PUBLIC NOTICES

Melrose Area Public Schools ISD #740 Notice

Public Melrose Area Schools ISD #740 will be accepting sealed bids for Milk and Bread until 3 pm on Friday, May 30, 2025. All sealed bids should be labeled as

"Milk Bid" or "Bread Bid" on the outside of the envelope and delivered to Heidi Hollenkamp, Food Service Director, Melrose Area Public Schools, 546 5th Ave. NE, Melrose,

MN 56352. If you have any questions, please email Heidi at hhollenkamp@isd740.org P-19-2B

PROBATE NOTICE

STATE OF MINNESOTA COUNTY OF STEARNS SEVENTH JUDICIAL DISTRICT DISTRICT COURT Court File No: 73-PR-25-3337

Estate of

Benjamin James Hellerman, Decedent. NOTICE AND ORDER OF **HEARING ON PETITION** FOR FORMAL ADJUDICATION OF INTESTACY, **DETERMINATION OF** HEIRSHIP, **APPOINTMENT OF** PERSONAL **REPRESENTATIVE AND** NOTICE TO CREDITORS

It is Ordered and Notice held in this Court at 705 Court- objections are filed.

house Square, St. Cloud, Minnesota, for the adjudication of (subject to Minnesota Statutes intestacy and determination of section 524.3-801) all crediheirship of the Decedent, and tors having claims against the for the appointment of Amber A. Hellerman, whose address the claims to the Personal Repis 44988 Brickyard Road, Sauk resentative or to the Court Ad-Centre, MN, 56378 as Personal ministrator within four months Representative of the Estate of after the date of this Notice or the Decedent in an UNSUPER- the claims will be barred. VISED administration. Any objections to the petition must Dated: April 23, 2025 be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed Dated: April 23, 2025 or raised, the Personal Representative will be appointed with full power to administer Attorney for Petitioner the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and property, and to do all necessary acts for the Estate.

The hearing will be held FAX: (320) 762-1638 is given that on May 30, 2025, administratively and no apat 8:45 a.m., a hearing will be pearances are required unless fice.com

Notice is also given that Estate are required to present

BY THE COURT /s/ William J. Cashman

Judge of District Court

/s/ George Lock Court Administrator Thomas P. Klecker Thornton Law Office PO Box 819 1017 Broadway Alexandria, MN 56308 Attorney License No: 295206 Telephone: (320) 762-2361 Email: tklecker@thorntonlawof-P-18-2B

PUBLIC NOTICES

ALBANY TOWNSHIP and OAK TOWNSHIP STEARNS COUNTY, MINNESOTA NOTICE OF IMPROVEMENT HEARING

Notice is hereby given that the Town Boards of Albany Township and Oak Township will conduct a joint public hearing at the Albany City Hall located at 400 Railroad Avenue, Albany, Minnesota 56307 at 7:30 p.m. on May 19, 2025, to consider the reconstruction and bituminous paving of 253rd Avenue from Stearns County Highway No. 174 south to 334th Street and also the reconstruction and bituminous paving of 334th Street from 253rd Avenue west to Sandhill Circle within Albany Township pursuant to Minnesota Statutes, Sections 429.011 to 429.111. The area proposed to be special assessed for such improvement consists of all properties abutting the following roads:

253rd Avenue from Stearns County Highway No. 174 south to its terminus;

That portion of 334th Street west of 253rd Avenue to its terminus at the west leg of Sandhill Circle;

· Sandhill Circle;

Lakeside Trail; and

Chair Seanger called the meet-

ing to order at 6:33 pm. The Pledge

of Allegiance was recited. The fol-

lowing members were present: Chair

Seanger, Vice Chair Feldewerd, Clerk

Poepping, Treasurer Heidgerken, Di-

rector Toenyan, Director Rosenberger

& Director Thieschafer. Also present were: Superintendent Winter, Busi-

ness Manager Uittenbogaard, Principal Doetkott & Principal Anderson. Principal Pearson was absent.

with a second by Clerk Thieschafer, to

the board that she has secured funding

for the Respect Retreat for next year

during the Open Forum. No action was taken.

action was taken.

en. No action was taken.

No action was taken.

No action taken.

taken.

Minutes

Minutes

utes

utes

approve the agenda. The Motion was unanimously carried.

Vice Chair Feldewerd moved,

A community member informed

Board reports were given. No

Administrative reports were giv-

The Board held a first review of

The Board held a first review of

The Board held a first review of

Policy 413 - Harassment & Violence.

