PLACE YOUR AD TODAY, CALL AMANDA! P: 843-549-2586 • F: 843-549-2446 • pressclass@lowcountry.com

> We specialize in safe bathing. Grab bars, no slip flooring & seated showers.

Call for a free in-home consultation: 844-524-2197

**DENTAL INSURANCE** from

Physicians Mutual Insurance

Company. Coverage for [350]

procedures. Real dental insurance

NOT just a discount plan. [Don't

wait!] Call now! Get your FREE

Dental Information Kit with all the

details! 1-855-397-7030 www.

Thursday, December 10, 2020



**ADVERTISE YOUR DRIVER JOBS** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

Caregivers needed. Providing services to the elderly and disabled. Part-time work. Paid Training. To complete an application and schedule an interview, please call 843-837-3041. (12/29)

HVAC DUCT & SERVICE **TECHNICIANS NEEDED. 3** years experience a must, \$20 hr minimum based on experience, own transportation and clean driving record. Honesty is a must. Drug test upon hiring. Email resume to info@snelgroveshvac.com (12/31)



### **REPAIR/MAINTENANCE**

**SPLINTER WOOD WORKS** Refinishing, minor repairs & caneing.

Tom Whitacre - Operator 843-542-4260.



#### **IN SEARCH OF**

We Buy **Used Mobile** Homes & Land-We Pay Cash!!! 843-821-6441

> **MOBILE HOMES** FOR SALE



Local & Family-Owned Company **Offers Affordable Manufactured Homes** With Many Financing Options!

**Come See Why The** Highest Quality-Built Wind Zone 3 Homes **Protect Your Family Better & Saves YOU** \$\$\$ @ 10097 Hwy 78 Ladson.

## 843-821-8671



#### **ADVERTISE YOUR VACATION PROPERTY FOR RENT OR**

**SALE** to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.



#### **ADVERTISE YOUR AUCTION** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.



#### **FIREWOOD**

OAK FIREWOOD. Season. Call Dale at 843-908-2049, 843-893-7304 home 843-538-5430.

#### FURNITURE

Antique Sofa bed gold. \$75. 843-835-8561

(12/10)

(12/24)

Glass display cases, wall racks & floor display cases. Free deliver (local only) Asking \$110. Call 843-408-2412. (12/22) Call us today 1-855-724-3001.

#### **VIASAT SATELLITE INTERNET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

## **MISCELLANEOUS**

Palm Tree Mirror \$50.

Palm Tree wicker stand up light. \$100.

- 2 Palm Tree coaster sets. \$10 each.
- 2 5"x7" picture frames. \$10 each.

Palm Tree glass dining room set. With 4 chairs & 2 bar stools. \$500. Call 843-835-3025. (12/22)

MASSEY FERGUSON TRACTOR - Good Condition \$6,250

- 2011 Dodge Dakota Pick-up. Very Clean. \$14.750.
  - Washer & Dryer \$300 both

Pecans - Good quality, stewarts \$3.00

Call 843-835-2131 9am-8pm no Sundays (12/17)

**GENERAC STANDBY GENERATORS.** The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-775-0366 Special financing for qualified customers.

#### UP TO \$15,000.00 OF **GUARANTEED LIFE INSURANCE!** No medical

exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life55plus.info/scan

## **NEED NEW FLOORING?**

Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring.



2001 Freightliner Conv Truck with sleeper for sale. \$19,000 OBO. Please call 843.367.5064 for more information. (12/10)

2005 CHEVY AVALANCHE. Great condition & runs great. \$5000 obo. As is. Call 843-599-8316 (12/10)



**GERMAN SHEPHERD PUPPIES** FOR SALE. 2 Female & 2 Male. \$400 each. Call 843-909-1902 (12/10)



9 Month Old Black Lab. Male, Uncut, up to date on shots. Re-home fee. Call 843-835-2605 (12/22)



NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County the address of which is Pos





## **Business Ads:** \$25.00

(25 words or less)

RATES

**Personal Items for Sale** 

Under \$500:

(25 words or less)

**Personal Ads:** 

FREE!

