

CLASSIFIED RATES

Personal Items for Sale Under \$500: FREE!
(25 words or less)

Personal Ads: \$10.00
(25 words or less)

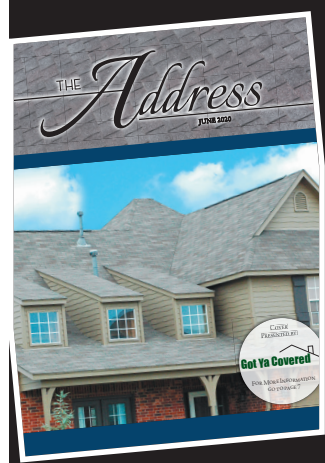
Business Ads: \$25.00
(25 words or less)

Add'l Words: 20¢ per word

ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!

1st week of each month!

Buying? Selling? Relocating? Need Repairs? Home Services? Legal Help? The Address is where you need to look, first. Be sure to pick up the latest copy the first week of each month at convenience stores, real estate offices, hotels, or The Press and Standard office.



EMPLOYMENT

ADVERTISE YOUR DRIVER JOBS in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

SERVING AMERICA'S VETERANS

VETERANS VICTORY HOUSE provides exceptional quality health care in a friendly setting.

Veterans Victory House is looking to add new team members! We are looking for:

- **Nurse Aide Trainee**
- **CNA's**
- **Nurses: LPN/RN**

Apply online at: www.hmrveteranservices.com

Looking for a nice country drive instead of a hectic commute? Cherokee Plantation is now accepting applications for Labor Day start dates for the positions of Servers, Short Order Cooks, and Housekeepers. Call Dee at 843-844-7761 for application forms and to discuss requirements. (7/16)

Wildlife Technician immediate opening: Guide work, crop planting, dog handling, controlled burns, and equipment use for drainage work just to name a few of the tasks this position involves. Must be able to lift and carry over 50 pounds. Valid and clean South SC Driver License required. Call Dee at 843-844-7761 to discuss relevant experience and obtain an application. (7/16)

FULL TIME FRONT OFFICE OPENING FOR BUSY INTERNAL MEDICINE OFFICE. Must have excellent communication skills, professionalism and be able to multi-task. Duties include answering phones, making appointments, checking patient's in/out and referrals. Medical experience preferred. Please fax your resume to 843-542-9675 or email to internalmedwalterboro@gmail.com (7/16)

SERVICES

REPAIR/MAINTENANCE

A+/ STEPHENS DO ALL
Painting & all home improvements, re-roofs/metal, pressure washing
843-866-7528 or 843-908-2811 (TFN)

LANDSCAPING

BOINEAU'S YARD CARE
Here to Service your personal or professional lawn care need. Mowing, Weedeating, and Blowing. Free Estimates. We will beat the other guys price. Call James 843-599-4014. (7/2)

SPLINTER WOOD WORKS
Refinishing, minor repairs & caneing.
Tom Whitacre - Operator
843-542-4260.

PERSONALS

NOTICES

TUESDAY, JULY 7, 2020 is the last day to redeem winning tickets in the following South Carolina Education Lottery Instant Games: (SC1170) Pay Day, (SC1137) 10s To Win, (SC1153) Cash to Go, (SC1159) Gold Rush

BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!
We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

BOY SCOUT COMPENSATION FUND - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 888-985-1039

STILL HAVE LIFE INSURANCE? Need or want to access those funds now? If you're 75 or older and have a policy worth \$100k or more, you may qualify for a cash buyout. Call Benefit Advance. 1-877-649-1439

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for [350] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 [#6258](http://www.dental50plus.com/60)

REAL ESTATE FOR SALE

HOUSE

RUFFIN
3 BR, 1 Full Bath & 2 Half Baths. Asking \$249,900.
Off-Street parking. Located at 846 Miracle Road, Ruffin. Home features brick veneer with some vinyl siding, sun room, family room w/fireplace, LR, dining area, utility room, ceiling fans, central heat and air, stove, refrigerator,

washer, dryer, dishwasher, microwave, and back deck. Move-in ready. NO TEXT. Just call Randy at 843-729-3108. (7/23)

FOR SALE FOREST HILLS 3 BR, 2 BA, HOME at 604 Lynnwood Road, Walterboro. \$210,000. NO TEXT. CALL 843-729-3108 (7/23)

MOBILE HOMES FOR SALE

N&M HOMES
Local & Family Owned Company
Offers 30+ Affordable Manufactured Homes!

Come See Why Our Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves YOU \$\$\$ @ 10097 Hwy 78 Ladson.

843-821-8671
NANDMMOBILEHOMES.COM
Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles 0138721

REAL ESTATE FOR RENT

HOUSE

For Rent
2 BR 1 BA. 1st month's rent + deposit required. No pets. Call 843-835-8561.. (6/30)

LAND/LOTS

MOBILE HOME LOT FOR RENT. City water and sewer. \$290 per month & \$290 security deposit. Call 843-562-6079. 908 Francis Street. (TFN)

MOBILE HOMES FOR RENT

FOR RENT:
NICE 2BR MH.
Call: 843-538-5112 or 843-898-9080. (TFN)

RESORTS & VACATIONS

ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.