Policy 512 - School Sponsored Student

Publications & Activities. No action

Policy 704 - Development & Mainte-

nance of an Inventory of Fixed Assets & a Fixed Asset Accounting System.

Treasurer Heidgerken moved, with a second by Director Poepping,

agenda items: • February 24, 2025 Regular Board

February 26, 2025 Special Board

• March 3-4, 2025 Special Board Min-

• March 10, 2025 Special Board Min-

to approve the following consent

Those properties identified by Stearns County Property Identification Numbers 01.00293.0000, 01.00368.0014 and

01.00368.0006.

The estimated cost of the improvement is \$397,126.00. A reasonable estimate of the impact of the special assessment will be available at the hearing. Such persons as desire to be heard with reference to the proposed improvement will be heard at this meeting.

You are encouraged to attend to learn more about the project, its benefits, and the assessment process. Representatives from the Albany and Oak Township Boards, and Engineer Jeremy Mathison will be available to answer your questions. If you are unable to attend the meeting or would like additional information, please feel free to contact Diane Noll or Tom Roelike.

Diane Noll Albany Township Clerk/Treasurer 320-224-9616 albanytwp@albanytel.com

Tom Roelike Oak Township Clerk/Treasurer 320-980-0880 oaktownship@gmail.com

Published in the Star Post on May 7 and 14, 2025

P-19-2B

THE STAR POST | WEDNESDAY, MAY 7, 2025 | Page 7

PUBLIC NOTICES

ALBANY AREA PUBLIC SCHOOLS ISD #745 NOTICE Albany Area Public Schools ISD #745 will be accepting sealed bids for Milk, Bread, and Produce until 3:00 pm on May 8, 2025. All sealed bids should be labeled as "Milk Bid" or "Bread Bid" or "Produce Bid" on the outside of the envelope and delivered to Craig Waldvogel, Director of Operations, Albany Area Public Schools ISD #745, 30 Forest Ave, Albany, MN 56307. P-18-2B

ALBANY AREA PUBLIC SCHOOLS ISD #745 NOTICE

Albany Area Public Schools ISD #745 will be accepting sealed bids for Snow Removal until 3:00 pm on May 8, 2025. All sealed bids should be labeled as "Snow Removal" on the outside of the envelope and delivered to Craig Waldvogel, Director of Operations, Albany Area Public Schools ISD #745, 30 Forest Ave, Albany, MN 56307.

> **CITY OF AVON** NOTICE OF PUBLIC HEARING

INTERIM USE PERMIT REQUEST

"applicant") has filed an application for an Interim Use Permit.

The property at 640 Chinook Ave. SW., is in a R-1 zoning dis-

trict (42.26258.0000). The request is to allow three temporary

buildings (storage containers) for on-site storage for a period of

three years. A public hearing will be held by the City of Avon Planning Commission on Tuesday, May 20, 2025 at 6:00 p.m.

Special School Board Minutes - Melrose Area Public Schools

Monday, April 7, 2025

giance was recited. The following members were present: Chair Seanger, Vice

Chair Feldewerd, Clerk Thieschafer, Treasurer Heidgerken & Director Toenyan.

the bid from Minnesota Paving & Materials for the parking lot project. The Mo-

ALBANY TOWNSHIP NOTICE

DUST CONTROL ASSISTANCE

near their residence, should contact the Township Clerk prior

to May 15, 2025. The Township Board has agreed to pay half of

the cost for 300 feet of coverage with the homeowner paying the

Township residents interested in dust control on the roads

adjourn the meeting at 7:06 am. The Motion was unanimously carried

Director Poepping & Director Rosenberger was absent.

tion was unanimously carried.

remaining half.

prove the agenda. The Motion was unanimously carried.

Chair Seanger called the meeting to order at 7:00 am. The Pledge of Alle-

Treasurer Heidgerken moved, with a second Vice Chair Feldewerd, to ap-

Vice Chair Feldewerd moved, with a second by Director Toenyan, to approve

Vice Chair Feldewerd moved, with a second by Treasurer Heidgerken, to

All meetings of the City of Avon are handicapped accessible.