\$10.00

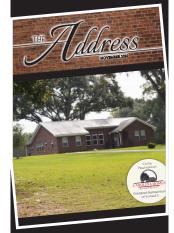
(25 words or less)

### Addt'l Words: 20¢ per word

#### **ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!**

#### 1<sup>st</sup> week of each month!

**Buying? Selling? Relocating?** Need **Repairs? Home** Services? Legal Help? The Address is where vou need to look, first. Be sure to pick up the latest copy the first week of each month at convenience stores, real estate offices, hotels, or The Press and Standard office.



## We Will Do All **Honey-Do Lists** & More

\* All Wood Replacement

- \* Remodeling
- \* Roofing
- \* Painting
- \* Yard Work
- \* Just About Anything

For Free Estimates, **Call David at** 843-584-1266



# PERSONALS

## NOTICES

TUESDAY, DECEMBER 15TH, 2020 is the last day to redeem winning tickets in the following South Carolina Education Lottery Instant Games: (SC1162) Gold Rush; (SC1179) \$250,000 Spectacular Extra Play; (SC1206) Doublin' Dollars Double Play

**BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!** 

NANDMMOBILEHOMES.COM Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles DL36

#### LAND

97 ACRES FOR SALE. Just below Moselle. Great hunting & timber investment. Call Segars and Company, LLC 803-603-3874. (12/17)



#### **MOBILE HOMES** FOR RENT

FOR RENT 2 Bedrooms, 1 full bathroom, on acre of land, in quiet neighborhood. Asking \$650 per month plus first month and last month deposit. No Pets. Call 843-893-6429. (12/10)

> FOR RENT: NICE 2BR MH. Call: 843-538-5112 or 843-898-9080. (TFN)

### **HOME SERVICES**

**DIRECTV** - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS -1-844-624-1107

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

#### **DISH NETWORK \$59.99**

for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

EARTHLINK HIGH SPEED INTERNET. As Low As \$14.95/ month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

**AT&T INTERNET.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply.

Call Today! 844-254-3873

**OXYGEN** - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1650

#### Two great new offers from AT&T Wireless! Ask how to aet the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-855-928-2915

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.



#### **CARS/TRUCKS/VANS**

Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim. Estate: CHARLES GREGORY DRAWDY Date of Death: 6/16/2020 Case Number: 2020-ES-15-00322 Personal Representative(s): CHARLES G. DRAWDY,

JR. Address: 110 SUNNY DRIVE, WALTERBORO, SC 29488

Attorney, if applicable: NO ATTORNEY

OF ESTATES

NOTICE TO CREDITORS

(12/10/3T)

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim Estate: JAMES WILLIAM GARVIN JR Date of Death: 12/18/20219 Case Number: 2020-ES-15-00292 Personal Representative(s): JOAN F. GAVEN Address: 8293 LODGE HIGHWAY, LODGE, SC 29082 Attorney, if applicable: WENDI LAWSON SEE Address: POST OFFICE BOX 860, WALTERBORO SC 29488 (12/10/3T)

> NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim Estate: RANDY DEAN WEATHERS Date of Death: 4/17/2020 Case Number: 2020-ES-15-00323 Personal Representative(s): GUADALUPE M.



# **PLACE YOUR AD TODAY, CALL AMANDA!** P: 843-549-2586 • F: 843-549-2446 • pressclass@lowcountry.com

www.walterborolive.com \_



The Press & Standard: Friday 4:00 p.m.

The Rockin' Shopper: Wednesday 4:00 p.m.

