(d)(1) of the SCAR, effective June 1, 1999.

**NOTICE OF FILING OF SUMMONS AND COMPLAINT**

TO THE DEFENDANTS ABOVE NAMED:  
YOU WILL PLEASE TAKE NOTICE that the foregoing Summons, along with the Complaint, was filed with the Clerk of Court for Colleton County, South Carolina, on October 1, 2020.

**NOTICE OF FORECLOSURE INTERVENTION**

PLEASE TAKE NOTICE THAT pursuant to the South Carolina Supreme Court Administrative Order 2011-05-02-01, (hereinafter "Order"), you may have a right to Foreclosure Intervention.

To be considered for any available Foreclosure Intervention, you may communicate with and otherwise deal with the Plaintiff through its law firm, Hutchens Law Firm LLP, P.O. Box 8237, Columbia, SC 29202 or call 803-726-2700. Hutchens Law Firm LLP, represents the Plaintiff in this action and does not represent you. Under our ethical rules, we are prohibited from giving you any legal advice.

You must submit any requests for Foreclosure Intervention consideration within 60 days from the date of this Notice. **IF YOU FAIL, REFUSE, OR VOLUNTARILY ELECT NOT TO PARTICIPATE IN FORECLOSURE INTERVENTION, YOUR MORTGAGE COMPANY/AGENT MAY PROCEED WITH A FORECLOSURE ACTION.** If you have already pursued loss mitigation with the Plaintiff, this Notice does not guarantee the availability of loss mitigation options or further review of your qualifications.

**CERTIFICATION OF COMPLIANCE WITH THE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT**

My name is: Sarah O. Leonard  
First Middle Last

I am (check one)  the Plaintiff or  an authorized agent of the Plaintiff in the foreclosure case described at the top of this page. I am capable of making this certification. The facts stated in the certification are within my personal knowledge and are true and correct.

**1. Verification**

Pursuant to the South Carolina Supreme Court Administrative Orders 2020-04-30-02 and 2020-05-06-01 and based upon the information provided by the Plaintiff and/or its authorized servicer as maintained in its case management/database records, the undersigned makes the following certifications:

Plaintiff is seeking to foreclose upon the following property commonly known as:

48 Locomotive Road, Cottageville, SC 29435  
Street Address & Unit No. (If any) City County State ZIP

I verify that this property and specifically the mortgage loan subject to this action:

[ ] is NOT a "Federally Backed Mortgage Loan" as defined by § 4022(a)(2) of the federal Coronavirus Aid, Relief, and Economic Security ("CARES") Act.

[X] is a "Federally Backed Mortgage Loan" as defined by § 4022(a)(2) of the federal Coronavirus Aid, Relief, and Economic Security ("CARES") Act. Specifically, the foreclosure moratorium cited in Section 4022(c)(2) of the CARES Act has expired as of May 18, 2020, and the property and mortgage are not currently subject to a forbearance plan as solely defined in Sections 4022(b) and (c) of the CARES Act.

Please identify which database or the other information you have used to determine that the property does not have a federally backed mortgage loan or federally backed multifamily mortgage loan:

I hereby certify that I have reviewed the loan servicing records and case management/data base records of the Plaintiff or its authorized mortgage servicer, in either digital or printed form, and that this mortgage loan is not currently subject to a forbearance plan as solely defined in Sections 4022(b) and (c) of the CARES Act. Pursuant thereto, I certify that the facts stated in this Certification are within my personal knowledge, excepting those matters based upon my information and belief as to the said loan servicing records and case management/data base records of the Plaintiff or mortgage servicer, and to those matters I believe them to be true. See, Rule 11(c), SCRCP; BB&T of South Carolina v. Fleming, 360 S.C. 341, 601 S.E.2d 504 (2004).

**2. Declaration: I certify that the foregoing statements made by me are true and correct. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment by contempt.**

**NOTICE TO APPOINT ATTORNEY FOR DEFENDANT(S) IN MILITARY SERVICE**

TO UNKNOWN OR KNOWN DEFENDANTS THAT MAY BE IN THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA ALL BEING A CLASS DESIGNATED AS RICHARD ROE:

YOU ARE FURTHER SUMMONED AND NOTIFIED that Plaintiff's attorney has applied for the appointment of an attorney to represent you. If you fail to apply for the appointment of an attorney to represent you within sixty (60) days after the service of this Summons and Notice upon you Plaintiff's appointment will be made absolute with no further action from Plaintiff.