826 Partners ("owner"), Shot Gun Inc., dba The Barrell Mill

P-18-2B

City of Avon

Zoning Administrator

Josh Thieschafer, Clerk

P-19-1B

Amy Pease

P-19-1B

Regular School Board Minutes - Melrose Area Public Schools Monday, March 24, 2025

• March 14, 2025 Special Board Minutes

• March 18, 2025 Special Board Minutes

• Bills & Wire Transfers in the amount

of \$1,693,281.73 • New Hire - Zachary Dingmann -Superintendent - District - Full time Effective 7-1-25

• New Hire - Jonathan Ruoff (Step 8) - Co- Head Boys Golf Coach - High School - Part time - Effective 3-17-25

• New Hire - Chad Doetkott (Step 7) - Co- Head Boys Golf Coach - High School - Part time - Effective 3-17-25

• New Hire - Amy Stumler (Step 1) -Track Coach - Middle School - Part time - Effective 3-25-25 • New Hire - Camryn Brinkman -Track Coach - High School - Volun-

teer - Effective - 3-10-25

• New Hire - Jonathan Nietfeld (Step 1) - Golf Coach - Middle School - Part time - Effective 3-31-25

• New Hire - Cassidy Hellmann (Step 3) - Head Girls Soccer Coach - High School - Part time - Effective 8-11-25 New Hire - Nick Berscheit - Track Coach - High School - Volunteer - Ef-

fective 3-10-25
New Hire - Alea Berscheit - Track Coach - High School - Volunteer - Effective 3-10-25

• New Hire - Grant Schoenberg - Soft-ball Coach - High School - Volunteer Effective 3-10-25

• Resignation - Katie Masog - Head Gymnastics Coach - High School -Part time - Effective 2-24-25

• Resignation - Stephanie Uittenbo-gaard - Volleyball Coach - Middle School - Part time - Effective 2-20-25 • Resignation - Megan Beckius - Vol-leyball Coach - Middle School - Part time - Effective 2-26-25

• Resignation - Troy Tomford - Boys Golf Coach - Middle School - Part

time - Effective 2-24-25

• Resignation - Stephanie Uittenbo-gaard - Asst. Softball Coach - High

School - Part time - Effective 3-12-25 • LOA - Callista Mayers - Teacher - Elementary - Full time - Effective 8-11-25

The Motion was unanimously carried.

Vice Chair Feldewerd moved, with a second by Director Toenyan, to approve the Treasurer's Report. The

Motion was unanimously carried. Clerk Thieschafer moved, with a second by Director Rosenberger, to

approve the following donations: • 2-25-25 - Fitzharris Sports & Custom Apparel, Inc. - Elementary - PBIS - \$176.00

• 2-28-25 - New Munich Lions Community Education - Preschool -\$1,500.00

• 3-7-25 - New Munich Lions - High School - Football Jerseys - \$2,000.00 • 3-7-25 - Lions Pioneer Inn/Freeport Lions - High School - Football Jerseys \$1,000.00

• 3-11-25 - Michael Linnemann & Emily Gage - High School - BBB -\$100.00

Upon a roll call vote being taken those voting in favor thereof: Chair Seanger, Vice Chair Feldewerd, Clerk Thieschafer, Treasurer Heidgerken, Director Poepping, Director Toenyan & Director Rosenberger

Those voting against the same: None

The Motion was unanimously carried.

Director Poepping moved, with a second by Treasurer Heidgerken, to approve Policy 102 - Equal Education-al Opportunity. The Motion was unanimously carried.

Director Poepping moved, with a second by Director Toenyan, to approve Policy 204 - School Board Meeting minutes. The Motion was unani-mously carried.

Ćlerk Thieschafer moved, with a second by Vice Chair Feldewerd, to table Policy 522 - Title IX Sex Nondiscrimination Policy & Grievance Procedure & Process. The Motion was unanimously carried.

Director Poepping moved, with a second by Treasurer Heidgerken, to approve the Title Program for FY26 school year. The Motion was unanimously carried.

Director Poepping moved, with a second by Treasurer Heidgerken, to approve the Pathways MOU. The Motion was unanimously carried.

Vice Chair Feldewerd moved, with a second by Director Toenyan, to approve the Elementary Opening MOU. The Motion was unanimously carried.

Treasurer Heidgerken moved, with a second by Director Poepping, to approve adding a Speech Language Pathologist Assistant Position. The

Motion was unanimously carried. Clerk Thieschafer moved, with a second by Treasurer Heidgerken, to approve the Speech Language Pathol-ogist Assistant Job Description. The Motion was unanimously carried.

Treasurer Heidgerken moved, with a second by Director Toenyan, to approve the 2025-26 School Calendar Revision. The Motion was unani-mously carried.