**REACHING MORE THAN** 90.000 IN PRINT AND MORE THAN 35,000 ON-LINE VIEWERS WEEKLY.

# INDEX

#### **EMPLOYMENT**

Help Wanted Job Information Services Personal Help Wanted

## SERVICES

Automotive Services **Event Services** Repair/Maintenance Landscaping Miscellaneous Training

**FINANCIAL** Opportunities

Money to Lend

#### PERSONALS

**Events** In Search Of Lost & Found Notices

## **REAL ESTATE FOR SALE**

Commercial Investments Homes Land Lots Mobile Homes

## **REAL ESTATE FOR RENT**

Anartments Commercial

#### WEATHERS Address: 7110 FEATHERBED ROAD, ROUND 0, SC 29474 Attorney, if applicable: NO ATTORNEY

NOTICE TO

(12/10/3T)

CREDITORS OF ESTATES All persons having claims against the following estates

MUST file their claims on Form #371FS with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim. Estate: EDWARD CALVIN BUNCH

#### Date of Death: 7/31/2020

Case Number: 2020-ES-15-00372 Personal Representative(s): TAMMY D. KITCHENS Address: 406 WOODFIELD DRIVE, PIEDMONT, SC 29673 Attorney, if applicable: R. MORRISON M. PAYNE

Address: 501 E. WASHINGTON ST.. WALTERBORO, SC 29488 (12/17/3T)

NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371FS with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim Estate: HELEN WALKER INFINGER BOWERS Date of Death: 10/20/2020 Case Number: 2020-ES-15-00376 Personal Representative(s): CINDY I. CORLEY Address: 1808 NORTH JEFFERIES HIGHWAY, WALTERBORO, SC 29488 Attorney, if applicable: E. W. BENNETT, JR.

Address: POST OFFICE BOX 693, WALTERBORO, SC 29488 (12/17/3T)

> NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates

MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8)

months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death,

whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All

claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim,

the amount claimed, the date when the claim will become

due, the nature of any uncertainty as to the claim, and a description of any security as to the claim. Estate: ROBERT DENNIS SMITH

Personal Representative(s): MARY ELLEN SMITH Address: 200 OAKLAND DRIVE, WALTERBORO,

NOTICE TO

CREDITORS

OF ESTATES

All persons having claims against the following estates

MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post

Office Box 1036. Walterboro, SC 29488, within eight (8) nonths after the date of the first publication of this Notice

to Creditors or within one (1) year from date of death,

whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All

claims are required to be presented in written statements

(12/17/3T)

Date of Death: 7/13/2020

SC 29488

Case Number: 2020-ES-15-00366

Attorney, if applicable: NO ATTORNEY

215 West Washington Street Walterboro, South Carolina 29488 Office: (843) 542-2525 Fax: (843) 542-2524 E-mail: Sabrina@BWJ-Law.com (12/17/3T)

STATE OF SOUTH CAROLINA In the court of common pleas COUNTY OF COLLETON C/A NO: 2020-CP-15-00587

PHH Mortgage Corporation

PLAINTIFF. VS

Jermeakia Adams-Abouo aka Jermeakia R. Adams-Abouo and if Jermeakia Adams-Abouo aka Jermeakia R. Adams Abouo be deceased then any children and heirs at law to the Estate of Jermeakia Adams-Abouo aka Jerm R. Adams-Abouo, distributees and devisees at law to the Estate of Jermeakia Adams-Abouo aka Jermeakia B Adams-Abouo and if any of the same be dead any and all persons entitled to claim under or through them also all other persons unknown claiming any right, title, interest or lien upon the real estate described in the complaint herein; Any unknown adults, any unknown infants or persons under a disability being a class designated as John Doe, and any persons in the military service of the United States of America being a class designated as Richard Roe; Richard Adams-Abouo;

DEFENDANT(S)

#### SUMMONS AND NOTICE OF FILING OF COMPLAINT AND NOTICE OF FORECLOSURE INTERVENTION

(NON-JURY MORTGAGE FORECLOSURE)

#### DEFICIENCY WAIVED

TO THE DEFENDANTS, ABOVE NAMED: YOU ARE HEREBY SUMMONED and required to

answer the Complaint herein, a copy of which is herewith served upon you, or otherwise appear and defend, and to serve a copy of your Answer to said Complaint upon the criber at his office, Hutchens Law Firm LLP P.O. Box 8237, Columbia, SC 29202, within sixty (60) days after service hereof, except as to the United States of America, which shall have ninety (90) days, exclusive of the day of such service, and if you fail to answer the Complain within the time aforesaid, or otherwise appear and defend, the Plaintiff in this action will apply to the Court for the relief demanded therein, and judgment by default will be rendered against you for the relief demanded in the Complaint.

