

CLASSIFIEDS RATES

Personal Items for Sale Under \$500: FREE!
(25 words or less)

Personal Ads: \$10.00
(25 words or less)

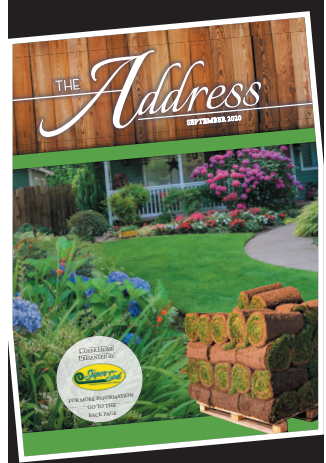
Business Ads: \$25.00
(25 words or less)

Add'l Words: 20¢ per word

ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!

1st week of each month!

Buying? Selling? Relocating? Need Repairs? Home Services? Legal Help? The Address is where you need to look, first. Be sure to pick up the latest copy the first week of each month at convenience stores, real estate offices, hotels, or The Press and Standard office.



EMPLOYMENT

ADVERTISE YOUR DRIVER JOBS in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

Seasonal Warehouse Positions Available NOW- Walterboro SC Picker/Packer, Stockers, Shipping & Receiving. Join a Great Team and be rewarded for your performance! Pay range \$9.00 to \$25.00 per hour based on individual weekly performance. Positions available now - December 2020 Charleston Wrap- Jaxco Industries, 321 Anderson Road, Walterboro-off Industrial Road. NO PHONE CALLS! APPLY IN PERSON! (9/29)

CHEROKEE PLANTATION has full-time positions open for a **Sous Chef, Servers, Housekeepers, and Greenskeepers.** Call Dee at 843-844-7761 to discuss your relevant experience and obtain an application.

WALTERBORO ANIMAL HOSPITAL currently has openings for a veterinary technician/assistant (Experience preferred), office manager and groomer. Call 843-617-1956 or email resume articehopkins@yahoo.com. (10/22)

SERVING AMERICA'S VETERANS

AVS VETERANS VICTORY HOUSE provides exceptional quality health care in a friendly setting. **Veterans Victory House is looking to add new team members!** We are looking for:

- Nurses (RN/LPN)
- CNA

Apply online at: www.hmrveteranservices.com

WILDLIFE TECHNICIAN Provides deer/quail/turkey hunts; farms units for wildlife management. Knowledge of hunting & farming operations, high knowledge of firearm safety, highly effective interpersonal skills & problem solving abilities. Full-time position with excellent benefits such as paid time off, health insurance & more. All applicants are required to submit an application. You may visit our website at www.braysisland.org to complete an application. For more information contact the Human Resource office at (843) 846-3116. EOE

Rishers Deer Processing hiring all positions. Experience preferred in this industry. Competitive pay. Hardworking Fast paced multi taskers only please. No phone interviews, skinnners immediate work. (10/20)

EXCITING CAREER OPPORTUNITIES AT WALTERBORO

AUTOMOTIVE REPAIR POSITION INCLUDES REPAIR OF ALL COMPONENTS ON VEHICLES. GREAT COMPENSATION PLUS BENEFITS ARE AVAILABLE. EMPLOYMENT REQUIRES ASE OR FACTORY CERTIFICATION. AIR CONDITIONED FACILITY. BENEFITS ARE AVAILABLE INCLUDING PAID TIME OFF, PAID HOLIDAYS AND RETIREMENT PLAN. CONTACT KEITH RIZER @ 843-549-5581 OR SEND RESUME TO KRIZER@LOWCOUNTRY.COM. START A GREAT CAREER TODAY!

SERVICES

REPAIR/MAINTENANCE

SPLINTER WOOD WORKS Refinishing, minor repairs & caneing. Tom Whitacre - Operator 843-542-4260.

