

# CLASSIFIEDS

## RATES

**Personal Items for Sale Under \$500: FREE!**  
(25 words or less)

**Personal Ads: \$10.00**  
(25 words or less)

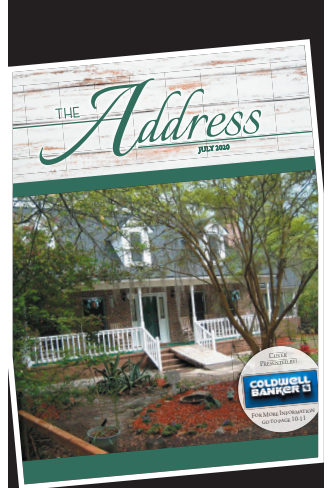
**Business Ads: \$25.00**  
(25 words or less)

**Add'l Words: 20¢ per word**

**ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!**

1<sup>st</sup> week of each month!

**Buying? Selling? Relocating? Need Repairs? Home Services? Legal Help? The Address is where you need to look, first. Be sure to pick up the latest copy the first week of each month at convenience stores, real estate offices, hotels, or The Press and Standard office.**



## EMPLOYMENT

**ADVERTISE YOUR DRIVER JOBS** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

## SERVING AMERICA'S VETERANS

**VETERANS VICTORY HOUSE** provides exceptional quality health care in a friendly setting.

**Veterans Victory House is looking to add new team members! We are looking for:**

- Nurse Aide Trainee
- CNA's
- Nurses: LPN/RN

Apply online at: [www.hmrveteranservices.com](http://www.hmrveteranservices.com)

Looking for a nice country drive instead of a hectic commute? Cherokee Plantation is now accepting applications for Labor Day start dates for the positions of Servers, Short Order Cooks, and Housekeepers. Call Dee at 843-844-7761 for application forms and to discuss requirements. (7/16)

Wildlife Technician immediate opening: Guide work, crop planting, dog handling, controlled burns, and equipment use for drainage work just to name a few of the tasks this position involves. Must be able to lift and carry over 50 pounds. Valid and clean South SC Driver License required. Call Dee at 843-844-7761 to discuss relevant experience and obtain an application. (7/16)

Cook Design Studio, Inc. is currently accepting applications for a full-time drafting/designing position. All applicants must meet the following requirements:

- \* Minimum 1-year drafting/design experience
- \* Ability to read and understand construction drawings
- \* Knowledge of Auto Cad and/or Chief Architect
- \* Minimum education - High School Diploma

Please deliver resumes in person at 1374 Bells Highway, Walterboro, SC 29488 or by email to [leigh@cookdesignstudios.com](mailto:leigh@cookdesignstudios.com). (7/30)

**PART-TIME MAINTENANCE CARETAKER** needed for Edisto Terrace Apartments. Pay is \$15.50/hour for approx. 20 hrs/wk, day time hours preferred. Basic knowledge of painting,

plumbing and carpentry needed. Some yard work required. Must have dependable transportation and own basic hand tools. Credit, background check and drug test required. Please fax letter of interest to "Maintenance Caretaker for Walterboro" at (843) 665-0555, Attn: Tracy Young or call (843) 662-1771, ext. 526. Equal Opportunity Employer. (7/30)

## SERVICES

### REPAIR/MAINTENANCE

**A+ STEPHENS DO ALL** Painting & all home improvements, re-roofs/metal, pressure washing 843-866-7528 or 843-908-2811 (TFN)

**SPLINTER WOOD WORKS** Refinishing, minor repairs & caneing. Tom Whitacre - Operator 843-542-4260.

## PERSONALS

### NOTICES

**ATTENTION SAVANNAH RIVER SITE (SRS) (1953-PRESENT) FAMILIES AND WORKERS:** Did you file a claim after you or a loved one developed an illness or condition after working at SRS? Was your claim denied? We may be able to obtain Lifetime Healthcare and up to \$400,000 in Compensation for you. We assist with initial claims, dose reconstructions, appeals, impairment ratings, wage loss, health care and home care. For more information, call Attorney Hugh Stephens at (803) 877-7878 No Compensation- No Fee 2495 Main St., Suite 442, Buffalo, NY 14214

**TUESDAY, JULY 21, 2020** is the last day to redeem winning tickets in the following South Carolina Education Lottery Instant Game: (SC1145) Super Tripler Win

**THE NEED FOR FOSTER PARENTS IS GROWING!** Open your Heart & Home and join our winning Team at South Carolina Youth Advocate Program (SCYAP). 843-767-1601 or 843-322-0488 or [www.scyap.com](http://www.scyap.com) to learn more.

**BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!** We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

**BOY SCOUT COMPENSATION FUND** - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 888-985-1039

**STILL HAVE LIFE INSURANCE?** Need or want to access those funds now? If you're 75 or older and have a policy worth \$100k or more, you may qualify for a cash buyout. Call Benefit Advance. 1-877-649-1439

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for [350 ] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 [#6258](http://www.dental50plus.com/60)

## REAL ESTATE FOR SALE

### HOUSE

**RUFFIN** 3 BR, 1 Full Bath & 2 Half Baths. Asking \$249,900. Off-Street parking. Located at 846 Miracle Road, Ruffin. Home features brick veneer with some vinyl siding, sun room, family room w/fireplace, LR, dining area, utility room, ceiling fans, central heat and air, stove, refrigerator, washer, dryer, dishwasher, microwave, and back deck. Move-in ready. NO TEXT. Just call Randy at 843-729-3108. (7/23)

**FOR SALE FOREST HILLS** 3 BR, 2 BA, HOME at 604 Lynnwood Road, Walterboro. \$210,000. NO TEXT. CALL 843-729-3108 (7/23)

### MOBILE HOMES FOR SALE

**N&M HOMES**  
Local & Family Owned Company  
Offers 30+ Affordable  
Manufactured Homes!

**Come See Why Our Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves YOU \$\$\$ @ 10097 Hwy 78 Ladson.**

**843-821-8671**  
[NANDMMOBILEHOMES.COM](http://NANDMMOBILEHOMES.COM)  
Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles 0135721

## REAL ESTATE FOR RENT

### HOUSE

For Rent 2 BR 1 BA. 1st month's rent + deposit required. No pets. Call 843-835-8561.. (TFN)

House in town 2 bd, 1 ba at 216 River Street, \$700 per month & \$700 deposit. Call 843-343-8769. (7/23)

### IN SEARCH OF

Retired Christian Gentleman around 70 years old looking for a place rent. 2 or 3 bedrooms, 1

or 2 baths. (does not need to be furnished) for reasonable price. No pets, no smoking, no drinking. Call 843-549-3471. (7/23)

### LAND/LOTS

**MOBILE HOME LOT FOR RENT. City water and sewer. \$290 per month & \$290 security deposit. Call 843-562-6079. 908 Francis Street. (TFN)**

**HUNTING RIGHTS** for lease 8-1-20 to 12-31-20. 55 acres on Buckner road near Islandton, SC and also 105 acres on Keegan Road near Walterboro North East of town. Insurance required write 218 Azalea Road, Walterboro, SC or phone 843-549-7203 to contact owner. Also about 5 acres North of Walterboro on Hwy 15. (7/23)

### MOBILE HOMES FOR RENT

FOR RENT: NICE 2BR MH. Call: 843-538-5112 or 843-898-9080. (TFN)

## RESORTS & VACATIONS

**ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE** to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.

## SALES EVENTS

**ADVERTISE YOUR AUCTION** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.

**LAND AUCTION** - August 8, 2020 - 1 P.M. - (16) 1-3 acre lots Gated Mountain Communities - Haywood County, North Carolina, 151 acre Mountain trac springs, lake sites, 3/2 home. ERA Sunburst Realty [www.sunburstauctions.net](http://www.sunburstauctions.net) NCALCo#10376 Randy Flanigan NCAL6421 NCRE274318, 706-207-9436

## MERCHANDISE

### HOME SERVICES

**ENJOY 100% PERFECTLY TENDER AND GUARANTEED!** 20 Main Courses PLUS get 4 FREE Burgers, Order The Butcher's Bundle - ONLY \$69.99. Call 1-855-399-3306 mention code:61086SLM or visit [www.omahasteaks.com/dinner559](http://www.omahasteaks.com/dinner559)