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. THE PURPOSE OF THIS COMMUNICATION IS TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE, except as stated below in the instance of bankruptcy protection.

IF YOU ARE UNDER THE PROTECTION OF THE BANKRUPTCY COURT OR HAVE BEEN DISCHARGED AS A RESULT OF A BANKRUPTCY PROCEEDING, THIS NOTICE IS GIVEN TO YOU PURSUANT TO STATUTORY REQUIREMENT AND FOR INFORMATIONAL PURPOSES AND IS NOT INTENDED AS AN ATTEMPT TO COLLECT A DEBT OR AS AN ACT TO COLLECT, ASSESS, OR RECOVER ALL OR ANY PORTION OF THE DEBT FROM YOU PERSONALLY.

(12/24/23)

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA MECKLENBURG COUNTY IN THE GENERAL COURT OF JUSTICE, SUPERIOR COURT DIVISION, BEFORE THE CLERK.**

Petition for Adoption of a Minor Child 20-SP-618. To Jermaine Blackwell: TAKE NOTICE that a pleading seeking relief against you has been filed in the above-entitled special proceeding. The nature of the relief being sought is as follows: Adoption of a Minor Child. You are required to make defense to such pleading not later than January 19, 2021 and upon your failure to do so, the party seeking service against you will apply to the Court for the relief sought.

This the 10th day of December, 2020. Attorney Molly Anthony on behalf of Petitioner Sadiqa Burr, Southpark Family Law 6831 Fairview Road, Suite C, Charlotte, North Carolina 28210.

(12/24/23)

**STATE OF SOUTH CAROLINA IN THE COURT OF COMMON PLEAS COUNTY OF COLLETON CASE NO. 2019-CP-15-00993**

NewRez LLC Ika New Penn Financial LLC dba Shellpoint Mortgage Servicing Plaintiff,

vs.

Ronnie O. Colson, Individually and as Personal Representative of the Estate of Owen W. Colson Jr. aka Owen William Colson Jr. aka Owen C. Colson Jr.; Janet Price Colson aka Janet Colson, Individually and as Heir, Donny Colson and Christina Colson, and any other Heirs-at-Law or Devises of Owen W. Colson Jr., Deceased, their heirs, Personal Representatives, Administrators, Successors and Assigns, and all other persons entitled to claim through them; all unknown persons with any right, title or interest in the real estate described herein; also any unknown minors or persons under a disability being a class designated as Richard Roe and Colleton Medical Center,

Defendants.

**NOTICE OF SALE**

BY VIRTUE of a judgment heretofore granted in the case of NewRez LLC Ika New Penn Financial LLC dba Shellpoint Mortgage Servicing vs. Ronnie O. Colson, Individually and as Personal Representative of the Estate of Owen W. Colson Jr. aka Owen William Colson Jr. aka Owen C. Colson Jr.; Janet Price Colson aka Janet Colson, Individually and as Heir, Donny Colson and Christina Colson, and any other Heirs-at-Law or Devises of Owen W. Colson Jr. aka Owen William Colson Jr. aka Owen C. Colson Jr., Deceased, their heirs, Personal Representatives, Administrators, Successors and Assigns, and all other persons entitled to claim through them; all unknown persons with any right, title or interest in the real estate described herein; also any persons who may be in the military service of the United States of America, being a class designated as John Doe; and any unknown minors or persons under a disability being a class designated as Richard Roe and Colleton Medical Center, I, Benjamin C.P. Sapp Special Referee for Colleton County, will sell on January 4, 2021, at 11:00 am, at the Colleton County Courthouse, 101 Hampton Street, Walterboro, SC 29488, to the highest bidder:

All that certain piece, parcel or tract of land, situate, lying and being about four (4) miles Northeast of the City of Walterboro, County of Colleton, State of South Carolina, containing one (1) acre, more or less, as shown on a plat by W. Gene Whetsell, R.L.S. No. 3131 dated 20 September 1991 and recorded in Colleton County Plat Book 29 at Page 450 and being bounded as follows:

On the Northeast by lands of Ruth S. Colson; on the East by lands of Ruth S. Colson; On the Southwest by lands of Ruth S. Colson, and a Thirty (30) foot easement for ingress and egress, which easement is also being conveyed to Grantee and on the West by lands of Ruth S. Colson.