PERSONALS

NOTICES

BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

BOY SCOUT COMPENSATION FUND - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 888-985-1039

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for [350] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 [#6258](http://www.dental50plus.com/60)

REAL ESTATE FOR SALE

IN SEARCH OF

We Buy Mobile Homes & Land-Cash & Quick Closing Time-Frame! Mike @ 843-295-8400

MOBILE HOMES FOR SALE

TRYING TO SELL OR RENT A PROPERTY! Call Amanda 843-549-2586

N&M HOMES Local & Family Owned Company Offers Affordable Manufactured Homes With Many Financing Options **Come See Why The Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves YOU \$\$\$ @ 10097 Hwy 78 Ladson.** 843-821-8671 NANDMMOBILEHOMES.COM Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles

REAL ESTATE FOR RENT

HOUSE

HOUSE FOR RENT 3 bedroom, 1 bath in great neighborhood, recently renovated kitchen & bath, hardwood floors, large yard will consider pets. \$950 per month/deposit. Call 843-906-3533 for application. (10/22)

For Rent 2 BR 1 BA. 1st month's rent + deposit required. No pets. Call 843-835-8561. (TFN)

MOBILE HOMES FOR RENT

MOBILE HOME FOR RENT 3 bedroom, 2 bath. \$600 per month plus \$400 deposit, no pets. Call 843-835-2475. (11/3)

FOR RENT: NICE 2BR MH. Call: 843-538-5112 or 843-898-9080. (TFN)

MOBILE HOME 2BR, 2BA SINGLE WIDE FOR RENT. \$1000 per month with \$1000 deposit. Fireplace, clean, patio porch. Very secure and quiet neighborhood. Call 202-607-9126. (TFN)

RESORTS & VACATIONS

ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.

SALE SALES EVENTS

ADVERTISE YOUR AUCTION in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.

MERCHANDISE

HOME SERVICES

DIRECTV - Switch and Save! \$49.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-844-624-1107

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

DISH NETWORK \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

EARTHLINK HIGH SPEED INTERNET. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

AT&T INTERNET. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

MISCELLANEOUS

GENERAC STANDBY GENERATORS. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-775-0366. Special financing for qualified customers.

UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life55plus.info/scan

NEED NEW FLOORING? Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1650

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e

DEADLINES

The Press & Standard:
Friday 4:00 p.m.

The Rockin' Shopper:
Wednesday 4:00 p.m.

REACHING MORE THAN
90,000 IN PRINT AND
MORE THAN 35,000 ON-
LINE VIEWERS WEEKLY.

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ON US with AT&T's Buy one, Give
One offer. While supplies last!
CALL 1-855-928-2915

**Eliminate gutter cleaning
forever!** LeafFilter, the most
advanced debris-blocking gutter
protection. Schedule a FREE
LeafFilter estimate today. 15% off
Entire Purchase. 10% Senior &
Military Discounts. Call 1-855-
875-2449.



FREE
Cats & kittens.
843-835-8561.

(10/8)



NOTICE TO
CREDITORS
OF ESTATES

All persons having claims against the following estates
MUST file their claims on Form #371ES with the Probate
Court of Colleton County, the address of which is Post
Office Box 1036, Walterboro, SC 29488, within eight (8)
months after the date of the first publication of this Notice
to Creditors or within one (1) year from date of death,
whichever is earlier (SCPC 62-3-801, et seq.) or such
persons shall be forever barred as to their claims. All
claims are required to be presented in written statements
on the prescribed form (FORM #371ES) indicating the
name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **CONSTANCE POTTER HIERS**
Date of Death: **5/25/2020**
Case Number: **2020-ES-15-00267**
Personal Representative(s): **SANDRA J. HOWINGTON**
Address: **6 WENDY LANE, CHARLESTON, SC
29407**
Attorney, if applicable: **NO ATTORNEY**

(10/15/3T)