SALES EVENTS

ADVERTISE YOUR AUCTION in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million

readers. Call Alanna Ritchie at the S.C. Newspaper Network.

MERCHANDISE

APPLIANCES

20 SQFT WITH ICE MAKER REFRIGERATOR FOR SALE. In very good condition. \$150 Firm. Call 843-538-5796. (7/7)

HOME SERVICES

ENJOY 100% PERFECTLY TENDER AND GUARANTEED!
20 Main Courses PLUS get 4 FREE Burgers, Order The Butcher's Bundle - ONLY \$69.99. Call 1-855-399-3306 mention code:61086SLM or visit www.omahasteaks.com/dinner559

DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 months! Call 1-844-624-1107

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

DISH NETWORK \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

EARTHLINK HIGH SPEED INTERNET. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

AT&T INTERNET. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

MISCELLANEOUS

LEASE YOUR LAND FOR HUNTING. Prepaid annual lease payments. \$5M liability insurance. We handle everything for you. Base Camp Leasing 1-866-309-1507 www.basecampleasing.com

GENERAC STANDBY GENERATORS. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-775-0366 Special financing for qualified customers.

UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life55plus.info/scan

NEED NEW FLOORING? Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1650

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&Ts Buy one, Give One offer. While supplies last! CALL 1-866-565-8453

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.

PETS

Use the patented FleaBeacon to control dog & cat fleas in the home without toxic chemicals or expensive exterminators. Results overnight! WESTBURY ACE HARDWARE 539-3333. (www.fleabeacon.com) (7/9)

LEGAL NOTICES

NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.

Estate: **ROGER DALE RAYMOND**
Date of Death: **3/3/2020**
Case Number: **2020-ES-15-00109**
Personal Representative(s): **APRIL R. O'NEAL**
Address: **122 SEIGLER DRIVE, WALTERBORO, SC 29488**
Attorney, if applicable: **NO ATTORNEY** (6/18/21)

STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE PROBATE COURT NOTICE OF DELIVERY AND FILING

All persons who may have an interest in the following estates are hereby notified that a document that may be the decedent's Last Will and Testament was delivered to this court and filed herein more than thirty (30) days ago, but has not yet been admitted to probate (i. e., "proved"). You may examine this document at this court during regular business hours.

Any interested party may apply to this court to have this document admitted to probate. If no one commences a proceeding 10 probate this or any other Will for this estate within ten (10) years after decedent's death, then the decedent may be presumed to have died without a will even though this document has been delivered to the court.

An order admitting a Will to probate does not appoint a Personal Representative for an estate. The person nominated to serve as the Personal Representative of the estate must apply to this court for informal appointment in order to accept the nomination. If the nominee fails to do this, any other interested party may petition this court for formal appointment as Personal Representative. A petition for formal appointment is an adversarial, not an administrative, proceeding and usually requires the services an attorney.

Estate/Decedent: **THELMA ROSA BELL JENKINS SMITH**

Thursday, July 2, 2020

www.walterboolive.com

DEADLINES

The Press & Standard:
Friday 4:00 p.m.

The Rockin' Shopper:
Wednesday 4:00 p.m.

REACHING MORE THAN
90,000 IN PRINT AND
MORE THAN 35,000 ON-
LINE VIEWERS WEEKLY.

INDEX

EMPLOYMENT

Help Wanted
Job Information Services
Personal Help Wanted

SERVICES

Automotive Services
Event Services
Repair/Maintenance
Landscaping
Miscellaneous
Training

FINANCIAL

Opportunities
Money to Lend

PERSONALS

Events
In Search Of
Lost & Found
Notices

REAL ESTATE FOR SALE

Commercial
Investments
Homes
Land
Lots
Mobile Homes

REAL ESTATE FOR RENT

Apartments
Commercial
Homes
Land
Lots
Mobile Homes

RESORTS/VACAYS

Resort/Vacation Deals

MERCHANDISE

Appliances
Building Material
Buildings
Electronics
Exercise Equipment
Furniture
Homes Services
Miscellaneous Items
Plants & Produce
Sporting Goods

SALES EVENTS

Garage/Yard Sales
Flea Markets
Auctions

AUTOMOTIVE

ATVs/Golf Carts
Boats
Campers/RVs for Sale
Cars/Trucks/SUV's
Farm/Lawn Machinery
Motorcycles
Parts

PETS

Pets/Livestock

LEGALS

Legal Notices

Case Number: **2019-ES-15-00076**
Date of Death: **02/19/2019**

Estate/Decedent: **RICHARD LEE CARTER**
Case Number: **2019-ES-15-00283**
Date of Death: **05/16/2019**

Estate/Decedent: **BARBARA JEAN REID**
Case Number: **2019-ES-15-00317**
Date of Death: **07/22/2019**

Estate/Decedent: **EUNICE CATHERINE SMOAK**
Case Number: **2019-ES-15-00372**
Date of Death: **11/03/2019**

Estate/Decedent: **BARBARA JOAN BAILEY**
Case Number: **2019-ES-15-00398**
Date of Death: **11/30/2019**

Estate/Decedent: **JAMES ARNOLD PRITCHETT**
Case Number: **2019-ES-15-00400**
Date of Death: **11/13/2019**

Estate/Decedent: **GREGORY DANIEL SPIVEY**
Case Number: **2019-ES-15-00401**
Date of Death: **11/15/2019**