YOU WILL ALSO TAKE NOTICE that should you fail to Answer the foregoing Summons, the Plaintiff will move for an Order of Reference of this case to the Master in Equity for Colleton County, which Order shall, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure specifically provide that the said Master in Equity is

authorized and empowered to enter a final judgment in this case with appeal only to the South Carolina Court of Appeals pursuant to Rule 203(d)(1) of the SCAR, effective

June 1, 1999. TO MINOR(S) OVER FOURTEEN YEARS OF AGE AND/OR TO MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES, AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY

YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a guardian ad litem within sixty (60) days after the service of this Summons and Notice upon you. If you fail to do so, application for such appointment will be made by the Plaintiff immediately and separately and such application will be deemed absolute and total in the absence of your application for such an appointment within sixty (60) days after the service of the Summons and Complaint upon you

YOU WILL ALSO TAKE NOTICE that should you fail to Answer the foregoing Summons, the Plaintiff will move for an Order of Reference of this case to the Master in Equity in/for this County, which Order shall, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure. specifically provide that the said Master in Equity is authorized and empowered to enter a final judgment in this case with appeal only to the South Carolina Court of Appeals pursuant to Rule 203(d)(1) of the SCAR, effective June 1, 1999

#### NOTICE OF FILING OF SUMMONS AND COMPLAINT

TO THE DEFENDANTS ABOVE NAMED:

YOU WILL PLEASE TAKE NOTICE that the foregoing Summons, along with the Complaint, was filed with the Clerk of Court for Colleton County, South Carolina, on October 1, 2020

#### NOTICE OF FORECLOSURE INTERVENTION

PLEASE TAKE NOTICE THAT pursuant to the South Carolina Supreme Court Administrative Order 2011-05 02-01, (hereinafter "Order"), you may have a right to Foreclosure Intervention

To be considered for any available Foreclosure Intervention, you may communicate with and otherwise deal with the Plaintiff through its law firm, Hutchens Law Firm LLP, P.O. Box 8237, Columbia, SC 29202 or call 803-726-2700. Hutchens Law Firm LLP, represents Plaintiff in this action and does not represent you. Under our ethical rules, we are prohibited from giving you any legal advice.

You must submit any requests for Foreclosure Intervention consideration within 60 days from the date of this Notice. IF YOU FAIL, REFUSE, OR VOLUNTARILY ELECT NOT TO PARTICIPATE FORECLOSURE INTERVENTION, MORTGAGE COMPANY/AGENT MAY PROCEED WITH A FORECLOSURE ACTION. If you have already pursued loss mitigation with the Plaintiff, this Notice does not quarantee the availability of loss mitigation options or further review of your qualifications.

# CORONAVIRUS AID, RELIEF, AND ECONOMIC Security Act

Sarah O. Leonard My name is: First Middle Last

I am (check one)  $\square$  the Plaintiff or  $\square$  an authorized agent of the Plaintiff in the foreclosure case described at the top of this page. I am capable of making this certification. The facts stated in the certification are within my personal knowledge and are true and correct.

#### 1. Verification

Pursuant to the South Carolina Supreme Court ministrative Orders 2020-04-30-02 and 2020-05-06-01 and based upon the information provided by the Plaintiff and/or its authorized servicer as maintained in its case management/database records, the undersigned makes the following certifications:

Plaintiff is seeking to foreclose upon the following property commonly known as

48 Locomotive Road, Cottageville, SC 29435 Street Address & Unit No. (if any) City County State ZIF

I verify that this property and specifically the mortgage loan subject to this action:

[] is NOT a "Federally Backed Mortgage Loan" as defined by § 4022(a)(2) of the federal Coronavirus Aid, Relief, and Economic Security ("CARES") Act.

