

# CLASSIFIED RATES

**Personal Items for Sale Under \$500: FREE!**  
(25 words or less)

**Personal Ads: \$10.00**  
(25 words or less)

**Business Ads: \$25.00**  
(25 words or less)

**Add'l Words: 20¢ per word**

**ASK ABOUT OUR HEAVILY DISCOUNTED RATES FOR MULTIPLE RUNS!**

**1<sup>st</sup> week of each month!**

**Buying? Selling? Relocating? Need Repairs? Home Services? Legal Help? The Address is where you need to look, first. Be sure to pick up the latest copy the first week of each month at convenience stores, real estate offices, hotels, or The Press and Standard office.**



## EMPLOYMENT

**ADVERTISE YOUR DRIVER JOBS** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

## SERVING AMERICA'S VETERANS



**VETERANS VICTORY HOUSE** provides exceptional quality health care in a friendly setting.

**Veterans Victory House is looking to add new team members! We are looking for:**

- Nurse Aide Trainee
- CNA's
- Nurses: LPN/RN

Apply online at: [www.hmrveteranservices.com](http://www.hmrveteranservices.com)

**PART-TIME MAINTENANCE CARETAKER** needed for Edisto Terrace Apartments. Pay is \$15.50/hour for approx. 20 hrs/wk, day time hours preferred. Basic knowledge of painting, plumbing and carpentry needed. Some yard work required. Must have dependable transportation and own basic hand tools. Credit, background check and drug test required. Please fax letter of interest to "Maintenance Caretaker for Walterboro" at (843) 665-0555, Attn: Tracy Young or call (843) 662-1771, ext. 526. Equal Opportunity Employer. (5/19)

**HELP WANTED BODY MAN.** EXPERIENCE REQUIRED, MUST HAVE OWN TOOLS AND TRANSPORTATION. APPLY IN PERSON. 3420 JEFFERIES HIGHWAY. (6/2)

## SERVICES

## REPAIR/MAINTENANCE

**A+/ STEPHENS DO ALL** Painting & all home improvements, re-roofs/metal, pressure washing 843-866-7528 or 843-908-2811 (TFN)

## LANDSCAPING

**SPLINTER WOOD WORKS** Refinishing, minor repairs & caneing. Tom Whitacre - Operator 843-542-4260.

## PERSONALS

## NOTICES

**TUESDAY, MAY 19, 2020** is the last day to redeem winning tickets in the following South Carolina Education Lottery Instant Game: (SC1169) Winning \$250s

**STOCK YOUR POND!** Largemouth Bass, Grass Carp, Channel Cats, Bluegill, Shellcracker, Mosquitofish. Must Pre-Order Now! We will be at a store near you soon. Call Southland Fisheries @ 803-776-4923.

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-965-0799. (M-F 8am-6pm ET)

**BOY SCOUT COMPENSATION FUND** - Anyone that was inappropriately touched by a Scout leader deserves justice and financial compensation! Victims may be eligible for a significant cash settlement. Time to file is limited. Call Now! 888-985-1039

**ATTENTION: AUTO INJURY VICTIMS.** If you have suffered a serious injury in an auto accident, call us! Our attorneys have the experience to get you the full compensation you deserve! Call Now: 855-462-8075

**STILL HAVE LIFE INSURANCE?** Need or want to access those funds now? If you're 75 or older and have a policy worth \$100k or more, you may qualify for a cash buyout. Call Benefit Advance. 1-877-649-1439

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for [350 ] procedures. Real dental insurance NOT just a discount plan. [Don't wait!] Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 www.dental50plus.com/60 #6258

## REAL ESTATE FOR SALE

## LOTS/LAND

**580 ACRES-CROSS HILL, S.C.** - Hunter's Paradise-investment opportunity-Furnished cabin. Wooded part marketable-industrial site on R.R. \$2,895 per Ac. LakeMurrayProperty.net 803-359-1113

**199 ACRE-HORSE-CATTLE FARM.** Lg.pond-barns, storm shelter w/Kit., B.R., 2,300 sq.ft. brick home in McCormick, SC-LakeMurrayProperty.net, Lisa