**DIRECTV** - Switch and Save! \$39.99/month. Select All-

Included Package. 155 Channels 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 months! Call 1-844-624-1107

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

**DISH NETWORK \$59.99** for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

**EARTHLINK HIGH SPEED INTERNET.** As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

**AT&T INTERNET.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

**VIASAT SATELLITE INTERNET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

### MISCELLANEOUS

FOR SALE: Medline protection plus super protective underwear lard for men or women. Only \$20.00 for 36 pieces. Call 843-599-1138. (7/23)

**FREON WANTED:** We pay CASH for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-872-7493 or visit [RefrigerantFinders.com](http://RefrigerantFinders.com)

**GENERAC STANDBY GENERATORS.** The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-775-0366 Special financing for qualified customers.

**UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit [www.Life55plus.info/scan](http://www.Life55plus.info/scan)

**NEED NEW FLOORING?** Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

**OXYGEN** - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1650

Two great new offers from

DEADLINES

The Press & Standard:  
Friday 4:00 p.m.

The Rockin' Shopper:  
Wednesday 4:00 p.m.

REACHING MORE THAN  
90,000 IN PRINT AND  
MORE THAN 35,000 ON-  
LINE VIEWERS WEEKLY.

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**AT&T Wireless!** Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&Ts Buy one, Give One offer. While supplies last! CALL 1-866-565-8453

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.



AUTOMOTIVE

CARS/TRUCKS/VANS

2000 BURGUNDY DODGE CUSTOM VAN FOR SALE. Asking \$2,600 firm. Call 803-942-2397. (7/28)



LEGAL NOTICES

**NOTICE TO CREDITORS OF ESTATES**

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
Estate: **BETTE REGINA ROBERTSON FRALICK**  
Date of Death: **5/12/2020**  
Case Number: **2020-ES-15-00132**  
Personal Representative(s): **ROBERT O. FRALICK**  
Address: **207 POINTE CIRCLE, ROCK HILL, SC 29732**  
Attorney, if applicable: **NO ATTORNEY** (7/23/21)

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Estate: **ALMA JEANNETTE CHAPLIN SMITH**  
Date of Death: **10/12/2019**  
Case Number: **2020-ES-15-00150**  
Personal Representative(s): **PERRY C. SMITH, SR.**  
Address: **2058 CAVANAUGH ROAD, WALTERBORO, SC 29488**  
Attorney, if applicable: **NO ATTORNEY** (7/23/21)

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Estate: **LENORA DONNYE SMYLY HUDSON KEEGAN**  
Date of Death: **4/12/2020**  
Case Number: **2020-ES-15-00116**  
Personal Representative(s): **LARRY S. HUDSON**  
Address: **11726 BELLS HIGHWAY, RUFFIN, SC 29475**  
Attorney, if applicable: **NO ATTORNEY** (7/23/21)

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Estate: **ELIZABETH MAY SCHULTZ**  
Date of Death: **2/12/2020**  
Case Number: **2020-ES-15-00153**  
Personal Representative(s): **CATHERINE A. NEAL**  
Address: **104 WHITE SAND LAND, RACINE, WI 53402**  
Co-Personal Representative(s): **BENJAMIN E. NEAL III**  
Address: **104 WHITE SAND LANE, RACINE, WI 53402**  
Attorney, if applicable: **NO ATTORNEY**

(7/16/31)

NOTICE TO CREDITORS OF ESTATES

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Estate: **MARY ELIZABETH NORTH**  
Date of Death: **3/25/2020**  
Case Number: **2020-ES-15-00157**  
Personal Representative(s): **DAVID GREEN**  
Address: **590 BROCKTOWN ROAD, COTTAGEVILLE, SC 29435**  
Attorney, if applicable: **NO ATTORNEY** (7/16/31)

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Estate: **PAUL MONROE WARREN**  
Date of Death: **5/7/2020**  
Case Number: **2020-ES-15-00160**  
Personal Representative(s): **PAULETTE W. HEADDEN**  
Address: **10 ISLE OF HOPE ROAD, MOUNT PLEASANT, SC 29464**  
Co-Personal Representative(s): **TRACI W. ELLIS**  
Address: **292 SUGAR HOUSE RETREAT, MOUNT PLEASANT, SC 29464**  
Attorney, if applicable: **KENNETH B. WINGATE**  
Address: **POST OFFICE BOX 12129, COLUMBIA, SC 29201** (7/16/31)