Also: A non-exclusive and perpetual privilege, right-of-way and easement for Ingress and Egress and access to road measuring Thirty (30) feet, more or less in width, and running from said one (1) acre tract of land over and across the adjoining lands of Ruth S. Colson and leading to South Carolina Secondary Road No. S-15-21, as is necessary to provide access to said one (1) acre tract of land, which easement is labeled as a "30' Easement" as is more fully and particularly shown, described and delineated by reference to the above reference Plat by W. Gene Whetsell.

This being the same property conveyed to Owen W. Colson, Jr. by deed of Ruth S. Colson recorded in Deed Book 538 at Page 42 in the Colleton County Clerk of Court Office.

TMS #: 132-00-00-142

**SUBJECT TO COLLETON COUNTY TAXES**

TERMS OF SALE: The successful bidder, other than the Plaintiff, will deposit with the Special Referee at conclusion of the bidding, five (5%) of his bid, in cash or equivalent, as evidence of good faith, the same to be applied to purchase price in case of compliance, but to be forfeited and applied first to costs and then to Plaintiff's debt in the case of noncompliance. Should the last and highest bidder fail or refuse to make the required deposit at the time of the bid or comply with the other terms or the bid within twenty (20) days, then the Special Referee may resell the property on the same terms and conditions on some subsequent Sales Day (at the risk of the former highest bidder).

Should the Plaintiff, or one of its representatives, fail to be present at the time of sale, the property is automatically withdrawn from said sale and sold at the next available sales day upon the terms and conditions as set forth in the Judgment of Foreclosure and Sale or any Supplemental Order.

No personal or deficiency judgment being demanded, the bidding will not remain open after the date of sale, but compliance with the bid may be made immediately.

**NOTICE: The foreclosure deed is not a warranty deed. Interested bidders should satisfy themselves as to the quality of title to be conveyed by obtaining an independent title search well before the foreclosure sale date.**

**NOTICE: ANYONE THAT ATTENDS WILL BE EXPECTED TO SOCIALLY DISTANCE.**

The successful bidder will be required to pay interest on the amount of the bid from the date of sale to date of compliance with the bid at the rate of 6.25% per annum.

Benjamin C.P. Sapp  
Special Referee for Colleton County  
Theodore von Keller, Esquire  
B. Lindsay Crawford, III, Esquire  
B. Lindsay Crawford, IV, Esquire  
Christopher B. Lusk, Esquire  
Columbia, South Carolina  
Attorney for Plaintiff  
Email: court@crwfordvk.com

(12/31/3T)

**SPECIAL REFEREE NOTICE OF SALE 2020-CP-15-00472**

BY VIRTUE of a decree heretofore granted in the case of: Home Point Financial Corporation vs. Joel A. Decker, I, the undersigned Benjamin C. Sapp, Special Referee for Colleton County, or his designee will sell on Monday, January 4, 2021 at 11:00 AM, at the County Courthouse, 101 Hampton Street, Walterboro, SC 29488. The property to be sold to the highest bidder:

All that certain piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being in Longleaf Subdivision, near the Town of Walterboro, shown as Lot 307, Block Q, on a plat prepared by W. Gene Whetsell, RLS, dated March 27, 2000, and recorded April 13, 2000, in Plat Book 33 at Page 166 in the Office of the Register of Deeds for Colleton County, measuring and being as follows: on the Northeast, measuring ninety-nine and eighty-four hundredths (99.84') feet, more or less, and being bounded thereon by lands of Carter; on the Southeast measuring one hundred forty-nine and thirty-seven hundredths (149.37') feet, more or less, and being bounded thereon by Lot 305; on the Southwest measuring one hundred and two hundredths (100.02') feet, more or less, and being bounded thereon by Auld Brass Road, and on the Northwest measuring one hundred forty-nine and ninety-five hundredths (14