Dawn Glass 864-923-9960 or 803-359-1113

## MOBILE HOMES FOR SALE

## N&M HOMES Nobody Cares More

**Come See Why Our Highest Quality-Built Wind Zone 3 Homes Protect Your Family Better & Saves You Money!**

10097 Hwy 78 Ladson. Local & Family Owned Company offers 25+ Affordable Manufactured Homes. **843-821-8671** [NANDMMOBILEHOMES.COM](http://NANDMMOBILEHOMES.COM) Take I-26 East to Exit 205A (78 West) Then Go 3.2 Miles 0135721

## REAL ESTATE FOR RENT

## HOUSE

For Rent  
2 BR 1 BA. 1st month's rent + deposit required. No pets. Call 843-835-8561.. (6/30)

## MOBILE HOMES FOR RENT

FOR RENT:  
NICE 2BR MH.  
Call: 843-538-5112 or 843-898-9080. (TFN)

**TRAILER FOR RENT** 3 BA 2B with stove & fridge, no pets. Call for details 843-538-2608 and leave a message. (5/21)

## RESORTS & VACATIONS

**ADVERTISE YOUR VACATION PROPERTY FOR RENT OR SALE** to more than 2.1 million S.C. newspaper readers. Your 25-word classified ad will appear in 101 S.C. newspapers for only \$375. Call Alanna Ritchie at the South Carolina Newspaper Network, 1-888-727-7377.

## SALES EVENTS

**ADVERTISE YOUR AUCTION** in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network.

## MERCHANDISE

## HOME SERVICES

**ENJOY 100% PERFECTLY**

**TENDER AND GUARANTEED!** 20 Main Courses PLUS get 4 FREE Burgers, Order The Butcher's Bundle - ONLY \$69.99. Call 1-855-399-3306 mention code:61086SLM or visit www.omahasteaks.com/dinner559

**DIRECTV** - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 months! Call 1-844-624-1107

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0180

**DISH NETWORK \$59.99** for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-0759

**EARTHLINK HIGH SPEED INTERNET.** As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469.

**AT&T INTERNET.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-724-3001.

**VIASAT SATELLITE INTERNET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

## MISCELLANEOUS

**GENERAC STANDBY GENERATORS.** The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-775-0366 Special financing for qualified customers.

**EGGS FOR SALE** \$3 a dozen. Come by at 467 Woodmeadow Drive, Walterboro or call 843-599-9966. (5/26)

**EGO 56 volt battery and charger.** \$175 obo. Call 843-225-4344. (5/26)

**UP TO \$15,000.00 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit [www.Life55plus.info/scan](http://www.Life55plus.info/scan)

**NEED NEW FLOORING?** Call Empire Today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 844-254-3873

**OXYGEN** - Anytime. Anywhere.

No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1650

**Two great new offers from AT&T Wireless!** Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&Ts Buy one, Give One offer. While supplies last! CALL 1-866-565-8453

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.

## AUTOMOTIVE

**DESPERTELY IN NEED OF A CHEAP CAR TO DRIVE TO CHURCH AND TO THE STORE FOR AN 87 YEAR OLD WOMAN.** Must be in good condition. Call 641-275-6480. (5/7)

**FOR SALE** 2003 GRAND MARQUIS 134,000 miles. \$2,300. Call 843-835-8506. (5/14)

**FOR SALE** 1983 FORD F-100 \$1,500. Call 843-835-8506. (5/14)

## LEGAL NOTICES

### NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim. Estate: **WALLACE RUSSELL CRAVEN** Date of Death: 1/7/2020 Case Number: 2020-ES-15-00060 Personal Representative(s): **JARVIS R. CRAVEN** Address: 14885 AUGUSTA HIGHWAY, ROUND O, SC 29474 Attorney, if applicable: **PAUL N. SIEGEL** Address: POST OFFICE BOX 1143, WALTERBORO, SC 29488 (4/30/21)

### NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim. Estate: **ALAN HERMAN STUBING** Date of Death: 3/15/2020 Case Number: 2020-ES-15-00108 Personal Representative(s): **GARY SCHNEIDER** Address: 825 CARLTON AVENUE, PLAINFIELD, NJ 07060 Attorney, if applicable: **DAVID E. CAUSEY** Address: 504 W. 5TH NORTH STREET, SUMMERVILLE, SC 29483 (4/30/21)

### NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim. Estate: **CORA LEE DELOACH**

Date of Death: **1/26/2020**  
 Case Number: **2020-ES-15-00113**  
 Personal Representative(s): **ANDREW V. DELOACH**  
 Address: **12 EASTCLIFF WAY, GREENVILLE, SC 29611**  
 Attorney, if applicable: **PAUL N. SIEGEL**  
 Address: **POST OFFICE BOX 1143, WALTERBORO, SC 29488**  
 (5/14/3T)

#### NOTICE TO CREDITORS OF ESTATES

All persons having claims against the following estates MUST file their claims on Form #371ES with the Probate Court of Colleton County, the address of which is Post Office Box 1036, Walterboro, SC 29488, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
 Estate: **DAISY FOLK FLOWERS RIZER**  
 Date of Death: **3/19/2020**  
 Case Number: **2020-ES-15-00114**  
 Personal Representative(s): **ELIZABETH RIZER**  
 Address: **2584 CONFEDERATE HIGHWAY, LODGE, SC 29082**  
 Attorney, if applicable: **MELVIN D. WILLIAMSON**  
 Address: **1801 OLD TROLLEY ROAD - SUITE 102, SUMMERVILLE, SC 29485**  
 (5/14/3T)

#### NOTICE OF APPLICATION

Notice is hereby given that **SIDNEYS ROAD CONVENIENCE STORE INC.** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale and on premises consumption of **BEER & WINE at 1941 SIDNEYS ROAD, WALTERBORO, SC 29488.** To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **MAY 18, 2020.**  
 For a protest to be valid, it must be in writing, and should include the following information:  
 (1) the name, address and telephone number of the person filing the protest;  
 (2) the specific reasons why the application should be denied;  
 (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant);  
 (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and  
 (5) the name of the applicant and the address of the premises to be licensed.  
 Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110.  
 (4/30/3T)

#### NOTICE OF APPLICATION

Notice is hereby given that **KAY'S** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale and on premises consumption of **BEER, WINE & LIQUOR at 3258 JEFFERIES HIGHWAY, WALTERBORO, SC 29488.** To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **MAY 18, 2020.**  
 For a protest to be valid, it must be in writing, and should include the following information:  
 (1) the name, address and telephone number of the person filing the protest;  
 (2) the specific reasons why the application should be denied;  
 (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant);  
 (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and  
 (5) the name of the applicant and the address of the premises to be licensed.  
 Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110.  
 (4/30/3T)

#### NOTICE OF APPLICATION

Notice is hereby given that **CAROLYN GODLEY** intends to apply to the South Carolina Department of revenue for a license/permit that will allow the sale and on premises consumption of **LIQUOR at 1298 SIDNEYS ROAD, WALTERBORO, SC 29488.** To object to the issuance of this permit/license, written protest must be received by the S.C. Department of Revenue no later than **JUNE 1, 2020.**  
 For a protest to be valid, it must be in writing, and should include the following information:  
 (1) the name, address and telephone number of the person filing the protest;  
 (2) the specific reasons why the application should be denied;  
 (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant);  
 (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and  
 (5) the name of the applicant and the address of the premises to be licensed.  
 Protest must be mailed to: S.C. Department of Revenue, ATTN: ABL Section, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803) 896-0110.  
 (5/14/3T)

**STATE OF SOUTH CAROLINA  
 COUNTY OF COLLETON  
 IN THE COURT OF COMMON PLEAS  
 C/A NO.: 2020-CP-15-00109**

The Bank of New York Mellon as Trustee for C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-RP2,  
 Plaintiff,  
 v.

Theresa D. Brant, Individually; Theresa D. Brant, as Personal Representative of the Estate of Earl Freeman Brant; Stephanie Lewis; South Carolina Department of Motor Vehicles; Homegold Inc. s/b/m to Emergent Mortgage Corp.,  
 Defendant(s).