PUBLIC NOTICE

To all persons claiming an interest in: **1989-14-MALIBU-SFT14-DXF00003E989** will apply to SCODR for title on watercraft/outboard motor. If you have any claim to the watercraft/outboard motor, contact SCODR at (803) 734-3858. Upon thirty days after the date of the last advertisement if no claim of interest is made and the watercraft/outboard motor has not been reported stolen, SCODR shall issue clear title. **Case No: 20200326950173** (7/23/21)

TRESPASS NOTICE

Notice is hereby given that the lands rented or owned by **MELANIE K. FERGUSON dba 605 ULMER LAKE DRIVE, WALTERBORO, SC 29488**, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law. (7/16/31)

TRESPASS NOTICE

Notice is hereby given that the lands rented or owned by **MELANIE K. FERGUSON dba 617 ULMER LAKE DRIVE, WALTERBORO, SC 29488**, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law. (7/16/31)

TRESPASS NOTICE

Notice is hereby given that the lands rented or owned by **WILLIAM B. HERNDON, JR dba 609 ULMER LAKE DRIVE, WALTERBORO, SC 29488**, Colleton County, South Carolina, are legally posted in accordance with the Section 16-11-600 as amended of the Code of Laws of South Carolina in 1976. Entry on said lands for the purpose of hunting, fishing or trespassing in any manner is hereby prohibited and all persons are warned not to enter thereon. Violators will be prosecuted to the full extent of the law. (7/16/31)

STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE FAMILY COURT 14TH JUDICIAL CIRCUIT CASE NO. 2020-DR-15-124

LACHELLE M. LEWIS, Plaintiff,  
vs.  
MICHAEL J. LEWIS SR., Defendant.

AMENDED HEARING NOTICE

To: MICHAEL J. LEWIS, SR., PRO SE  
YOU WILL PLEASE TAKE NOTICE THAT A HEARING HAS BEEN SET IN THE ABOVE CAPTIONED MATTER ON:

HEARING DATE: SEPTEMBER 4, 2020  
TIME: 9:30 AM

You are hereby notified to be present at Colleton County Family Court, 101 Hampton Street in Walterboro, S.C., at the time noted above.

TIME ALLOTTED: 30 MINUTES  
TYPE OF HEARING: DIVORCE

Rule 20(a) and (b) of the South Carolina Rules of Family Court requires both the Plaintiff and the Defendant to file a current Financial Declaration where relevant.  
WHERE RULE 17(a) REQUIRES NOTICE TO AN UNREPRESENTED DEFENDANT, AN AFFIDAVIT OF MAILING, AND PROOF OF PROPER NOTICE MUST BE FILED BEFORE THE HEARING. SCHEDULING ATTORNEY/PARTY SHALL NOTIFY OPPOSING ATTORNEY AND UNREPRESENTED PARTIES OF DATE, TIME AND PLACE OF HEARING RULE 17(a).

SUMMONS FOR DIVORCE (One Year Continuous Separation)

To the DEFENDANT Above-Named:

YOU ARE HEREBY NOTIFIED that you have been sued by the Plaintiff for DIVORCE in the Court indicated above. You must respond in writing to the attached Complaint for Divorce and serve a copy of your Answer on the Plaintiff at the address below within thirty (30) days after the service of this Summons upon you, not counting the day of service, or thirty-five (35) days if you were served by certified mail, restricted delivery, return receipt requested.

If you wish to retain an attorney to represent you in this matter, it is advisable to do so before submitting your Answer to the Plaintiff.

If you do not answer the Complaint with the required thirty (30) days, the Court may grant a DIVORCE and grant the Plaintiff the relief requested in the Complaint.

NOTICE OF FILING OF COMPLAINT FOR DIVORCE (One Year Continuous Separation)

NOTICE TO THE DEFENDANT ABOVE NAMED: YOU WILL PLEASE TAKE NOTICE that the Summons and Complaint, of which the foregoing is a copy of the Summons, were filed with the Clerk of Court for Colleton County, South Carolina on MARCH 18, 2020.

Patricia Bryant  
Scheduling Clerk  
Colleton County  
Family Court  
Walterboro, SC 29488  
843-549-2870 ext 3  
843-549-7740  
(5/19/31)

NOTICE OF SPECIAL REFEREE SALE Case Number 19-CP-15-00828

BY VIRTUE OF A DECREE of the Court of Common Pleas for Colleton County, heretofore issued in the case of Low Country Land Finance, Inc. Vs. Low Country Real Estate Services, LLC et. al, the undersigned Special Referee, or his agent, will sell on July 22, 2020 at 11:00 AM at the Colleton County Courthouse, 101 Hampton Street, Walterboro, South Carolina, to the highest bidder, the following described property, to wit:

All that certain piece, parcel or lot of land with improvements thereon containing six (6) acres, more or less, located just North of Walterboro, Colleton County, South Carolina and designated as Parcel "C1" on a plat prepared by Westbury Surveying, Thomas L. Westbury, S.C.R.L.S. No. 23571 named, "SUBDIVISION PLAT OF TMS# 147-07-00-084.000 52.04 ACRES PROPERTY OF LOWCOUNTRY LAND FINANCE, INC., CREATING NEW PARCEL "C1" TO BE CONVEYED TO LOW COUNTRY REAL ESTATE, LLC. Dated May 5, 2017 and recorded June 27, 2017 in Book 948 at Page 25 recorded in the Register of Deeds Office for Colleton County. Plat incorporated herein by reference.

This being the same property conveyed to Lowcountry Real Estate Services, LLC, by deed of Low Country Land Finance, INC. dated June 26, 2017, recorded June 27, 2017 in Book 2547 at Pages 286 recorded in the Register of Deeds Office for Colleton County.

Portion of TMS# 147-07-00-085.000

TERMS OF SALE: FOR CASH: The undersigned Special Referee will require a deposit of Five (5%) percent of the amount of bid (in cash or equivalent), same to be applied on the purchase only upon compliance with the bid, but in case of non-compliance within thirty (30) days after the date of the sale, same to be forfeited and applied to costs and the property re-advertised for sale upon the same terms at the risk of the former highest bidder. Purchaser to pay for preparation of deed recording fees and deed stamps and court's commission. Should Plaintiff, Plaintiffs attorney, or plaintiffs agent fail to appear on the day of sale, the property shall not be sold, but shall be re-advertised and Plaintiffs agent and sold at some convenient sales day thereafter when Plaintiff, Plaintiffs attorney or Plaintiff's agent is present. The sale shall be subject to taxes and assessments, existing easements and easements and restrictions of record. Plaintiff may cancel the sale in the event satisfactory arrangements are made with the Defendants. The Special Referee will execute a Quit-Claim deed to the purchaser upon compliance with the bid be final on the date of the sale.

As a deficiency has been waived, the sale will reopen. The Plaintiff may waive the deficiency prior to the sale resulting in the sale being final on the initial sale date.

JEFFREY M. BUTLER, Special Referee  
This \_\_\_\_ day of June, 2020  
Kenneth A. Campbell, Jr.  
P O Box 1336  
Walterboro, South Carolina 29488  
843-893-2677  
(7/2/31)

TRYING TO SELL A VEHICLE, BOAT OR CAMPER? Call 843-549-2586

BOARD VACANCIES

Colleton County Council wishes to announce the following Board Vacancies  
**Un-expired Terms**

Land Use Zoning Board of Appeals One Vacancy  
Colleton County Memorial Library One Vacancy

Anyone interested in volunteering to serve on one of these Boards should contact Ruth Mayer, Colleton County Clerk to Council, at email [rmayer@colletoncounty.org](mailto:rmayer@colletoncounty.org) or 843-549-1725 for an application. An application must be submitted with a resume to, P.O. Box 157, Walterboro, SC 29488 or mailed no later than Friday, July 24, 2020.

Sponsor(s) : County Council  
Adopted : June 16, 2020  
Committee Referral : N/A  
Committee Consideration Date : N/A  
Committee Recommendation : N/A

RESOLUTION NO. 19-R-24

COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR COLLETON COUNTY [A Resolution to Approve a Policy of Non-Discrimination on the Basis of Disability Status and to Designate an ADA Coordinator.]