Estate/Decedent: **MARY CAROLYN GENTRY LITCHFIELD**
Case Number: **2019-ES-15-00414**
Date of Death: **12/11/2019**

Estate/Decedent: **LORY H. ADAMS**
Case Number: **2020-ES-15-00039**
Date of Death: **03/03/2020**

Ashley H. Amundson
Probate Judge, Colleton County
June 1, 2020
(6/18/3T)

NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.
Estate: **JOHN WILLIAM HILES JR.**
Date of Death: **3/13/2020**
Case Number: **2020-ES-15-00118**
Personal Representative(s): **ESTHER M. HILES**
Address: **POST OFFICE BOX 632, ROUND O, SC 29474**
Attorney, if applicable: **NO ATTORNEY**
(6/25/3T)

NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.
Estate: **PATRICIA SEGARS COOK THOMPSON**
Date of Death: **6/3/2020**
Case Number: **2020-ES-15-00124**
Personal Representative(s): **PHYLLIS C. METTS**
Address: **410 MAPLEWOOD DRIVE, WALTERBORO, SC 29488**
Attorney, if applicable: **NO ATTORNEY**
(6/25/3T)

NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.
Estate: **BETTE REGINA ROBERTSON FRALICK**
Date of Death: **5/12/2020**
Case Number: **2020-ES-15-00132**
Personal Representative(s): **ROBERT O. FRALICK**
Address: **207 POINTE CIRCLE, ROCK HILL, SC 29732**
Attorney, if applicable: **NO ATTORNEY**
(7/2/3T)

NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.
Estate: **ALMA JEANNETTE CHAPLIN SMITH**
Date of Death: **10/12/2019**
Case Number: **2020-ES-15-00150**
Personal Representative(s): **PERRY C. SMITH, SR.**
Address: **2058 CAVANAUGH ROAD, WALTERBORO, SC 29488**
Attorney, if applicable: **NO ATTORNEY**
(7/2/3T)

NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.
Estate: **LENORA DONEY SMYLY HUDSON KEEGAN**
Date of Death: **4/12/2020**
Case Number: **2020-ES-15-00116**
Personal Representative(s): **LARRY S. HUDSON**
Address: **11726 BELLS HIGHWAY, RUFFIN, SC 29475**
Attorney, if applicable: **NO ATTORNEY**
(7/2/3T)

PUBLIC NOTICE

Excepted from this conveyance is an approximate 1.0 acre tract of land previously agreed to be sold by James W. Williams to Wayne and Tina Lee. The

To all persons claiming an interest in: **1989-14'-MALIBU-SFT14-DXF00003E989** will apply to SCDNR for title on watercraft/outboard motor. If you have any claim to the watercraft/outboard motor, contact SCDNR at (803) 734-3858. Upon thirty days after the date of the last advertisement if no claim of interest is made and the watercraft/outboard motor has not been reported stolen, SCDNR shall issue clear title. **Case No: 20200326950173**

(7/2/3T)

NOTICE OF APPLICATION

Notice is hereby given that **CAROLYN GODLEY** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale and on premises consumption of **LIQUOR at 1298 SNIDERS HIGHWAY, WALTERBORO, SC 29488**. To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **JULY 6, 2020**. For a protest to be valid, it must be in writing, and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the application should be denied; (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant); (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and (5) the name of the applicant and the address of the premises to be licensed. Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110. (6/18/3T)

NOTICE OF APPLICATION

Notice is hereby given that **SV2020, LLC** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale and **OFF** premises consumption of **BEER & WINE at 201 S. JEFFERIES BLVD, WALTERBORO, SC 29488**. To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **JULY 6, 2020**. For a protest to be valid, it must be in writing, and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the application should be denied; (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant); (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and (5) the name of the applicant and the address of the premises to be licensed. Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110. (6/18/3T)

NOTICE OF APPLICATION

Notice is hereby given that **SV2020, LLC** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale and **OFF** premises consumption of **BEER & WINE at 1400 JEFFERIES HIGHWAY, WALTERBORO, SC 29488**. To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **JULY 6, 2020**. For a protest to be valid, it must be in writing, and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the application should be denied; (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant); (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and (5) the name of the applicant and the address of the premises to be licensed. Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110. (6/18/3T)

NOTICE OF APPLICATION

Notice is hereby given that **SV2020, LLC** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale and **OFF** premises consumption of **BEER & WINE at 1457 BELLS HIGHWAY, WALTERBORO, SC 29488**. To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **JULY 6, 2020**. For a protest to be valid, it must be in writing, and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the application should be denied; (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant); (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and (5) the name of the applicant and the address of the premises to be licensed. Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110. (6/18/3T)

STATE OF SOUTH CAROLINA IN THE COURT OF COMMON PLEAS COUNTY OF COLLETON CASE NO. 2020-CP-15-00084

JAMES W. WILLIAMS A/K/A JIMMY WILLIAMS, Plaintiff, -vs-

GARY M. HART SHEILA A. HART AND SOUTH CAROLINA DEPARTMENT OF REVENUE AND SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES, Defendants,