#### SUMMONS AND NOTICES

(Non-Jury)

#### FORECLOSURE OF REAL ESTATE

TO THE DEFENDANT(S) ABOVE NAMED:  
 YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Complaint in this action, a copy of which is hereby served upon you, and to serve a copy of your Answer on the subscribers at their offices at 3800 Fernandina Road, Suite 110, Columbia, SC 29210, within thirty (30) days after the service hereof, exclusive of the day of such service; except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Complaint.  
 TO MINOR(S) OVER FOURTEEN YEARS OF AGE, AND/OR TO MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES, AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY:  
 YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a guardian ad litem within thirty (30) days after the service of this Summons and Notice upon you. If you fail to do so, application for such appointment will be made by Attorney for Plaintiff.  
 YOU WILL ALSO TAKE NOTICE that Plaintiff will move for an Order of Reference or the Court may issue a general Order of Reference of this action to a Master-in-Equity/Special Referee, pursuant to Rule 53 of the South

Carolina Rules of Civil Procedure.  
 YOU WILL ALSO TAKE NOTICE that under the provisions of S.C. Code Ann. § 29-3-100, effective June 16, 1993, any collateral assignment of rents contained in the referenced Mortgage is perfected and Attorney for Plaintiff hereby gives notice that all rents shall be payable directly to it by delivery to its undersigned attorneys from the date of default. In the alternative, Plaintiff will move before a judge of this Circuit on the 10th day after service hereof, or as soon thereafter as counsel may be heard, for an Order enforcing the assignment of rents, if any, and compelling payment of all rents covered by such assignment directly to the Plaintiff, which motion is to be based upon the original Note and Mortgage herein and the Complaint attached hereto.

#### NOTICE OF FILING COMPLAINT

TO THE DEFENDANTS ABOVE NAMED:



# A Creamy Complement for Summer Steaks

When it's time to fire up the grill this summer for an all-American classic, you can take steak to the next level by pairing it with a creamy sauce that delivers a kick. This Horseradish and Chive Sauce is the ideal complement for juicy steak; try making a day in advance to allow the flavors to meld together overnight.

## Horseradish and Chive Sauce

Prep time: 5 minutes

Total time: 1-24 hours

Yield: 1 1/4 cups

- 1 cup sour cream
- 3 tablespoons fresh grated horseradish
- 2 tablespoons minced fresh chives
- 2 teaspoons fresh lemon juice
- 1/2 teaspoon kosher salt
- 1/2 teaspoon fresh cracked pepper
- Steak Rub Seasoning
- 2 Boneless New York Strips (10 ounces each), thawed

In small bowl, mix sour cream, horseradish, chives, lemon juice, salt and pepper. Cover and refrigerate at least 1 hour or overnight, if possible, to let flavors meld.

Heat grill to medium-high heat. Spread rub over steaks.

Grill steaks to desired doneness. Serve with Horseradish and Chive Sauce.

**PUBLIC NOTICE  
 TOWN OF WILLIAMS  
 NOTICE OF GENERAL ELECTION**

**Rescheduled for the postponed election of April 14, 2020  
 Pursuant the Executive Order 2020-33**

Please take notice that the Colleton County Board of Voter Registration & Elections announces the General Election for the Town of Williams to be held **Tuesday, July 14, 2020** for the purpose of electing a mayor and four (4) town council members for two (2) year terms. The election will take place from 7:00 a.m. to 7:00 p.m. at Evergreen Missionary Baptist Church, 2008 Risher Road, Williams, S.C.

Such election will be held in accordance with the statutes of the State of South Carolina and ordinances of the Town of Williams governing elections.

**This is a nonpartisan election and no party affiliation shall be placed on the ballot.**

Only persons who live within the city limits and are registered to vote prior to the deadline of June 14, 2020 will be eligible to vote in this election. To register, visit the Colleton County Voter Registration & Elections Office or register online at [www.scVotes.org](http://www.scVotes.org).

This election will be held under the rules for providing Photo ID at the polling place. Voters will be asked to provide one of the following Photo IDs at their polling place:

- S.C. Driver's License
- ID Card issued by S.C. Department of Motor Vehicles
- S.C. Voter Registration Card with Photo
- Federal Military ID
- U.S. Passport

If you have one of these IDs, you are ready to vote. Voters should remember to bring one of these IDs with them to the polling place. For more information on Photo ID, visit [www.scVotes.org](http://www.scVotes.org) or contact your county board of voter registration and elections.

The Colleton County Board of Voter Registration & Elections will begin its examination of the absentee ballot return envelopes after 9:00 a.m. at the Colleton County Voter Registration & Elections office located in Walterboro, S.C. on election day.