Vice Chair Feldewerd moved, with a second by Director Poepping, to buyout 10 days of Mr. Winter's vacation for the 2024-25 contract. The Motion was unanimously carried. Director Toenyan moved, with

a second by Treasurer Heidgerken, to approve Zachary Dingmann's Super-intendent Contract for the 2025-26, 2026-27 & 2027-28 school years. The

Motion was unanimously carried. Director Toenyan moved, with second by Director Poepping, to

adjourn the meeting at 7:13 pm. Motion was unanimously carried. The

Josh Thieschaefer, Clerk P-19-1B

If the homeowner requests more than 300 feet, they would be responsible for the full price. Approximate cost is .95 cents per foot. Please contact Township Clerk, Diane Noll at 320-224-9616

or Albanytwp@albanytel.com to be placed on the list.

Diane Noll- Albany Township Clerk Published in Star Post Wednesday, May 7 and 14, 2025 P-19-2B

HOLDING TOWNSHIP

SPRING Clean-Up Day, May 17 Start planning ahead for the Township Clean-Up Day for residents living outside the Holdingford city limits on Saturday, May 17. Township Board members will be on hand at the Hall from 7:00 AM to 11:00 AM.

The Township will give each household a \$25 credit to reduce the cost to residents. For example, if a township resi-

CITY OF AVON **ADVERTISEMENT FOR BIDS**

Bids will be received electronically through QuestCDN vBid Online Bidding ONLY, until 10:00 A.M., CST, Thursday, May 22, 2025; no paper bids will be accepted; at which time they will be publicly opened in City Hall through the QuestCDN vBid process and read aloud online for the furnishing of all labor, materials, and all else necessary for the following:

2025 Avon Trunk Storm Sewer Improvements In general, Work consists of the following approximate quantities:

antitics.		
1	LS	10' Diameter Precast Storm Lift Station
2	EA	Install New 15.0 HP Duplex Submersible
		Pumps
1	LS	Furnish & Install Exterior Electrical

websites. Direct inquiries to Engineer's Project Manager, Jeremy Mathiasen at (320) 266-5232.

Each bidder must submit with his bid a certified or a cashier's check upon some reputable bank of the State of Minnesota, payable to the City of Avon, for at least 5 (five) percent of the total amount of such bid, which check and the amount thereof, shall be forfeited to the City of Avon, as liquidated damages if the bidder upon the letting of the contract to them, shall fail to enter into the contract so let. The bidder may submit a bidder's bond written through an insurance agency or cash in the same amount in lieu of a certified check. The successful bidder will be required to furnish contract performance and payment bonds, each in the full amount of the contract.

All bidders must be able to submit to the City a sworn statement demonstrating that it is a responsible contractor as defined by Minnesota Statutes, § 16C.285 and the failure to provide such a statement will render any proposal non-responsive. Bidders shall submit their bids electronically on the Quest-CDN website. Bidders shall submit their proposals in accordance with the procedure established by QuestCDN. Bidders shall submit their proposals by the date and time set for opening Proposals. QuestCDN and the City will not accept Proposals submitted past the date and time for the opening of proposals. The Bidders shall submit the Proposal Guarantee electronically by the date and time set for opening Proposals. Bidders shall file an original hard copy of the Proposal Guaranty with the City within 48 hours after the date and time for the opening of Proposals. The Owner reserves the right to retain the deposits of the 3 lowest Bidders for a period not to exceed 30 days after the date and time set for the Opening of Bids. No Bids may be withdrawn for a period of 30 days after the date and time set for the Opening of Bids. The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein, and further reserves the right to award the Contract to the best interests of the Owner. Jodi Austing-Traut – City Clerk City of Avon, Minnesota Publish in the Star Post on April 30th and May 7th, 2025

		Controls and an new electrical wiring
		conduit, etc.
1	EA	84" Discharge Manhole
100	LF	Dual 12" DIP Forcemain

	40	KW	Standby	V Natural Gas Generator	-
--	----	----	---------	-------------------------	---

- Clear & Grub Tree 10 EA
- 12" RCP Storm Sewer 990 LF
- 48" Storm Manholes EA

Together with fittings, miscellaneous utility improvements, restoration work, and other related appurtenances.

Complete digital Bidding Documents are available at www. questcdn.com. You may view the digital plan documents by downloading the digital plan documents for \$30 by inputting Quest Project #9664727 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information and vBid Online Bid Submittal. To submit an vBid online bid (which is required for this project) you must download the project bid document file from QuestCDN which will add you to the plan holders list and gain you access to vBid Online Bidding. The City will only receive bids from bidders who are on the approved Plan Holder's List. To be on the approved Plan Holder's List, bidders must either purchase the plans through one of the above

Notice of Public Hearing Stearns County, Planning Commission

Notice is hereby given that the Stearns County Planning Commission, in and for the County of Stearns, will conduct certain public hearings as follows:

To consider a request for a conditional use permit submitted by Jeffrey and Lisa Schwinghammer Trust Agreement, of Albany, MN according to the requirements of Section 4.4, 4.6, 4.8, 4.14, 6.8 and 9.3 of Stearns County Land Use and Zoning Ordinance #439 to expand their feedlot facility by modifying a current open lot and construct a replacement partial confine-ment barn and remain at 761 total animal units (AU) consisting of mature dairy cattle over 1,000 pounds, dairy heifers and dairy calves. The property under consideration is located at 32998 County Road 41, Albany, MN 56307 in the NW ¼ of the SE ¼ of T125N, R31W, Section 34 of Albany Township.