NOTICE OF SALE

Under authority of a Special Referee's Report and Judgment for Foreclosure and Sale in this case dated June 11, 2020, I will sell at public auction to the highest bidder, for cash, before the Courthouse door at Walterboro on July 6, 2020 at 11:00 o'clock A.M. in the usual manner of Judicial Sale, the following: All that certain piece, parcel or tract of land, together with the buildings and improvements thereon, situate, lying and being at Rum Gully, County of Colleton, State of South Carolina, measuring and containing one and fifty-four (1.54) acres, more or less, and bounded as follows: On the Northeast by Road S-31; on the Southeast by lands of Lee Edward Proveau and lands of Jimmy Williams; on the Southwest by lands of Helena Godley; and on the Northwest by lands of Helena Godley, as reference to a plat prepared by Robert L. Hiers, RLS, dated November 15, 1995, will more fully show. TMS# 125-00-068

This being the same property conveyed to Gary M. Hart and Sheila A. Hart by Deed of Jimmy Williams dated February 5, 1996 and recorded February 12, 1996 in the Colleton County Register of Deeds Office in Book 708 at Page 210. ALSO

All that certain piece, parcel or tract of land measuring and containing approximately 3.75 acres, more or less, and being the remaining portion of a piece of property shown on the plat prepared by Robert L. Frank dated October 31, 1974 recorded in the Office of the Clerk of Court for Colleton County in Plat Book ___ at Page ____ Said plat shows the parcel to be 4.75 acres. TMS# 125-00-073

Excepted from this conveyance is an approximate 1.0 acre tract of land previously agreed to be sold by James W. Williams to Wayne and Tina Lee. The

dimensions excluded from this property are as follows: on the Northwest by lands of Gary M. Hart and Sheila A. Hart measuring Ninety-one (91) feet; on the Northeast by lands of Proveau measuring One Hundred and Five (105) feet; on the Northwest by lands of Proveau measuring Two Hundred and Ten (210) feet; on the Northeast by the Highway for One Hundred and Thirteen (113) feet; on the Southeast for a distance of Three Hundred and Eleven (311) feet by lands of James W. Williams now being conveyed to Grantees; and on the Southwest for a distance of Two Hundred Twenty-three (223) feet by lands of Gary M. Hart and Sheila A. Hart. All said measurements are shown on the plat recorded in Book 892 at Page 238. This Deed from Jimmy Williams to Charles W. Lee and Tina Lee was recorded on May 29, 2001 in Book 939 at Page 159. TMS# 125-00-00-009

Also included in this conveyance is a 1971 14 X 70 Brigadier mobile home.

This being the same property conveyed to Gary M. Hart and Sheila A. Hart by Deed of James W. Williams dated February 11, 2000 and recorded February 29, 2000 in the Colleton County Register of Deeds Office in Book 892 at Page 235.

The highest bidder at the sale, other than the Plaintiff, will be required to deposit five (5%) percent of the bid as earnest money, in cash or certified funds, the same to be credited on the purchase price when compliance is had or else forfeited in the event of non-compliance. If the person making the highest bid at the sale, other than the Plaintiff, fails to make such deposit immediately at the time of the acceptance of his bid, then the premises shall at once be resold at such bidder's risk on the same sales day, or upon some subsequent sales day at the option of the attorney for Plaintiff. If the last high bidder making the deposit herein fails to comply with his bid without legal excuse being duly shown then such deposit shall be delivered to Plaintiff and retained by Plaintiff as liquidated damages and the premises shall thereafter be resold upon the same terms and at such purchaser's risk on some subsequent sales day to be designated by Plaintiff or by the attorneys for Plaintiff, but without prejudice to the rights of Plaintiff to required compliance by law if Plaintiff be so advised. A deficiency judgment having been waived the bidding will not remain open for a period of thirty days.

The sale shall be subject to taxes and assessments, existing easements and all other easements and restrictions of record. The purchaser shall pay for the preparation and recording of all papers and for revenue stamps. The Plaintiff does not warrant its title search to purchasers at foreclosure sale or other third parties, who should have their own title search performed on the subject property.

Walterboro, South Carolina
11th day of June, 2020
Deborah B. Kane O'Quinn, Special Referee
(6/18/3T)

STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE FAMILY COURT 14TH JUDICIAL CIRCUIT CASE NO. 2020-DR-15-124

LACHELLE M. LEWIS, Plaintiff, vs. MICHAEL J. LEWIS SR., Defendant.

AMENDED HEARING NOTICE

To: MICHAEL J. LEWIS, SR., PRO SE

HEARING DATE: SEPTEMBER 4, 2020
TIME: 9:30 AM

You are hereby notified to be present at Colleton County Family Court, 101 Hampton Street in Walterboro, S.C., at the time noted above.

TIME ALLOTTED: 30 MINUTES
TYPE OF HEARING: DIVORCE

Rule 20(a) and (b) of the South Carolina Rules of Family Court requires both the Plaintiff and the Defendant to file a current Financial Declaration where relevant.

WHERE RULE 17(a) REQUIRES NOTICE TO AN UNREPRESENTED DEFENDANT, AN AFFIDAVIT OF MAILING, AND PROOF OF PROPER NOTICE MUST BE FILED BEFORE THE HEARING. SCHEDULING ATTORNEY/PARTY SHALL NOTIFY OPPOSING ATTORNEY AND UNREPRESENTED PARTIES OF DATE, TIME AND PLACE OF HEARING RULE 17(a).