On Thursday, July 16, 2020, at 11:00 a.m., the County Board of Canvassers will hold a hearing to determine the validity of all provisional ballots cast in this Election at the same Walterboro location.

## Place your Classified! Call Amanda at 843-549-2586



### ACCOMMODATIONS TAX FUNDING REQUEST MEETING CANCELLED

The City of Walterboro Accommodations Tax Advisory Committee will NOT conduct a meeting on Thursday, June 18, 2020. The Committee will not be accepting funding requests for tourism related activities within the City of Walterboro for June 2020.

The next scheduled meeting will be in the City Hall Council Chambers at 10:00 a.m. on Thursday, October 15, 2020. If you have any questions, please call the City Finance Director's office at 843-782-1061.



### PUBLIC HEARING NOTICE

Walterboro City Council will meet on Tuesday, June 2, 2020 at 6:00 P.M. This will be a phone/video conference virtual meeting using Zoom. The meeting ID and link to view the meeting will be displayed on the City's website at [www.walterborosoc.org](http://www.walterborosoc.org).

Council will hold a Virtual Public Hearing to receive public comments on proposed **Ordinance # 2020-03**, An Ordinance to Amend the Code of Ordinances of the City of Walterboro, Chapter 6, Buildings and Building Regulations, Article I, Section 6-1, Codes Adopted, Enforcing Officials, So As to Update References to the Building Code Editions.

For more information or to receive a copy of the proposed ordinance, please contact the City Manager's Office at 242 Hampton Street (or call 843-782-1010). You can provide your written comments to [bhudson@walterborosoc.org](mailto:bhudson@walterborosoc.org) or by mail to Betty Hudson, City Clerk, City of Walterboro, P.O. Box 709, Walterboro, SC 29488. Your comments will be distributed to Council prior to the start of the meeting. For disabled persons needing assistance, please call 843-782-1010.

## Attention All Real Property Owners 2020 Legal Notice



Legal Residential



Agricultural Real Property

#### SPECIAL ASSESSMENT APPLICATION:

Due to Covid-19 applications are available online at [www.colletoncounty.org](http://www.colletoncounty.org). Please return by mail to P.O. Box 1166, Walterboro, SC 29488. Do Not Fax or Email.

#### ATTENTION NEW RESIDENTIAL PROPERTY OWNERS

If you have acquired a new property and occupied same as your primary residence during the 2020 calendar year, you should be aware of recent changes in the law affecting the special classification as a legal residence. The new owner is responsible for qualifying and applying for the special 4% classification and property tax relief. This application is readily available at [www.colletoncounty.org](http://www.colletoncounty.org). If assistance is required please call (843) 549-1213. It only takes a few moments to complete, and personnel of the Assessor's Office will be happy to assist you as needed. Failure to apply will result in being billed at the regular 6% assessment ratio.

**A. Legal Resident:** If you are a resident of Colleton County and the home you own and occupy is your primary residence, you may be eligible to file for a "special assessment" that will reduce your property tax liability. Your mobile home also qualifies. If you feel you qualify, please contact the Colleton County Assessor's Office. Application period is *January 1 of each tax year to January 15 of the following tax year.*

**B. Agricultural:** If, as of January 1 of the tax year, you own a tract of real property used "to raise, harvest or store crops; raise, breed or man-age livestock; or to produce plants, trees, fowl or animals useful to man," you may qualify for a "special assessment" that will reduce your property tax liability. There are no residency requirements. If you feel you qualify, please contact the Colleton County Assessor's Office. Application period is *January 1 of each tax year to January 15 of the following tax year.*

#### MULTIPLE LOT DISCOUNT

**A.** If you are the developer of a Subdivision having ten (10) or more unsold lots, you may be eligible for a discount on the values of unsold lots. You must apply at the Colleton County Assessor's Office between January 1 to May 1 of tax year.

#### GENERAL INFORMATION PERTAINING TO REAL PROPERTY TAXES

Real Property (land, houses, buildings, mobile homes) tax notices are normally mailed during September of each tax year. The notices are "as of" January 1 of the tax year and reflects ownership of the date.

**IMPORTANT: YOU MUST NOTIFY THIS OFFICE OF ANY CHANGES IN YOUR MAILING ADDRESS!**

## COLLETON COUNTY ASSESSOR'S OFFICE