[X] is a "Federally Backed Mortgage Loan" as defined by § 4022(a)(2) of the federal Coronavirus Aid, Relief, and Economic Security ("CARES") Act. Specifically, the foreclosure moratorium cited in Section 4022(c)(2) of the CARES Act has expired as of May 18, 2020, and the property and mortgage are not currently subject to a forbearance plan as solely defined in Sections 4022(b) and (c) of the CARES Act.

Please identify which database or the other information you have used to determine that the property does not have a federally backed mortgage loan or federally backed multifamily mortgage loan

records and case management/data base records of the Plaintiff or its authorized mortgage servicer, in either digital or printed form, and that this mortgage loan is not currently subject to a forbearance plan as solely defined in Sections 4022(b) and (c) of the CARES Act. Pursuant thereto, I certify that the facts stated in this Certification are within my personal knowledge, excepting those matters based upon my information and belief as to the said loan servicing records and case management/data base records of the Plaintiff or mortgage servicer, and to those matters I believe them to be true. See, Rule 11(c), SCRCP; BB&T of South Carolina v. Fleming, 360 S.C. 341, 601 S.E.2d 540 (2004).

CERTIFICATION OF COMPLIANCE WITH THE

BEFORE THE CLERK. Petition for Adoption of a Minor Child 20-SP-618. I hereby certify that I have reviewed the loan servicing To Jermaine Blackwell: TAKE NOTICE that a pleading seeking relief against you has been filed in the aboveentitled special proceeding. The nature of the relief being sought is as follows: Adoption of a Minor Child. You are required to make defense to such pleading not later than January 19, 2021 and upon your failure to do so, the party seeking service against you will apply to the Court for the relief sought This the 10th day of December, 2020. Attorney Molly Anthony on behalf of Petitioner Sadiqa Burr, Southpark Family Law 6831 Fairview Road, Suite C. Charlotte, North Carolina 28210

(12/24/3T)





2. Declaration: I certify that the foregoing statements made by me are true and correct. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment by

#### NOTICE TO APPOINT ATTORNEY FOR DEFENANT(S) IN MILITARY SERVIC

TO UNKNOWN OR KNOWN DEFENDANTS THAT MAY BE IN THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA ALL BEING A CLASS DESIGNATED AS RICHARD ROE

YOU ARE FURTHER SUMMONED AND NOTIFIED that Plaintiff's attorney has applied for the appointment of an attorney to represent you. If you fail to apply for the appointment of an attorney to represent you within sixty (60) days after the service of this Summons and Notice upon you Plaintiff's appointment will be made absolute with no further action from Plaintiff.

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. THE PURPOSE OF THIS COMMUNICATION IS TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE, except as stated below in the instance of bankruptcy protection.

IF YOU ARE UNDER THE PROTECTION OF THE BANKRUPTCY COURT OR HAVE BEEN DISCHARGED AS A RESULT OF A BANKRUPTCY PROCEEDING. THIS NOTICE IS GIVEN TO YOU PURSUANT TO STATUTORY REQUIREMENT AND FOR INFORMATIONAL PURPOSES AND IS NOT INTENDED AS AN ATTEMPT TO COLLECT A DEBT OR AS AN ACT TO COLLECT, ASSESS, OR **RECOVER ALL OR ANY PORTION OF THE DEBT** FROM YOU PERSONALLY. (12/24/3T)

NOTICE OF SERVICE OF PROCESS BY

PUBLICATION STATE OF NORTH CAROLINA

MECKLENBURG COUNTY

IN THE GENERAL COURT OF JUSTICE

SUPERIOR COURT DIVISION.

Homes Land Lots Mobile Homes

#### **RESORTS/VACAYS**

**Resort/Vacation Deals** 

**MERCHANDISE** 

Appliances **Building Material** Buildings Electronics Exercise Equipment Furniture Homes Services Miscellaneous Items Plants & Produce Sporting Goods

#### **SALES EVENTS**

Garage/Yard Sales Flea Markets Auctions

#### AUTOMOTIVE

ATVs/Golf Carts Boats Campers/RV's for Sale Cars/Trucks/SUV's Farm/Lawn Machinery Motorcycles Parts

#### PETS

Pets/Livestock

#### LEGALS

Legal Notices

name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim Estate: VARNELL WASHINGTON SIMMONS Date of Death: 12/22/2019 Case Number: 2020-25-15-00195 Personal Representative(s): JOHN H. SIMMONS Address: 4515 12TH AVENUE, S SEATTLE, WA 98108 Attorney, if applicable: NO ATTORNEY

(12/17/3T)

STATE OF SOUTH CAROLINA In the probate court for the FOURTFENTH JUDICIAL CIRCUIT COUNTY OF COLLETON CASE NUMBER: 2019-ES-15-00340

IN RE: ESTATE OF: PRISCILLA CROSBY SAMPSON,

DANIELLE SAMPSON WILLIAMS,

IN THE PROBATE COURT STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE MATTER OF ESTATE OF PRISCILLA CROSBY SAMPSON CASE NUMBER: 2019-ES-15-00340

POSSIBLE UNKNOWN HEIRS OF PRISCILLA TO-CROSBY SAMPSON YOU ARE HEREBY SUMMONED and required to

answer the Petition in this action, a copy of which was filed in the Colleton County Probate Court on August 21, 2020, and is hereby served upon you by publication, and to serve a copy of your Answer to said Petition on the subscriber at her office at 215 West Washington Street, Walterboro, South Carolina, 29488, within thirty (30) days after the date of service; hereof upon you, exclusive of the day of such service; and if you fail to answer the said Petition within the time aforesaid, the Petitioner in this action will apply to Court for the relief demanded in said Petition and judgment by default will be rendered against you for the relief demanded in Petition.

 
 PETITION TO DETERMINE HEIRS

 PETITIONER:
 DANIELLE SAMPSON WILLIAMS

 DECEASED:
 PRISCILLA CROSBY SAMPSON
DATE OF DEATH: MARCH 3, 2002

NOTICE OF HEARING In the probate court STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE MATTER OF ESTATE OF PRISCILLA CROSBY SAMPSON CASE NUMBER: 2019-ES-15-00340

POSSIBLE UNKNOWN HEIRS OF PRISCILLA CROSBY SAMPSON

NOTICE IS HEREBY GIVEN, pursuant to SCPC 62-1-401, that a hearing on this matter is set before the Honorable Ashley H. Amundson, Probate Court Judge, on Wednesday, January 6, 2021,10:00 A.M. at Colleton County Probate Court, 239 N. Jefferies Blvd., P.O. Box Walterboro, South Carolina 29488.

> BRIGHT WILLIAMS JOHNSON LLC BY: Sabrina L.W. Johnson Attorney for Petitioner



# INSURANCE

American Insurance Center, LLC TERESA S. SAULS Agent/Broker \*\*\*\*\*

Office: 843-782-4440

Mobile: 843-908-8098 Fax: 843-782-4447 -mail: teresa2me@yahoo.com

105 N. Lucas Street PO Box 1186 Walterboro, SC 29488

## MEDICAL



Providers Treat God Heals

JOHN G. CREEL, MD **Executive Director** 

**MEGAN ROBERTS** Administrator

1125 Ridge Road = Ridgeville = SC = 29472 (843) 871-2126 • Fax (843) 832-6019

Email eifc@lowcountry.com www.littlerockholinesschurch.com • www.edistoindianfreeclinic.com



"Be ye steadfast, unmovable, always abounding in the work of the Lord."

# MEDICAL

Office Hours By Appointment

Phone: (843) 549-6331 Fax: (843) 549-6332

### Walterboro Adult & Pediatric Medicine



John G. Creel, MD Erin Whittington, DNP Rosie Mincey, FNP Alison Brown, PA Walterboro, SC 29488

**APPLIANCES** 



UPHOLSTERY **BAMBERG** UPHOLSTERING

35 Years' Experience • ALL WORK GUARANTEED FREE Pick up, Delivery & Estimates Large Selection of ScotchGuard materials and Naugahydes Closeout Specials • Fast Service Senior Citizens Discounts CALL 803-245-2387

# PETITIONER. SUMMONS