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name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **PATRICIA MARGARET HIGSON**
Date of Death: **5/4/2020**
Case Number: **2020-ES-15-00284**
Personal Representative(s): **NEAL HIGSON**
Address: **236 DEVILLEN AVENUE, ROYAL OAK,
MI 48073**
Attorney, if applicable: **BRADLEY H. BANYAS**
Address: **POST OFFICE BOX 348, MOUNT
PLEASANT, SC 29465**

(10/15/3T)

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name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **BILLY LEE MAXWELL SR**
Date of Death: **9/6/2020**
Case Number: **2020-ES-15-00305**
Personal Representative(s): **JANICE ORMSBY**
Address: **203 E. BAKER STREET, MINNEOLA,
FL 34715**
Attorney, if applicable: **NO ATTORNEY**

(10/22/3T)

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name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **CHRISTLE LANETTE ROWE BROWN**
Date of Death: **5/18/2020**
Case Number: **2020-ES-15-00260**
Personal Representative(s): **WALLACE E. BROWN**
Address: **315 BRANCH HOLLOW ROAD,
WALTERBORO, SC 29488**
Attorney, if applicable: **NO ATTORNEY**

(10/22/3T)

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name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **DESMOND ANTHONY BEDFORD**
Date of Death: **12/3/2019**
Case Number: **2020-ES-15-00009**
Personal Representative(s): **JOYCE S. GLOVER**
Address: **1448 MCDANIELTOWN ROAD,
RIDGEVILLE, SC 29472**
Attorney, if applicable: **NO ATTORNEY**

(10/22/3T)

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name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **JACKIE NELL HOLMES SMOAK HUGHES**
Date of Death: **5/16/2020**
Case Number: **2020-ES-15-00257**
Personal Representative(s): **KATHY J. DRAWDY**
Address: **6475 SNIDERS HWY, WALTERBORO,
SC 29488**
Attorney, if applicable: **NO ATTORNEY**

(10/22/3T)

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name and address of the claimant, the basis of the claim,
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description of any security as to the claim.
Estate: **SHIRLEY STEVENS WASHINGTON**
Date of Death: **7/7/2020**
Case Number: **2020-ES-15-00186**
Personal Representative(s): **JAMES B. WASHINGTON**
Address: **POST OFFICE BOX 2123, WALTERBORO,
SC 29488**
Attorney, if applicable: **MONIQUE TRACY**
Address: **4711 FOREST DRIVE, #3-182,
COLUMBIA, SC 29206**

(10/22/3T)

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name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **BERNICE KATE CRAVEN NETTLES**
Date of Death: **8/31/2020**
Case Number: **2020-ES-15-00286**
Personal Representative(s): **CARLA W. NETTLES**
Address: **284 LYONS STREET, WALTERBORO,
SC 29488**
Attorney, if applicable: **NO ATTORNEY**

(10/29/3T)

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the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **BETTY JANE SALLEY PLEASANT**
Date of Death: **6/8/2020**
Case Number: **2020-ES-15-00258**
Personal Representative(s): **TERRY P TODD**
Address: **1496 BAMA ROAD, COTTAGEVILLE,
SC 29435**
Attorney, if applicable: **NO ATTORNEY**

(10/29/3T)

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name and address of the claimant, the basis of the claim,
the amount claimed, the date when the claim will become
due, the nature of any uncertainty as to the claim, and a
description of any security as to the claim.
Estate: **SHELBY TAYLOR WHITE**
Date of Death: **5/23/2020**
Case Number: **2020-ES-15-00298**
Personal Representative(s): **TONI WHITE**
Address: **896 GRIFFITH ACRES DRIVE,
COTTAGEVILLE, SC 29435**
Attorney, if applicable: **DAVID E. CAUSEY**
Address: **504 W. 5TH NORTH STREET,
SUMMERVILLE, SC 29483**

(10/29/3T)

TRESPASS NOTICE

Notice is hereby given that the lands rented or
owned by **BILLY LEE & LORETTA R. HARRIETT** dba
2105 MORNINGSTAR DRIVE, LODGE SC, 29082,
Colleton County, South Carolina, are legally posted in
accordance with the Section 16-11-600 as amended of the
Code of Laws of South Carolina in 1976. Entry on said
lands for the purpose of hunting, fishing or trespassing in
any manner is hereby prohibited and all persons are
warned not to enter thereon. Violators will be prosecuted
to the full extent of the law.