SUMMONS FOR DIVORCE (One Year Continuous Separation)

To the DEFENDANT Above-Named:

YOU ARE HEREBY NOTIFIED that you have been sued by the Plaintiff for DIVORCE in the Court indicated above. You must respond in writing to the attached Complaint for Divorce and serve a copy of your Answer on the Plaintiff at the address below within thirty (30) days after the service of this Summons upon you, not counting the day of service, or thirty-five (35) days if you were served by certified mail, restricted delivery, return receipt requested.

If you wish to retain an attorney to represent you in this matter, it is advisable to do so before submitting your Answer to the Plaintiff.

If you do not answer the Complaint with the required thirty (30) days, the Court may grant a DIVORCE and grant the Plaintiff the relief requested in the Complaint.

NOTICE OF FILING OF COMPLAINT FOR DIVORCE (One Year Continuous Separation)

NOTICE TO THE DEFENDANT ABOVE NAMED: YOU WILL PLEASE TAKE NOTICE that the Summons and Complaint, of which the foregoing is a copy of the Summons, were filed with the Clerk of Court for Colleton County, South Carolina on MARCH 18, 2020.

Patricia Bryant
Scheduling Clerk
Colleton County Family Court
Walterboro, SC 29488
843-549-2870 ext 3
843-549-7740
(5/19/3T)

NOTICE OF SPECIAL REFEREE SALE Case Number 19-CP-15-00828

BY VIRTUE OF A DECREE of the Court of Common Pleas for Colleton County, heretofore issued in the case of Low Country Land Finance, Inc. Vs. Low Country Real Estate Services, LLC et al, the undersigned Special Referee, or his agent, will sell on July 22, 2020 at 11:00 AM at the Colleton County Courthouse, 101 Hampton Street, Walterboro, South Carolina, to the highest bidder, the following described property, to wit:

All that certain piece, parcel or lot of land with improvements thereon containing six (6) acres, more or less, located just North of Walterboro, Colleton County, South Carolina and designated as Parcel "C1" on a plat prepared by Westbury Surveying, Thomas L. Westbury, S.C.R.L.S. No. 23571 named, "SUBDIVISION PLAT OF TMS# 147-07-00-084 000 52.04 ACRES PROPERTY OF LOWCOUNTRY LAND FINANCE, INC., CREATING NEW PARCEL "C1" TO BE CONVEYED TO LOW COUNTRY REAL ESTATE, LLC. Dated May 5, 2017 and recorded June 27, 2017 in Book 948 at Page 25 recorded in the Register of Deeds Office for Colleton County. Plat incorporated herein by reference.

This being the same property conveyed to Lowcountry Real Estate Services, LLC., by deed of Low Country Land Finance, INC. dated June 26, 2017, recorded June 27, 2017 in Book 948 at Pages 286 recorded in the Register of Deeds Office for Colleton County.

Portion of TMS# 147-07-00-085.000

TERMS OF SALE: FOR CASH: The undersigned Special Referee will require a deposit of Five (5%) percent of the amount of bid (in cash or equivalent), same to be applied on the purchase only upon compliance with the bid, but in case of non-compliance within thirty

(30) days after the date of the sale, same to be forfeited and applied to costs and the property re-advertised for sale upon the same terms at the risk of the former highest bidder. Purchaser to pay for preparation of deed recording fees and deed stamps and court's commission. Should Plaintiff, Plaintiffs attorney, or plaintiffs agent fail to appear on the day of sale, the property shall not be sold, but shall be re-advertised and Plaintiffs agent and sold at the same convenient sales day thereafter when Plaintiff, Plaintiff's attorney or Plaintiff's agent is present. The sale shall be subject to taxes and assessments, existing easements and easements and easements and restrictions of record. Plaintiff may cancel the sale in the event satisfactory arrangements are made with the Defendants. The Special Referee will execute a Quit-Claim deed to the purchaser upon compliance with the bid be final on the date of the sale.

As a deficiency has been waived, the sale will reopen. The Plaintiff may waive the deficiency prior to the sale resulting in the sale being final on the initial sale date.

JEFFREY M. BUTLER, Special Referee
This ____ day of June, 2020
Kenneth A. Campbell, Jr.
P O Box 1336
Walterboro, South Carolina 29488
843-893-2677
(7/2/3T)

STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE COURT OF COMMON PLEAS FOURTEENTH JUDICIAL CIRCUIT DOCKET NO. 2019CP1500278 NOTICE OF SALE