When and where	is the meeting?
Date and Time:	May 22, 2025 at 6:00 p.m.
Location:	Stearns County Service Cen
	2201 County Dood 128

nter 3301 County Road 138 Waite Park, MN 56387

<u>How do I participate?</u>

Public Testimony: If you would like to provide public testimony, you may do so by appearing at the above hearing, by telephone or other electronic means, please contact BethyJo Juetten at BethyJo.Juetten@stearnscountymn.gov or by calling (320) 656-3613

Written Testimony: You may submit written testimony by emailing BethyJo Juetten at BethyJo.Juetten@stearnscountymn. gov or by 3 p.m. on May 21, 2025. Written testimony may also be mailed to the Stearns County Environmental Services Department, Service Center, 3301 County Road 138, Waite Park, MN 56387.

P-18-2B

Comments on this public hearing are not limited to those persons receiving copies of this notice. If you know of any interested person who for any reason has not received a copy of this notice, it would be appreciated if you would inform them of this public hearing.

Where can I view the application?

A copy of the application can be viewed approximately one week prior to the meeting at https://stearnscounty.civicweb.net/portal/. Action taken on this request will be available shortly after the meeting at the same website location.

<u>What if the meeting changes?</u>

This meeting is subject to change. Please sign up for automatic updates for this meeting at https://stearnscounty.civicweb.net/ portal/. Call the Department for assistance.

What is the next step?

The Stearns County Board of Commissioners will consider this request on June 3, 2025. The agenda can be found at: https:// stearnscounty.civicweb.net/portal/. Interim Use and Conditional Use Permits will be placed on the consent agenda which is heard at the beginning of the agenda. To inquire how to request an item be placed under the regular agenda for discussion, please contact the Department. If the Board of Commissioners do not concur with the Planning Commission, they will hold another public hearing and new notice will be sent.

Stearns County Planning Commission Barrier Free Status: This meeting will be accessible to the handicapped. Attempts will be made to accommodate any other individual need for special services. Please call (320) 656-3613 early so arrangements can be made.

Publish: May 7, 2025 – Star Post

dent brings in 5 car tires, you will dispose of them for free. The following items will be accepted at this event (per-item-cost to the resident is listed):

• "White Goods" - washers, driers, microwaves, furnaces, refrigerators, freezers, water heaters, dishwashers, ranges, humidifiers, dehumidifiers, air conditioners – \$10 each

• Electronics - televisions, computer monitors, computers -\$25 each

• Tires - car tires/pickup/implement tires: \$5 each; semitruck tires: \$15 each; tractor tires: \$20 each (Tire size is at the discretion of the Township officers. If rims are left on the tire, the price is doubled.)

P-19-2B

CITY OF AVON NOTICE OF PUBLIC HEARING **TO CONSIDER ORDINANCES REGARDING SHORT-TERM RENTALS IN THE CITY OF AVON**

The City of Avon Planning Commission will hold a public hearing at City Hall, 140 Stratford St. E., Avon on Tuesday, May 20, 2025 at 5:30 p.m. to consider an Ordinance Regulating Short Term Vacation/Private Home Rentals in the City of Avon and to consider an Ordinance Prohibiting Short-Term Rentals within the City of Avon.

All persons wishing to appear and comment on either or both of these ordinances shall be given such opportunity at the hearing. The Avon City Council shall further consider written comments at the public hearing prior to taking action on this request. All meetings of the City of Avon are handicapped accessible.

CITY OF AVON Jodi M. Austing-Traut Clerk/Administrator P-19-1B

CERTIFICATE OF ASSUMED NAME **Minnesota Statutes** Chapter 333

ASSUMED NAME: Some Like It Hot.

PRINCIPAL PLACE OF BUSINESS IS: STE 1101 325 1ST ST NE, MELROSE, MN 56352 United States.

APPLICANT(S): Some Like It Hot, LLC, STE 1101 325 1ST ST NE, MELROSE, MN 56352 United States.

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required. or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.