(10/15/3T)

TRESPASS NOTICE

Notice is hereby given that the lands rented or
owned by **BILLY LEE & LORETTA R. HARRIETT** dba
27337 LOWCOUNTRY HWY, SMOAKS SC, 29481,
Colleton County, South Carolina, are legally posted in

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the Code of Laws of South Carolina in 1976. Entry on said
lands for the purpose of hunting, fishing or trespassing in
any manner is hereby prohibited and all persons are
warned not to enter thereon. Violators will be prosecuted
to the full extent of the law.

(10/15/3T)

NOTICE OF APPLICATION

Notice is hereby given that **CAROLYN GODLEY**
intends to apply to the South Carolina Department of
Revenue for a license/permit that will allow the sale and on
premises consumption of **LIQUOR at 1298 SNIDERS
ROAD, WALTERBORO, SC 29488**. To object to the
issuance of this permit/license, written protest must be
received by the S.C. Department of Revenue no later than
NOVEMBER 2, 2020.

For a protest to be valid, it must be in writing, and
should include the following information:
(1) the name, address and telephone number of the
person filing the protest;
(2) the specific reasons why the application should be
denied;
(3) that the person protesting is willing to attend a
hearing (if one is requested by the applicant);
(4) that the person protesting resides in the same
county where the proposed place of business is located
or within five miles of the business; and
(5) the name of the applicant and the address of the
premises to be licensed.

Protest must be mailed to: S.C. Department of
Revenue, ATTN: ABL Section, P.O. Box 125, Columbia,
SC 29214-0907; or faxed to: (803) 896-0110.

(10/29/3T)

NOTICE OF SALE

**NOTICE OF SALE CIVIL ACTION NO. 2020-CP-
15-00109 BY VIRTUE** of the decree heretofore granted
in the case of: The Bank of New York Mellon as Trustee
for C-BASS Mortgage Loan Asset-Backed Certificates,
Series 2005-RP2 vs. Theresa D. Brant, Individually,
Theresa D. Brant, as Personal Representative of the Estate
of Earl Freeman Brant; Stephanie Lewis; South Carolina
Department of Motor Vehicles; Homegold Inc. s/b/m
to Emergent Mortgage Corp., the undersigned Special
Referee will sell on November 2, 2020 at 11:00AM, at the
Colleton County Courthouse, City of Walterboro, State of
South Carolina, to the highest bidder:

**ALL THAT CERTAIN PIECE, PARCEL OR
TRACT OF LAND, SITUATE, LYING AND BEING
ABOUT 5 MILES NORTHWEST OF WALTERBORO,
COLLETON COUNTY, SOUTH CAROLINA,
CONTAINING NINE AND EIGHTY-FOUR
HUNDRETHS (9.84) ACRES, MORE OR LESS,
AND BEING BOUNDED AS FOLLOWS:**

**ON THE NORTH BY LANDS OF BEVERLY ANN
S. WELLS, ON THE NORTHEAST BY LANDS OF
GLORIA G. SMOAK, ON THE SOUTHEAST AND
EAST BY LANDS OF CECILY M. MURDAUGH,
ON THE SOUTHEAST BY PIKE STREET, ON THE
SOUTH BY JUNCTION OF PIKE STREET AND
PALMGREEN LANE, ON THE SOUTHWEST BY
PALMGREEN LANE, ON THE SOUTH BY LANDS
OF CHARLES F. CUMMINGS, JR. AND ON THE
NORTHWEST BY LANDS OF INEZ S. MCGHIE,
ET AL. FOR A MORE COMPLETE DESCRIPTION
REFERENCE MAY BE MADE TO A PLAT PREPARED
FOR EARL FREEMAN BRANT BY ROBERT L.
HIERS, RLS #4551, DATED JULY 9, 1997 AND
RECORDED ON AN EVEN DATE HERewith.**