Bay Point at Edisto Council of Co-Owners, Inc., Plaintiff, v. Estate of Verle L. Johnston and John Doe and Richard Roe as Representatives of all Heirs and Devises of Verle L. Johnston, Deceased, as Representatives of All Persons Entitled to Claim Under or Through Any or All of the Heirs and Devises, and as Representatives of Other Unknown Persons or Corporations Claiming Any Right, Title, Interest or Lien upon the Real Estate Described Herein, Any Unknown Adults or Corporations Being as a Class Designated John Doe, and Any Unknown Infants or Persons in Military Service Designated as a Class Richard Roe Defendants(s) I will sell at public auction in front of the Courthouse door in Walterboro, South Carolina, within the legal hours of sale on July 06, 2020 to wit: 11:00am, to the highest bidder the following described property: TOGETHER with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the hereafter described Unit in Bay Point at Edisto Condominiums in that percentage interest determined and established by said Declaration for the following described real estate located in the County of Colleton and State of South Carolina, as follows: Unit Week(s) Number(s) 45 Unit/Apartment Number 984 Building Number 5 of Bay Point at Edisto Condominiums Phase VI as recorded in Plat Book/Cabinet 573, Page/Slide 9,10, and as described in the aforesaid Declaration of Horizontal Property Regime, Master Deed, Covenants and Restrictions, and Bylaws for Bay Point at Edisto Condominiums, applicable thereto, as recorded in Book 411, Page 57, et seq., and any amendments and supplements thereto including, but not limited to, the First Amendment to First Supplemental Declaration recorded in Deed Book 462 at Page 327, all in the Office of the Clerk of Court of Colleton County, South Carolina, together with an undivided percentage interest in the common areas as described in said Master Deed; LESS AND EXCEPT oil, gas, and other minerals.

Notice is further given that the successful bidder at said sale, other than either Plaintiff shall be required to deposit with the Master as earnest money and evidence of his good faith an amount equal to five (5%) percent of his bid in cash, certified or cashier's check, to be applied to the costs allowed and the debts found due, with the balance to be remitted after the expiration of ten (10) days from the day of sale. Deficiency judgment having been waived, the bidding shall be final on the day of sale, except as otherwise stated herein. Sale shall proceed only if a representative of Plaintiff is present. The purchaser shall pay for the preparation and recording of all papers.

/s/ E.W. Bennett, Jr., Special Referee for Colleton County, South Carolina Walterboro, South Carolina, Dated: June 09, 2020 (6/18/3T)

STATE OF SOUTH CAROLINA COUNTY OF COLLETON IN THE COURT OF COMMON PLEAS FOURTEENTH JUDICIAL CIRCUIT DOCKET NO. 2018CP1500728 NOTICE OF SALE

Fairway Terrace Council of Co-Owners, Inc., Plaintiff, v. David G. Bird, Defendant(s) I will sell at public auction in front of the Courthouse door in Walterboro, South Carolina, within the legal hours of sale on July 06, 2020 to wit: 11:00am, to the highest bidder the following described property: A 49,000/ 42,714,000 undivided fee simple absolute interest in Units 434-439 as tenants in common with the other undivided interest owners of said Units in Building 1 of Fairway Terrace Condominiums Phase I as recorded in Plat Book 623, Page 6, and as described in the aforesaid Declaration of Horizontal Property Regime, Master Deed, Covenants and Restrictions and Bylaws, applicable thereto, as recorded in Book 423, Page 1, et seq., and any amendments and supplements thereto, all in the Office of the Clerk of Court of Colleton County, South Carolina, together with an undivided interest in the common areas as described in said Declaration, which undivided interest has been assigned 49000 Fairshare Plus Points symbolic of said property interest; LESS AND EXCEPT oil, gas, and other minerals.

Notice is further given that the successful bidder at said sale, other than either Plaintiff shall be required to deposit with the Master as earnest money and evidence of his good faith an amount equal to five (5%) percent of his bid in cash, certified or cashier's check, to be applied to the costs allowed and the debts found due, with the balance to be remitted after the expiration of ten (10) days from the day of sale. Deficiency judgment having been waived, the bidding shall be final on the day of sale, except as otherwise stated herein. Sale shall proceed only if a representative of Plaintiff is present. The purchaser shall pay for the preparation and recording of all papers.

/s/ E.W. Bennett, Jr., Special Referee for Colleton County, South Carolina Walterboro, South Carolina, Dated: June 0

The Clerk of Court of Colleton County, South Carolina, together with an undivided interest in the common areas as described in said Declaration, which undivided interest has been assigned 84000 Fairshare Plus Points symbolic of said property interest; LESS AND EXCEPT oil, gas, and other minerals.

Notice is further given that the successful bidder at said sale, other than either Plaintiff shall be required to deposit with the Master as earnest money and evidence of his good faith an amount equal to five (5%) percent of his bid in cash, certified or cashier's check, to be applied to the costs allowed and the debts found due, with the balance to be remitted after the expiration of ten (10) days from the day of sale.

Deficiency judgment having been waived, the bidding shall be final on the day of sale, except as otherwise stated herein. Sale shall proceed only if a representative of Plaintiff is present. The purchaser shall pay for the preparation and recording of all papers.

/s/ E.W. Bennett, Jr.,
Special Referee for Colleton County, South Carolina,
Walterboro, South Carolina,
Dated: June 09, 2020
(6/18/21)

STATE OF SOUTH CAROLINA
COUNTY OF COLLETON
IN THE COURT OF COMMON PLEAS
FOURTEENTH JUDICIAL CIRCUIT
DOCKET NO. 2020CP1500165
NOTICE OF SALE

Fairway Terrace Council of Co-Owners, Inc., Plaintiff, v. Naomi C Grossley, Defendant(s)

I will sell at public auction in front of the Courthouse door in Walterboro, South Carolina, within the legal hours of sale on July 06, 2020 to wit: 11:00am, to the highest bidder the following described property:
A 154000/42,714,000 undivided fee simple absolute interest in Units 454-459 as tenants in common with the other undivided interest owners of said Units in Building 5 of Fairway Terrace Condominiums Phase III as recorded in Plat Book 623, 6 and as described in the aforesaid Declaration of Horizontal Property Regime, Master Deed, Covenants and Restrictions and Bylaws, applicable thereto, as recorded in Book 423, Page 1, et seq., and any amendments and supplements thereto, all in the Office of the Clerk of Court of Colleton County, South Carolina, together with an undivided interest in the common areas as described in said Declaration, which undivided interest has been assigned 154000 Fairshare Plus Points symbolic of said property interest; LESS AND EXCEPT oil, gas, and other minerals.