WHEREAS:  
1. Colleton County rejects discrimination on the basis of disability in the admission or access to, or the treatment or employment in, all its programs or activities; and  
2. For effecting compliance with the nondiscrimination requirements contained in the U.S. Department of Housing and Urban Development's (HUD) regulations implementing Section 504, a coordinator is designated annually by the Council.

NOW THEREFORE BE IT RESOLVED BY THE COLLETON COUNTY COUNCIL DULY ASSEMBLED THAT:  
1. Colleton County does hereby approve a policy of non-discrimination on the basis of disability status in the admission or access to, or the treatment or employment in, all its programs or activities.

2. A statement of such policy (attached and included herein by reference) with specific mention of federally assisted programs or activities shall be publicly disbursed.  
3. Further, the name and contact information of the 2020 County ADA Compliance Coordinator, Ms. Deadgrea Sadler, shall be included in said statement.

ATTEST: Ruth Mayer, Council Clerk  
SIGNED: Steven D. Murdaugh, Chairman  
COUNCIL VOTE: Unanimous  
OPPOSED:

Sponsor(s) : County Council  
Adopted : June 16, 2020  
Committee Referral : N/A  
Committee Consideration Date : N/A  
Committee Recommendation : N/A

RESOLUTION NO. 19-R-23

COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR COLLETON COUNTY [To Declare April as Fair Housing Month]

WHEREAS:  
1. Colleton County Council desires that all its citizens be afforded the opportunity to attain a decent, safe, and sound living environment; and  
2. Colleton County Council rejects discrimination on the basis of race, religion, color, sex, national origin, disability, and/or familial status in the sale, rental, or provision of other housing services; and  
3. The State of South Carolina enacted the South Carolina Fair Housing Law in 1989; and  
4. April is recognized nationally as Fair Housing Month.

NOW THEREFORE BE IT RESOLVED BY THE COLLETON COUNTY COUNCIL DULY ASSEMBLED THAT:  
The month of April is hereby designated Fair Housing Month for 2020.

ATTEST: Ruth Mayer, Council Clerk  
SIGNED: Steven D. Murdaugh, Chairman  
COUNCIL VOTE: Unanimous  
OPPOSED:

POLICY OF NONDISCRIMINATION ON THE BASIS OF DISABILITY STATUS

The Colleton County Council does not discriminate on the basis of disability in the admission or access to, or the treatment or employment in, its federally assisted programs or activities.

Ms. Deadgrea Sadler  
PO Box 157  
Walterboro, SC 29488  
(843) 549-5221  
E-Mail: [dsadler@colletoncounty.org](mailto:dsadler@colletoncounty.org)  
TDD: 843-549-7144

has been designated to coordinate compliance with the nondiscrimination requirements contained in the U.S. Department of Housing and Urban Development's (HUD) regulations implementing Section 504 (24CFR Part 8, dated June 2, 1988).

GRAB ATTENTION BY ADDING COLOR TO YOUR CLASSIFIED AD!

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### BOARD VACANCIES

Colleton County Council wishes to announce the following Board Vacancies

One (1) Vacancy must be licensed by the State of South Carolina in Heating & Air Conditioning for Commercial & Residential Construction.

One (1) Vacancy must be licensed by the State of South Carolina in Plumbing for Commercial & Residential Construction

Anyone interested in volunteering to serve on one of these Boards should contact Ruth Mayer, Colleton County Clerk to Council, at email [rmayer@colletoncounty.org](mailto:rmayer@colletoncounty.org) or 843-549-1725 for an application. An application must be submitted with a resume to, P.O. Box 157, Walterboro, SC 29488 or emailed no later than Friday, July 24, 2020.

### Public Notice of Candidate Filing Colleton County School Board Seats 1, 3, 5, and 7

Filing for candidates seeking School Board seats in the November 3, 2020 General Election opens at noon, Monday, July 20, 2020 and closes at noon, Monday, August 3, 2020.

Filing location:

- Colleton County Voter Registration & Elections Office  
2471 Jefferies Highway  
Walterboro, SC 29488  
843-549-2842

Filing hours:

- Weekdays: 8:00 a.m. – 5:00 p.m.

Filing Forms and Fees:

- The Nonpartisan Statement of Intention of Candidacy Form is available under the "Candidate" tab at <https://www.scvotes.gov> and at the county elections office.
- Filing fees are paid at the time of filing. The filing fee is \$20.00. Checks should be made payable to Colleton County Election Commission.

State Ethics Filing:

- Candidates are required to file a Statement of Economic Interests and a Campaign Disclosure online with the State Ethics Commission at <https://ethics.sc.gov>.
- Failure to file these documents may result in a candidate fine but will not disqualify a candidate from the election. Contact the State Ethics Commission for more information.

### POSITION AVAILABLE (BUSHCUTTER/OPERATOR)

Colleton County Government is accepting applications for the position of Bush Cutter/Operator in the Roads & Bridges Department. The successful candidate will under direct supervision operate the bush cutter machine that is used to clear/cut bushes and limbs from county maintained roads' right-of-ways.

Requires a high school diploma with some experience in operating medium and heavy-duty equipment: or any equivalent combination of education and experience that provides the required knowledge, skills, and abilities. Must possess a valid driver's license and submit a 3-year driving record. Pre-employment/ random drug screen and satisfactory background check also required.

Submit applications at the nearest S. C. Works Center or the Career Skills Center located at 1085 Thunderbolt Avenue, Walterboro, SC 29488 or email resume to [jobs@colletoncounty.org](mailto:jobs@colletoncounty.org). The position will remain open until filled. Only qualified applicants will be considered for an interview. Colleton County Government is an Equal Opportunity Employer.

### POSITION AVAILABLE (EDISTO LIBRARIAN)

Colleton County Government is accepting applications from qualified individuals for the part time position of Edisto Librarian. The successful candidate will be responsible for staffing and operating the Edisto Beach Library Station for variable hours per week. Additional duties will include maintaining statistical records, and providing general library services to patrons under general supervision. The position reports to the County Librarian.

Applicants should possess an Associates Degree in Business or Liberal Arts and three to five years of public library experience with some supervisory experience; or any equivalent combination of education and experience, which provided the required knowledge, skills, and abilities. A valid driver's license, a pre-employment drug screen and a satisfactory background check are also required.

Submit applications/resumes at the nearest S. C. Works Center or the Career Skills Center located at 1085 Thunderbolt Avenue, Walterboro, SC 29488 or email to [jobs@colletoncounty.org](mailto:jobs@colletoncounty.org). The position will remain open until filled. Only qualified candidates will be considered for an interview. Colleton County Government is an Equal Opportunity Employer.

### POSITION AVAILABLE (LABORER)

Colleton County Government is accepting applications from qualified individuals for Laborers in the Roads and Bridges Department. Under general supervision the successful candidate will assist in maintaining County roads; must be willing and able to do hard work.

Requires a high school diploma and a valid driver's license. Please submit a 3-year driving record. Pre-employment/ random drug screen and satisfactory background check also required.

Submit applications at the nearest S. C. Works Center or the Career Skills Center located at 1085 Thunderbolt Avenue, Walterboro, SC 29488 or email resume to [jobs@colletoncounty.org](mailto:jobs@colletoncounty.org). The position will remain open until filled. Only qualified applicants will be considered for an interview. Colleton County Government is an Equal Opportunity Employer.

### Place your Classified! Call Amanda at 843-549-2586

### BOARD VACANCIES

Colleton County Council wishes to announce the following Board Vacancies

- |   |                        |
|---|------------------------|
| Lowcountry Regional Transportation Authority (Breeze) | One Vacancy            |
| Colleton County Resource & Development Board          | One Vacancy            |
| Board of Disabilities & Special Needs                 | Four Vacancies         |
| Colleton County Planning Commission                   | Four Vacancies         |
| Colleton County Commission of Alcohol & Drug Abuse    | One Vacancy            |
| Land Use Zoning Board of Appeals                      | Two Vacancies          |
| Edisto River Canoe & Kayak                            | One Vacancy (At-Large) |

Anyone interested in volunteering to serve on one of these Boards should contact Ruth Mayer, Colleton County Clerk to Council, at email [rmayer@colletoncounty.org](mailto:rmayer@colletoncounty.org) or 843-549-1725 for an application. An application must be submitted with a resume to, P.O. Box 157, Walterboro, SC 29488 or emailed no later than Friday, July 24, 2020.



### EMPLOYMENT OPPORTUNITY CITY OF WALTERBORO FINANCE DEPARTMENT CLERK/CASHIER

The City of Walterboro has one (1) opening for a Clerk/Cashier in the Finance Department.

- The successful candidate will need to possess strong communication and interpersonal skills, the ability to handle monetary transactions and successfully balance daily.
- Duties will include processing all payments for the finance office, creating service orders and other duties as assigned.
- Candidate must have previous cash experience and knowledge of Microsoft Word and Excel, and various office equipment.
- Minimum High School Education or equivalent required.
- Must be able to pass a pre-employment drug screen and background check.
- Salary \$11.34 hour
- Deadline: 07/31/20

Applications may be obtained online at [www.walterborosc.org](http://www.walterborosc.org). Completed applications may be mailed to Angela Roberson, City of Walterboro, 300 Hampton St., Walterboro, SC 29488, faxed to 843-549-1046, or emailed to [aroberson@walterborosc.org](mailto:aroberson@walterborosc.org).



### PUBLIC HEARING NOTICE

Walterboro City Council will meet on Tuesday, August 4, 2020 at 6:00 P.M. This will be a phone/video conference virtual meeting using Zoom. The meeting ID and link to view the meeting will be displayed on the City's website at [www.walterborosc.org](http://www.walterborosc.org).

At this meeting, Council will hold a Virtual Public Hearing to receive public comments on proposed **Ordinance # 2020-07**, An Ordinance to Amend the Zoning Map of the City of Walterboro, South Carolina, to Provide for Changes in the Zoning Districts of the City of Walterboro by Changing the Zoning Classification of Two Full Parcels and One Partial Parcel of Land Fronting Meadow Street, Between State and Trinity Streets, Designated as TMS#s 163-03-00-005, 163-03-00-014, and 163-03-00-007 from Medium Density Residential (MDR) to Highway Commercial District (HCD).

For more information or to receive a copy of the proposed ordinance, please contact the City Manager's Office at 242 Hampton Street (or call 843-782-1010). You can provide your written comments to [bhudson@walterborosc.org](mailto:bhudson@walterborosc.org) or by mail to Betty Hudson, City Clerk, City of Walterboro. P.O. Box 709, Walterboro, SC 29488. Your comments will be distributed to Council prior to the start of the meeting. For disabled persons needing assistance, please call 843-782-1010.



### EMPLOYMENT OPPORTUNITY CITY OF WALTERBORO CITY MANAGER'S OFFICE CITY CLERK

The City of Walterboro has (1) opening for a City Clerk in the City Manager's Office.

Job Duties include but are not limited to:

- Giving notice of City Council meetings to its members and the public, preparing, posting agenda, attending regular and special called meetings, recording votes of the Council members, and keeping minutes of the City Council meetings.
- Maintaining and filing all original ordinances adopted and minutes approved by City Council in a record book, including the maintenance of the Code of Ordinances of the City of Walterboro.
- Providing administrative support to the City Manager and City Council.
- Receiving and referring citizen complaints (or handling them, if appropriate).
- Safekeeping of municipal legal documents and records.
- Handling public records requests pursuant to the Freedom of Information Act.
- Providing clerical or other appropriate assistance during elections to the Municipal Election Commission.
- Other job duties as assigned.

Qualifications:

- Combination of education and experience and four years of increasingly responsible administrative experience. Certification as a Municipal Clerk desired.
- Valid SC class D driver's license.
- Must be able to pass a pre-employment drug screen and background check.

Salary:

- Commensurate with experience.

Deadline:

- Open until filled

Applications may be obtained online at [www.walterborosc.org](http://www.walterborosc.org). Completed applications/resumes may be mailed to Angela Roberson, City of Walterboro, 300 Hampton St., Walterboro, SC 29488, or emailed to [aroberson@walterborosc.org](mailto:aroberson@walterborosc.org). Resumes alone will not be accepted.

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