**ALSO INCLUDED HERewith IS THAT CERTAIN
1992 PEACHSTATE MANUFACTURED HOME
BEARING SERIAL NUMBER PSHGA11203A&B
WHICH IS PERMANENTLY AFFIXED TO THE REAL
PROPERTY DESCRIBED ABOVE.**

**THIS BEING THE SAME PROPERTY
CONVEYED TO EARL FREEMAN BRANT BY
DEED FROM JOHN W. WORRELL AND JOANNE
WORRELL DATED OCTOBER 6, 1997 AND
FILED WITH THE COLLETON COUNTY CLERK
OF COURT'S OFFICE ON OCTOBER 7, 1997 IN
BOOK 790, AT PAGE 0275. THEREAFTER EARL
FREEMAN BRANT DIED ON MARCH 21, 2018
AND TITLE PASSED TO THERESA D. BRANT AND
STEPHANIE LEWIS BY DEED OF DISTRIBUTION
DATED SEPTEMBER 19, 2018 AND RECORDED
SEPTEMBER 19, 2018 IN BOOK 2677 PAGE
124. SEE ALSO PROBATE FILE NO. 2018-ES-15-
00110 IN THE REGISTER OF DEEDS OFFICE FOR
COLLETON COUNTY, SOUTH CAROLINA.**

CURRENT ADDRESS OF PROPERTY: 350 Pike Street,
Walterboro, SC 29488
TMS: 130-00-00-095

TERMS OF SALE: The successful bidder, other
than the Plaintiff, will deposit with the Special Referee,
at conclusion of the bidding, five percent (5%) of his bid,
in cash or equivalent, as evidence of good faith, same to
be applied to the purchase price in case of compliance,
but in the case of non-compliance to be forfeited and first
applied to the costs incurred by the Plaintiff related to
the sale and the balance then applied to the Plaintiff's
debt in a manner suitable to the Plaintiff. Should the last

and highest bidder fail to comply with the other terms
of the bid within 30 days, then the Special Referee may
re-sell the property on the same terms and conditions on
some subsequent Sales Day. No personal or deficiency
judgment being demanded, the bidding shall not remain
open after the date of sale and shall be final on that date,
and compliance with the bid may be made immediately.
Purchaser to pay for documentary stamps on the Deed.
The successful bidder will be required to pay interest
on the amount of the balance of the bid from date of
sale to date of compliance with the bid at the rate of
4.82% per annum. The sale shall be subject to taxes
and assessments, existing easements and restrictions,
easements and restrictions of record and any other senior
encumbrances.

In the event an agent of Plaintiff does not appear at
the time of sale, the within property shall be withdrawn
from sale and sold at the next available sales date upon
the terms and conditions as set forth in the Judgment of
Foreclosure and Sale or such terms as may be set forth in
a supplemental order.

The Honorable Benjamin C.P. Sapp
Special Referee for Colleton County
Brock & Scott, PLLC
3800 Fernandina Road, Suite 110
Columbia, SC 29210
Attorneys for Plaintiff
Phone 803-454-3540
Fax 803-454-3541
(10/29/3T)

Notice of Sale
C/A No: 2019-CP-15-00755

BY VIRTUE OF A DECREE of the Court of Common
Pleas for Colleton County, South Carolina, heretofore
issued in the case of New York Mortgage Funding, LLC
vs. Andre Portal; Ava Portal; I the undersigned as Special
Referee for Colleton County, will sell on November 2,
2020 at 11:00 AM, at the County Court House, Colleton
County, South Carolina, to the highest bidder:

Legal Description and Property Address:
**All that certain piece, parcel or tract of
land, together with building and improvements
thereon, situate, lying and being in Hyde Park
Subdivision, near the City of Walterboro,
County of Colleton, State of South Carolina, and
designated as Lot No. 13, Block D, of Hyde Park
Subdivision, and measuring and being bounded
as follows: on the North measuring ninety-five
(95.0) feet, more or less, and being bounded
thereon by Bay Blossom Drive, formerly Tulip
Street; on the East measuring one hundred
sixty-three and four tenths (163.4) feet, more or**

**less, and bounded thereon by Lot 14, Block D;
on the South measuring ninety-five (95.0) feet,
more or less, and bounded thereon by Lots 2
and 3, Block D; and on the West measuring one
hundred sixty-eight and five tenths (168.5) feet,
more or less, and being bounded thereon by Lot
12, Block D of Hyde Park Subdivision.**

Being the same property conveyed to Andre
Portal by Deed of Robert L. Guest, Jr. dated
February 10, 2005 and recorded February 15,
2005 in Book 1097 at Page 263, in the Office of
the Register of Deeds for Colleton County, South
Carolina.

205 Bay Blossom Drive
Walterboro, SC 29488
TMS# 147-11-00-084.000

TERMS OF SALE: For cash. Interest at the current
rate of Eight and 004/1000 (8.004%) to be paid on
balance of bid from date of sale to date of compliance.
The purchaser to pay for papers and stamps, and that
the successful bidder or bidders, other than the Plaintiff
therein, will, upon the acceptance of his or her bid,
deposit with the Special Referee for Colleton County
a certified check or cash in the amount equal to five percent
(5%) of the amount of bid on said premises at the sale
as evidence of good faith in bidding, and subject to any
resale of said premises under Order of this Court; and in
the event the said purchaser or purchasers fail to comply
with the terms of sale within Thirty (30) days, the Special
Referee shall forthwith resell the said property, after the
due notice and advertisement, and shall continue to sell
the same each subsequent sales day until a purchaser,
who shall comply with the terms of sale, shall be
obtained, such sales to be made at the risk of the former
purchaser. Since a personal or deficiency judgment is
waived, the bidding will not remain open but compliance
with the bid may be made immediately. If the Plaintiff
or the Plaintiff's representative does not appear at the
above-described sale, then the sale of the property will
be null, void, and of no force and effect. In such event,
the sale will be rescheduled for the next available sales day.
Plaintiff may waive any of its rights, including its right to
a deficiency judgment, prior to sale. Sold subject to taxes
and assessments, existing easements and restrictions of
record.

Benjamin C. Sapp
Special Referee for Colleton County
Walterboro, South Carolina
P.O. Box 8237
Columbia, SC 29202
803-726-2700
(10/29/3T)

David Burress has applied to SCDHEC-OCRM
for a permit to build a habitable structure
for private residential use along the Atlantic
Ocean at 416 Palmetto Blvd, Edisto Beach.
Comments will be received by SCDHEC-
OCRM at 1362 McMillan Ave, Suite 400
Charleston SC 29405 by October 30, 2020.

**GRAB ATTENTION BY ADDING
COLOR TO YOUR CLASSIFIED AD!**

IT WORKS!

**Call Amanda
843-549-2586**

**OPEN
ENROLLMENT**

MEDICARE OEP 2020:
October 15, 2020- December 7, 2020

The Medicare Open Enrollment Period is an annual period of time
when current Medicare users can choose to re-evaluate part of
their Medicare coverage (Medicare Advantage/Part C and/or Part D plan)
and compare it against all the other plans on the market.

It is important to review any changes in your current plan to ensure
that your healthcare needs will still be met and all of your
prescription drugs will still be covered for 2021.

New for 2021: End Stage Renal Disorder Beneficiaries
will be allowed to enroll in a Medicare advantage plan during OEP.

Please contact your local State Health Insurance Assistance Program
Coordinator (SHIP), Dishesha Hicks, at 843-473-3991
or dhicks@lowcountrycog.org.

**Lowcountry
COUNCIL OF GOVERNMENTS**

ship state health insurance
assistance programs
National Network



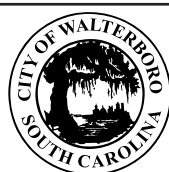
PUBLIC HEARING NOTICE

Walterboro City Council will hold a public hearing on Tuesday, November 10, 2020 at 6:00 P.M. This will be a phone/video conference virtual meeting using Zoom. The meeting ID and link to view the meeting will be displayed on the City's website at www.walterborosc.org.

At this meeting Council will hold a Virtual Public Hearing to receive public comments on proposed:

Ordinance #2020-12. An ordinance to sell two (2) lots located on Moore Street in the City of Walterboro, a South Carolina Municipal Corporation, in accordance with section 5-7-260 (6) of the Code of Laws of South Carolina 1976, as amended.

For more information or to receive a copy of the proposed ordinance, please contact the City Manager's Office at City Hall, 242 Hampton Street (or call 843-782-1010). You can provide written comments to jmolinari@walterborosc.org or by mail to the City Manager, City of Walterboro, P.O. Box 709, Walterboro, SC 29488. Your comments will be distributed to Council prior to the start of the meeting. For disabled persons needing assistance, please call 843-782-1010.



PUBLIC HEARING NOTICE

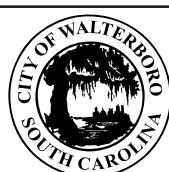
Walterboro City Council will hold a public hearing on Tuesday, November 10, 2020 at 6:00 P.M. This will be a phone/video conference virtual meeting using Zoom. The meeting ID and link to view the meeting will be displayed on the City's website at www.walterborosc.org.

At this meeting Council will hold a Virtual Public Hearing to receive public comments on proposed:

Ordinance #2020-10. An ordinance to amend the FY2020-2021 City of Walterboro, South Carolina budget ordinance #2020-04 so as to provide additional revenues and expenditures and matters related thereto.

Ordinance #2020-11. An ordinance to amend the FY2020-2021 City of Walterboro, South Carolina budget ordinance #2020-05 so as to provide additional revenues and expenditures and matters related thereto.

For more information or to receive a copy of the proposed ordinance, please contact the City Manager's Office at City Hall, 242 Hampton Street (or call 843-782-1010). You can provide written comments to jmolinari@walterborosc.org or by mail to the City Manager, City of Walterboro, P.O. Box 709, Walterboro, SC 29488. Your comments will be distributed to Council prior to the start of the meeting. For disabled persons needing assistance, please call 843-782-1010.



PUBLIC HEARING NOTICE

Walterboro City Council will hold a public hearing on Tuesday, November 10, 2020 at 6:00 P.M. This will be a phone/video conference virtual meeting using Zoom. The meeting ID and link to view the meeting will be displayed on the City's website at www.walterborosc.org.

The purpose of the meeting is to give an opportunity to become acquainted with a proposed USDA Rural Development project consisting generally of acquiring police vehicles, a fire truck and a backhoe.

Citizens will have the opportunity to comment on such items as economic and environmental impacts, service area and alternatives to the project.

Projects funded by Rural Development are equal opportunity programs and discrimination in the program is prohibited by federal law

For more information or to receive a copy of the proposed resolution, please contact the City Manager's Office at City Hall, 242 Hampton Street (or call 843-782-1010). You can provide written comments to jmolinari@walterborosc.org or by mail to the City Manager, City of Walterboro, P.O. Box 709, Walterboro, SC 29488. Your comments will be distributed to Council prior to the start of the meeting. For disabled persons needing assistance, please call 843-782-1010.



EMPLOYMENT OPPORTUNITY CITY OF WALTERBORO FIRE DEPARTMENT FIREFIGHTER

The City of Walterboro has (1) opening for a Firefighter in the Fire Department.

Job Duties include but are not limited to:

- Perform general fire duties related to the protection of life & property
- Respond to calls for service
- Exercise sound judgment in performing driver/operator duties & fire suppression
- Participates in fire prevention, inspection activities, equipment maintenance, and training
- Work with supervision to produce the best results possible and in accordance with City policies & procedures

Qualifications:

- Must live in or be willing to relocate to Colleton County
- 18 years old or older and possess a valid S.C. driver's license
- High school graduate or equivalent required
- Must have successfully completed or have the ability to complete courses of study at the S.C. Fire Academy
- Must have or obtain a Class E driver's license
- Must be able to pass a pre-employment drug screen, polygraph, psychological test and background check
- Must be able to pass the Fire Brigade/Respirator Clearance exam per OSHA regulations 1910.156, 1910-134, 1910.120

Salary:

- \$26,561 - \$43,265 depending upon experience & education

Deadline:

- Position open until filled

Applications may be obtained online at www.walterborosc.org. Completed applications/resumes may be mailed to Angela Roberson, City of Walterboro, 300 Hampton St., Walterboro, SC 29488, or emailed to aroberson@walterborosc.org. Resumes alone will not be accepted.

The City of Walterboro is an Equal Opportunity Employer.

Place your Classified! Call Amanda at 843-549-2586

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8:30 AM - 4 PM

1811 Zion Road - Dorchester

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Licensed General Contractor
hbharrell65@gmail.com

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843-782-4575
WWW.MEMMINGERCHIRO.COM 107 N. Lucas Street - Walterboro

CHURCH

Cell: 843-599-0673 Home Phone: 843-835-2761
Church: 843-835-8317
LITTLE ROCK HOLINESS CHURCH
Rev. J.G. Creel, Pastor
21476 Augusta Hwy.
Cottageville, SC 29435
"All things work together for good."
Website: littlerockholinesschurch.com
Email: revdoc@lowcountry.com
"Be ye steadfast, unmovable, always abounding in the work of the Lord."

INSURANCE

AMERICAN INSURANCE CENTER, LLC
Protection For Your Family and Your Financial Security
TERESA S. SAULS
AGENT/BROKER
Office: 843-782-4440 105 N. Lucas Street
Mobile: 843-908-8098 PO Box 1186
Fax: 843-782-4447 Walterboro, SC 29488
E-mail: teresa2me@yahoo.com

MEDICAL

Office Hours By Appointment Phone: (843) 549-6331
Fax: (843) 549-6332
Walterboro Adult & Pediatric Medicine
John G. Creel, MD
Board Certified in Family Medicine
Erin Whittington, DNP
Family Nurse Practitioner
Rosie Mincey, FNP
Board Certified in Family Medicine
Alison Brown, PA
Physician Assistant
447 Spruce Street Walterboro, SC 29488

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JOHN G. CREEL, MD Executive Director
MEGAN ROBERTS Administrator
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Email: eifc@lowcountry.com
www.littlerockholinesschurch.com • www.edistoindianfreeclinic.com

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843-635-3054 Ruffin, SC 29475

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Tales OF VALOR

DEADLINE: OCT. 22ND
PUBLISHES: NOV. 5TH



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Tales of Valor shares the real stories of local heroes who have put their lives on the line for our freedom.



TALES OF VALOR SUBMISSION FORM

To add your honored veteran fill out form below and submit with picture to The Press and Standard.

Veterans' Name: _____

Branch: _____ Rank: _____

Years Served: _____ Birth: _____ Death: _____

Wars Served In: _____

Medals/Awards: _____

To mail/drop off:

The Press and Standard
1025 Bells Hwy.
Walterboro, SC 29488
843-549-2586

To email:

pressads2@lowcountry.com

Pictures Submitted

Yes No

Yes I want pictures returned!
must pick up from office

Name of person submitting a veteran: _____

Phone Number: _____