Notice is further given that the successful bidder at said sale, other than either Plaintiff shall be required to deposit with the Master as earnest money and evidence of his good faith an amount equal to five (5%) percent of his bid in cash, certified or cashier's check, to be applied to the costs allowed and the debts found due, with the balance to be remitted after the expiration of ten (10) days from the day of sale.

Deficiency judgment having been waived, the bidding shall be final on the day of sale, except as otherwise stated herein. Sale shall proceed only if a representative of Plaintiff is present. The purchaser shall pay for the preparation and recording of all papers.

/s/ E.W. Bennett, Jr.,
Special Referee for Colleton County, South Carolina,
Walterboro, South Carolina,
Dated: June 09, 2020
(6/18/21)

ADVERTISE YOUR YARD SALE FOR ONE WEEK IN THE ROCKIN' SHOPPER AND THE PRESS AND STANDARD FOR ONLY \$10!
CONTACT AMANDA MOSLEY FOR DETAILS 843-549-2586 OR PRESSCLASS@LOWCOUNTRY.COM

YARD SALE

ADVERTISE YOUR YARD SALE FOR ONE WEEK IN THE ROCKIN' SHOPPER AND THE PRESS AND STANDARD FOR ONLY \$10!
CONTACT AMANDA MOSLEY FOR DETAILS 843-549-2586 OR PRESSCLASS@LOWCOUNTRY.COM

AT YOUR SERVICE

ADVERTISE YOUR BUSINESS CARD FOR ONE MONTH IN THE ROCKIN' SHOPPER AND THE PRESS AND STANDARD FOR ONLY \$85!
CONTACT AMANDA MOSLEY FOR DETAILS 843-549-2586 OR PRESSCLASS@LOWCOUNTRY.COM

CHIROPRACTIC

MEMMINGER CHIROPRACTIC CENTER
WALTERBORO 843-782-4575
MEMMINGERCHIRO.COM
Come See DR. WAYNE MEMMINGER, D.C. Today!

ADJUSTMENT, EXAMINATION and X-RAYS for \$39
LASER THERAPY NOT INCLUDED
NOW AVAILABLE
LASER THERAPY Any Type of Pain

UPHOLSTERY

BAMBERG UPHOLSTERY
35 Years' Experience • ALL WORK GUARANTEED
FREE Pick up, Delivery & Estimates
Large Selection of ScotchGuard materials and Naugahydes
Closeout Specials • Fast Service
Senior Citizens Discounts
CALL 803-245-2387

APPLIANCES

BILL'S APPLIANCES & FURNITURE
NEW & USED - PARTS SERVICE
We carry all major brands of appliance parts. If we don't have it, we can get it.
NEW Summer Hours: Starting June 3rd
Mon, Tues, Thurs, Fri, 9am-4pm
Wed, 9am-1pm
3371 Jefferies Hwy • 538-2635

INSURANCE

AMERICAN INSURANCE CENTER, LLC
Protection For Your Family and Your Financial Security
TERESA S. SAULS
AGENT/BROKER

Office: 843-782-4440
Mobile: 843-908-8098
Fax: 843-782-4447
E-mail: teresa2me@yahoo.com

105 N. Lucas Street
PO Box 1186
Walterboro, SC 29488

CHURCH

Cell: 843-599-0673 Home Phone: 843-835-2761
Church: 843-835-8317

LITTLE ROCK HOLINESS CHURCH
Rev. J.G. Creel, Pastor
21476 Augusta Hwy.
Cottageville, SC 29435
"All things work together for good."
Website: littlerockholinesschurch.com
Email: revdc@lowcountry.com
"Be ye steadfast, unmovable, always abounding in the work of the Lord."

MEDICAL

EDISTO INDIAN FREE CLINIC
Providers Treat God Heals

JOHN G. CREEL, MD
Executive Director

MEGAN ROBERTS
Administrator

1125 Ridge Road • Ridgeville • SC • 29472
(843) 871-2126 • Fax (843) 832-6D19
Email eifc@lowcountry.com
www.littlerockholinesschurch.com • www.edistoindianfreeclinic.com

MEDICAL

Office Hours By Appointment Phone: (843) 549-6331
Fax: (843) 549-6332

Walterboro Adult & Pediatric Medicine

John G. Creel, MD
Board Certified in Family Medicine

Erin Whittington, DNP
Family Nurse Practitioner

Rosie Mincey, FNP
Board Certified in Family Medicine

Alison Brown, PA
Physician Assistant

447 Spruce Street Walterboro, SC 29488

2019 WATER QUALITY REPORT TOWN OF EDISTO BEACH DHEC SYSTEM# 1510006

We're pleased to provide you with this year's Water Quality Report. We want to keep you informed about the water and services we have delivered to you over the past year. Our goal is to provide to you a safe and dependable supply of drinking water. We are committed to ensuring the quality of your water. The source of our water is ground water produced from the Floridian Aquifer by nine active wells on Edisto Island. A Source Water Assessment Plan has been prepared for our system. If you have any questions about this report or concerning your water utility, or if you do not have internet access, please contact Patrick Zemp at (843) 869-2505. We want you, our neighbors and valued customers, to be informed about your water utility. Feel free to attend any of our regularly scheduled meetings on the second Thursday of every month at 6:00 pm at the Town Hall.

This report shows our water quality and what it means. The Town of Edisto Beach routinely monitors for constituents in your drinking water according to Federal and State laws. As water travels over the land or underground, it can pick up substances or contaminants such as microbes and chemicals. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

The table below shows the results of our monitoring for the period of January 1st to December 31st, 2019. In this table you will find the following terms and abbreviations:

Action Level (AL) - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000. Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000. Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. MCLs are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect. Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety. Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Non-Detects (ND) - laboratory analysis indicates that the constituent is not present.

Town of Edisto Beach #1510006

LEAD and COPPER TEST RESULTS							
Contaminant	Violation Y/N	90th percentile	Unit Measurement	MCLG	Action Level	Sited over action level	Likely Source of Contamination
Copper 2018	N	0.13	ppm	1.3	1.3	0	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead 2018	N	4.1	ppb	0	15	1	Corrosion of household plumbing systems; Erosion of natural deposits.

REGULATED CONTAMINANTS								
Disinfectants and Disinfection By-Products	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation (Y/N)	Likely Source of Contamination
Total Trihalomethanes (TTHM)	2019	18	18-18	No goal for the total	80	ppb	N	By-product of drinking water disinfection
Haloacetic Acids HAA5	2019	11	11-11	No goal for the total	60	ppb	N	By-product of drinking water disinfection
Chlorine	2019	RAA 0.74	0.39-1.18	MRDL 4	MRDLG 4	ppm	N	Water additive used to control microbes

Inorganic Contaminants	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation (Y/N)	Likely Source of Contamination
Fluoride	2019	3.6	2.6-3.6	4	4.0	ppm	N	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
Cadmium	2019	.1	0-.1	5	5	ppb	N	Corrosion of galvanized pipes; Erosion of natural deposits; Discharge from metal refineries; Runoff from waste batteries and paints
Radioactive Contaminants	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation (Y/N)	Likely Source of Contamination
Gross alpha excluding Radon and Uranium	2017	4.50	1.5-4.5	0	15	Pci/L	N	Erosion of natural deposits

UNREGULATED CONTAMINANTS		
NAME	REPORTED LEVEL ppm	RANGE Low-High
Sodium 2019	840	500-840

Town of Edisto Beach #1510006

E. Coli			
Fecal Coliforms and E. Coli are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Microbes in these wastes can cause short-term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a special health risk for infants young children the elderly and those with a compromised immune system.			
Violation Type	Violation Begin	Violation End	Violation Explanation
MONITOR GWR TRIGGERED/ ADDITIONAL, MAJOR	10/01/2016	2019	We failed to collect follow-up samples within 24 hours of learning of the total coliform-positive sample. These needed to be tested for fecal indicators from all sources that were being used at the time the positive sample was collected.

IMPORTANT NOTICE ABOUT YOUR DRINKING WATER

Elevated Fluoride Levels Detected in the Town of Edisto Beach System

*This is an alert about your drinking water and a cosmetic dental problem that might affect children under nine years of age. At low levels, fluoride can help prevent cavities, but children drinking water containing more than 2 milligrams per liter (mg/l) of fluoride may develop cosmetic discoloration of their permanent teeth (dental fluorosis). The drinking water provided by the Town of Edisto Beach has a fluoride concentration of 3.6 mg/l.

Dental fluorosis in its moderate or severe forms may result in a brown staining and or pitting of the permanent teeth. This problem occurs only in developing teeth, before they erupt from the gums. Children under nine should be provided with alternative sources of drinking water or water that has been treated to remove the fluoride to avoid possible staining or pitting of their permanent teeth. You may also want to contact your dentist about proper use by young children of fluoride-containing products. Older children and adults may safely drink the water.

Drinking water containing more than 4 mg/l of fluoride (the US Environmental Protection Agency's drinking water standard) can increase your risk of developing bone disease. Your drinking water does not contain more than 4 mg/l of fluoride, but we are required to notify you when we discover that fluoride levels in your drinking water exceed 2 mg/l because of cosmetic dental problems.

*Fluoride. Some people who drink water containing fluoride in excess of the MCL, over many years could get bone disease, including pain and tenderness of the bones. Children may get mottled teeth. South Carolina has a secondary standard of 2.0 ppm.

For more information, please call Patrick Zemp with the Town of Edisto Beach Utilities Department at 843-869-2505. Some home water treatment units are also available to remove fluoride from drinking water. To learn more about available water treatment units, you may call NSF International at 1-877-8-NSF HELP.*

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man-made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained

...y calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-791. If you have special health needs--

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and

young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Edisto Beach is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead