

PUBLIC NOTICES

CITY OF MELROSE
PUBLIC NOTICE

The Melrose City Council will hold a public hearing on Wednesday, May 14, 2025, at 6:00 p.m. at the Melrose City Center.
The purpose of the public hearing is to consider the request of Some Like It Hot LLC DBA Some Like It Hot for an On Sale and Sunday On Sale License.
Dated this 30th day of April 2025.

Patricia Haase – City Clerk
P-18-1B

ALBANY AREA PUBLIC SCHOOLS ISD #745 NOTICE

Albany Area Public Schools ISD #745 will be accepting sealed bids for Milk, Bread, and Produce until 3:00 pm on May 8, 2025. All sealed bids should be labeled as “Milk Bid” or “Bread Bid” or “Produce Bid” on the outside of the envelope and delivered to Craig Waldvogel, Director of Operations, Albany Area Public Schools ISD #745, 30 Forest Ave, Albany, MN 56307.

P-18-2B

ALBANY AREA PUBLIC SCHOOLS ISD #745 NOTICE

Albany Area Public Schools ISD #745 will be accepting sealed bids for Snow Removal until 3:00 pm on May 8, 2025. All sealed bids should be labeled as “Snow Removal” on the outside of the envelope and delivered to Craig Waldvogel, Director of Operations, Albany Area Public Schools ISD #745, 30 Forest Ave, Albany, MN 56307.

P-18-2B

REQUEST FOR PROPOSALS
West Central Education District

Pursuant to MN Statue 471.6161, notice is hereby given that West Central Education District requests proposals for Group Health Insurance.
Specifications will be available from the District’s agent of record, National Insurance Services, at 14852 Scenic Heights Road, Suite 210, Eden Prairie, MN 55344, phone 800-627-3660.
Proposals are due no later than 2:00 pm on May 21, 2025, to West Central Education District at 92nd Street SW, Melrose, MN 56352 and as specified in the RFP.
West Central Education District reserves the right to reject proposals, waive formalities, and to select the proposal that best meets the District’s needs.
Criteria for the evaluation of proposals will be provided when the specifications are requested.

P-18-1B

CERTIFICATE OF ASSUMED NAME
Minnesota Statutes
Chapter 333

ASSUMED NAME: Some Like It Hot.
PRINCIPAL PLACE OF BUSINESS IS: STE 1101 325 1ST ST NE, MELROSE, MN 56352 United States.
APPLICANT(S): Some Like It Hot, LLC, STE 1101 325 1ST ST NE, MELROSE, MN 56352 United States.
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.
/s/ Shanna Post
04/14/2025
P-18-2P

NOTICE OF APPLICATION FOR LIVESTOCK
FEEDLOT PERMIT

Notice is hereby given per MN Statutes, Chapter 116, that Schwing D Farm (Jeffrey and Lisa Schwinghammer) has made application to the MN Pollution Control Agency or the County of Stearns for a permit to construct or expand a feedlot with a capacity of 500 animal units (AU’s) or more.
The existing and/or proposed facility will be located in NW1/4 of the NW1/4 of Section 34 (T125/R031) of Albany Township, MN in Stearns County. The existing facility contains total confinement barns, partial confinement barns, milking parlor/holding area, breezeways, bedding shed/storage, open lots, feed storage pad, commodities shed, bedding shed, veterinary room/hospital area, pump shed, earthen berm and a couple liquid manure storage areas. Animal types and units on existing site are dairy mature cows over 1,000 lbs, dairy heifers and dairy calves. The site fluctuates between 691 AU’s and 761 total AU’s.
The proposed feedlot will consist of the above-listed facilities along with an additional partial confinement barn and modifying an existing open lot. The animal types and units will be mature dairy cattle over 1,000 lbs, dairy heifers and dairy calves for a total of 761 AU’s. The site previously has been permitted for 762.6.
This publication shall constitute as notice to each resident and each owner of real property within 5,000 feet of the perimeter of the proposed feedlot as required by MN State Law.

P-18-1P

NOTICE TO SAUK RIVER WATERSHED
DISTRICT RESIDENTS

The Stearns County Board of Commissioners is seeking applicants for an appointment to the Sauk River Watershed District Board of Managers. This appointment would serve a three-year term ending on June 30th, 2028. If you are interested in being appointed to this board, and you currently reside in the Sauk River Watershed District in Stearns County, then please send a brief resume with some information about yourself that you would like to share with the County Board regarding your qualifications or interests in serving this appointment. An online application form is available on the Stearns County Website at <https://stearnscountymn.gov/908>.
If you have any further questions or concerns, please visit our website or contact us at (320) 656-3900. If you would like to send in your resume, then please send it to the Stearns County Auditor-Treasurer’s Office, Attention: Sierra Lorbeski, at 705 Courthouse Square, Room 148, St. Cloud, MN, 56303. Otherwise, you can email Randy Schreifels at Auditor.Email@stearnscountymn.gov or you can contact your County Commissioner.
Applications are due by 4:30pm on Friday, May 16th, 2025.
Randy R. Schreifels, MBA, CPA
Stearns County Auditor-Treasurer
Clerk of the County Board
PH-18-1B

PUBLIC NOTICES

PROBATE NOTICE
STATE OF MINNESOTA
COUNTY OF STEARNS
SEVENTH JUDICIAL
DISTRICT
DISTRICT COURT
Court File No:
73-PR-25-3337

Estate of
Benjamin James Hellerman,
Decedent.

**NOTICE AND ORDER OF
HEARING ON PETITION
FOR FORMAL
ADJUDICATION OF
INTESTACY,
DETERMINATION OF
HEIRSHIP,
APPOINTMENT OF
PERSONAL**

**REPRESENTATIVE AND
NOTICE TO CREDITORS**

It is Ordered and Notice is given that on May 30, 2025, at 8:45 a.m., a hearing will be held in this Court at 705 Court-house Square, St. Cloud, Min-nesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Amber A. Hellerman, whose address is 44988 Brickyard Road, Sauk Centre, MN, 56378 as Personal Representative of the Estate of the Decedent in an UNSUPER- VISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If prop-

er and if no objections are filed or raised, the Personal Rep-resentative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and prop-erty, and to do all necessary acts for the Estate.

The hearing will be held administratively and no ap-pearances are required unless objections are filed.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all credi-tors having claims against the Estate are required to present the claims to the Personal Rep-resentative or to the Court Ad-

ministrator within four months after the date of this Notice or the claims will be barred.

BY THE COURT
Dated: April 23, 2025
/s/ **William J. Cashman**
Judge of District Court
Dated: April 23, 2025
/s/ **George Lock**
Court Administrator

Attorney for Petitioner
Thomas P. Klecker
Thornton Law Office
PO Box 819
1017 Broadway
Alexandria, MN 56308
Attorney License No: 295206
Telephone: (320) 762-2361
FAX: (320) 762-1638
Email: tklecker@thorntonlawof-
fice.com

P-18-2B

**CITY OF AVON
ADVERTISEMENT FOR BIDS**

Bids will be received electronically through QuestCDN vBid Online Bidding ONLY, until **10:00 A.M., CST, Thursday, May 22, 2025**; no paper bids will be accepted; at which time they will be publicly opened in City Hall through the QuestCDN vBid process and read aloud online for the furnishing of all labor, materi-als, and all else necessary for the following:

2025 Avon Trunk Storm Sewer Improvements

In general, Work consists of the following approximate quantities:

1	LS	10' Diameter Precast Storm Lift Station
2	EA	Install New 15.0 HP Duplex Submersible Pumps
1	LS	Furnish & Install Exterior Electrical Controls and all new electrical wiring, conduit, etc.
1	EA	84" Discharge Manhole
100	LF	Dual 12" DIP Forcemain
40	KW	Standby Natural Gas Generator
10	EA	Clear & Grub Tree
990	LF	12" RCP Storm Sewer
8	EA	48" Storm Manholes

Together with fittings, miscellaneous utility improvements, restoration work, and other related appurtenances.

Complete digital Bidding Documents are available at www.questcdn.com. You may view the digital plan documents by downloading the digital plan documents for \$30 by inputting **Quest Project #9664727** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@quest-cdn.com for assistance in free membership registration, down-loading, and working with this digital project information and vBid Online Bid Submittal. To submit an vBid online bid (which is required for this project) you must download the project bid document file from QuestCDN which will add you to the plan holders list and gain you access to vBid Online Bidding. The City will only receive bids from bidders who are on the approved Plan Holder's List. To be on the approved Plan Holder's List, bidders must either purchase the plans through one of the above websites. Direct inquiries to Engineer's Project Manager, Jeremy Mathiasen at (320) 266-5232.

Each bidder must submit with his bid a certified or a cashier's check upon some reputable bank of the State of Minnesota, pay-able to the City of Avon, for at least **5 (five) percent** of the total amount of such bid, which check and the amount thereof, shall be forfeited to the City of Avon, as liquidated damages if the bidder upon the letting of the contract to them, shall fail to enter into the contract so let. The bidder may submit a bidder's bond written through an insurance agency or cash in the same amount in lieu of a certified check. The successful bidder will be required to furnish contract performance and payment bonds, each in the full amount of the contract.

All bidders must be able to submit to the City a sworn state-ment demonstrating that it is a responsible contractor as defined by Minnesota Statutes, § 16C.285 and the failure to provide such a statement will render any proposal non-responsive.

Bidders shall submit their bids electronically on the Quest-CDN website. Bidders shall submit their proposals in accordance with the procedure established by QuestCDN. Bidders shall sub-mit their proposals by the date and time set for opening Propo-sals. QuestCDN and the City will not accept Proposals submitted past the date and time for the opening of proposals. The Bidders shall submit the Proposal Guarantee electronically by the date and time set for opening Proposals. Bidders shall file an original hard copy of the Proposal Guaranty with the City within 48 hours after the date and time for the opening of Proposals. The Owner reserves the right to retain the deposits of the 3 lowest Bidders for a period not to exceed 30 days after the date and time set for the Opening of Bids. No Bids may be withdrawn for a period of 30 days after the date and time set for the Opening of Bids. The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein, and further reserves the right to award the Contract to the best interests of the Owner.

Jodi Austing-Traut – City Clerk
City of Avon, Minnesota

NOTICE OF MORTGAGE FORECLOSURE SALE

Pleasant Street, Sauk Centre, MN 56378

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT ID NO.: 100754497569002714

LENDER OR BROKER: Newrez, LLC

RESIDENTIAL MORTGAGE ORIGINATOR: N/A

CURRENT MORTGAGE SERVICER: NewRez LLC d/b/a Shellpoint Mortgage Servicing

COUNTY IN WHICH PROPERTY IS LOCATED: Stearns

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$122,727.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY PAID BY MORTGAGEE: \$126,303.25

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/ Assignee of Mortgagee complied with all notice requirements as required by statute; that no Mortgagors have been released from financial obligation on said Mortgage; that no action or proceeding has been instituted by law to recover that debt secured by said Mortgage, or any part thereof; that all conditions precedent to foreclose of the Mortgage and acceleration of the debt secures

thereby have been fulfilled;

PURSUANT to the power of sale therein contained, said Mortgage will be foreclosed and the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 15, 2025 at 10:00 am

PLACE OF SALE: Stearns County Sheriff's Office, Law Enforcement Center, 807 Courthouse Square, Room S. 100, St. Cloud, MN 56303

to pay the debt the debt then secured by the Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law, subject to redemption within six (6) months from the date of sale by the mortgagor, their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 of the property redeemed under Minnesota Statutes sections 580.23 is November 15, 2025 at 11:59 p.m. If the foregoing date is Saturday, Sunday, or a legal holiday, then the date to vacate is the next business day at 11:59 p.m.

M O R T G A G O R RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL R E P R E S E N T A T I V E S OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED. THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated: March 26, 2025

NewRez LLC d/b/a Shellpoint Mortgage Servicing Mortgagee

Kenneth J. Johnson
Minnesota State Bar No. 0246074
Johnson, Blumberg & Associates, LLC
Attorney for Mortgagee
30 N. LaSalle Street, Suite 3650
Chicago, IL 60602
Phone 312-541-9710
Fax 312-541-9711

P-13-6B

Holdingford School Board Briefs

The Holdingford School Board held their regular meeting on April 15, 2025. Members present were Ben Christensen, Evelyn Martini, Nicole Burg, Lori Opatz, Ed Feia, Rob Knettel, Pat Meier. Members absent: Student Representative Morgan Pellett. Also attending was: Superintendent Chris Swenson, Elementary Principal Jim Stang, Secondary Principal Tom Cooper, Adm. Assistant Linda Zapzalka and Technology Director Lance Feia.

Chair Opatz called the meeting to order, the pledge was recited and the amended agenda was approved. Changed Item 7.5. Approval to add a .10 FTE School Psychologist for the FY 26 school year. Add items 7.8. Accept letter of resignation from Secondary Para Brittany Christensen; & 7.9. Accept letter of resignation from Secondary Counselor Emily Simon.

The meeting continued with approval of the consent agenda. Items in the consent agenda included: approval of the minutes from the 3/19/2025 Regular School Board Meeting; approval of the schedule of bills in the amount of \$602,171.08. Computer checks approved #57613 through #57788 and #31275 through #31296 in the amount of \$16,633.31; approval of the electronic transfers for March 2025, \$370,129.19; acknowledgement of the Treasurer's Report balance per books \$5,130,745.73; approval of revised Policies 512 School-Sponsored Student Publications and Activities, 513 Student Promotion, Retention, and Program Design, 515 Protection and Privacy of Pupil Records, 516 Student Medication And Telehealth, 521 Student Disability Nondiscrimination, 532 Use of Peace Officers & Crisis Teams To Remove Students With IEPs From School Grounds, 535 Service Animals in Schools. Accepted the following donations: 30 Backpacks to the Elementary Social Worker in the amount of \$202.50 from Everest Trading Corp, To The Trap Team: \$500 from Weime Enterprise, \$1,000 from the Ed Haus Foundation, \$500 from Westres Marine, \$1,000 from St. Rosa Jaycees, \$500 from St. Cloud Metro Lions, \$500 from St. Stephen Sportsmans Club, & \$500 from Central McGowan, Tri-County to the Green-house for In-Kind materials and labor of \$4,090. Board Chair Opatz, recognized and thanked all the Donors for their generosity!

Reports:

Superintendent Swenson reported BSED looked at the Rock Ridge Building or old Persian Club building for a possible site for BSED programs, however it doesn't seem to be big enough. Some other possibilities are Athlos or Stride Academy build-ings.

Student Board report given by Mr. Cooper. He reported a great attendance of 104 guests attending the Gala/Musical performance and a large number in attendance at all the other per-formances. NHS completed ditch cleaning and the officers for FY26 are in place. The Yearbook deadline is approaching and submissions are on target, they are worried about the work force for next year with the large group of seniors leaving and lastly Student Council Officers have been elected.

Secondary Principal reported Prom is set for 4/26 and there will be a staged crash car and ejector seat model to reiterate the message to students to drive safely and wear their seat belts. He added that Greg Valentine, Pastor at Community Country-Church, presented a moving message to 9th & 10th graders on tentative driving. Mr. Cooper also reported that FY26 registra-tion is complete with all students getting their 1st or 2nd choice of classes. He explained the ACT issues and informed the Board that a letter with options to retake if desired will be going out to families of students that took the test.

The Board welcomed back Mr. Stang! He thanked everyone for their kind support during his heart issues and he appreciated being able to stay in touch throughout his recovery. Mr. Stang reported Summer School is set to go, and Grandparents Day is coming up on May 2nd. He thanked Food Service Director Ms.

Jan Notch, the rest of the Food Service Staff and the PTA Folks for all they do to make Grandparents Day happen. Mr. Stang also reported that MCA testing has started in Elementary School. He thanked Jen Sandstrom MCA Testing coordinator for her efforts behind the scenes to make the testing run smoothly. Lastly Mr. Stang announced it is Great to be Back!

Business Manager report was given by Mr. Swenson. The FY25 revised budget will be presented for approval at the May Board meeting, the FY26 budget will be presented for approval at the June Board meeting and the electronic time card system has been implemented with Com. Ed. and Custodians and is go-ing well.

Other agenda items at the April 15, 2025 meeting included:

Business Items:

- Approved the quote to purchase Serving Lines from Boelter in the amount of \$58,850.18.
- Tech Director Feia was present to provide information on the chromebook rotation and purchase for FY26. He explained an \$11,000 credit from recycling of old equipment with Vivacity will reduce the cost of the chromebook purchase and he praised the Tech Squad students for doing a great job. Also because of the success of the squad and the money saved on repairs the squad will be expanding and students will be allowed to be in it longer and earn elective credits. Approved the quote to purchase 265 Chromebooks from Vivacity in the amount of \$93,015.00.
- Mr. Swenson explained the quote is for 8 years of curriculum with more online content utilizing the Chromebooks and saving some money. Approved the quote to purchase Curriculum for HS Language Arts from SAVVAS in the amount of \$50,032.00.
- Mr. Swenson explained the Social Studies quote is for 8-10 years of curriculum and like the LA curriculum has online content which is less expensive than all textbooks. Approved the estimate to purchase various curriculum for Social Studies in the amount of \$53,646.15.
- Authorized the Business Manager to pursue a Point of Sale platform and establish any associated financial/bank accounts.
- Accepted the Notice of Desire to Negotiate from Education Holdingford.

Personnel:

- Accepted the resignation from Custodian Charles Kuklok.
- Hired McKayla Feia for the FY25 Quarter 4 Secondary Para position.
- Accept a resignation from Elementary Teacher Mackenzie Timm
- Re-hire Alyssa Rosenberger for the Business Teacher position.
- Approved adding a .10 FTE School Psychologist position for the 25-26 school year. If there are no applicants, this position may be filled through contracted services.
- Hired Justin Burg for an Evening Custodial position.
- Hired Brenda Kise for an Evening Custodial position.
- Accepted a resignation from Secondary Paraprofessional Brit-tany Christensen.
- Accept the letter of resignation from Secondary Counselor, Emily Simon.

A review of the upcoming meeting dates took place.

- Grandparents Day Friday May 2nd.
- Greenhouse Grand Opening May 3rd.
- Scholarship Awards Ceremony Wednesday, May 7, 2025 @ 6:00 PM in the Theater.
- School Board Meeting Wednesday, May 21, 2025 @ 6:00 PM in the HS Meeting Room.
- Graduation Friday, May 30, 2025 @ 7:00 PM in the High School Gymnasium.

This article is a summary of the minutes. The full text is available for public inspection at the District Office or online at <http://www.isd738.org/school-board-meeting-agendasminutes.html>.

P-18-1B

Publish in the Star Post on April 30th and May 7th, 2025

P-18-2B

**Unadopted Minutes
SCHOOL BOARD WORK SESSION
Albany Area Schools – ISD #745
District Office Board Room
April 23, 2025**

1. Call to Order
The meeting was called to order by Chair Hansen at 6:00 p.m.

2. Roll Call
Present: Hansen, Sand, Dirkes, Henkelman, Ronning, Rueter, Sands Late:
Absent:

3. Student School Board Representatives
Ryan Massmann and Madeline Ramlar were in attendance. Mr. Okerlund asked whether the students felt included and heard when participating in various activities. Both Ryan and Madeline responded positively, sharing that they do feel included and val-ued—especially enjoying the “send-offs” organized for student athletes. Ryan noted that there is room for improvement in how other extracurriculars, beyond major sports like basketball and football, are highlighted. Madeline added that students would benefit from more information about the available clubs and ac-tivities, including what each one represents and what participation involves. Both students expressed appreciation for the opportuni-ty to serve as representatives, stating they enjoyed learning more about the school administration, how decisions are made, and the work that happens behind the scenes. They also shared interest in receiving more direction or ideas from the board about what they should focus on or explore further with the student body.

4. Band and Choir Trip Presentations
Tabled for a future meeting.

5. Albany Elementary Principal's Update
Natalie Prasch, Principal of Albany Elementary, gave a presen-tation focused on fostering a positive school culture and encour-aging collaboration across the district. She also emphasized the importance of preparing students for life beyond the classroom, including experiences and skills that will benefit them after elementary school.

6. Albany Middle School Principal's Update
Hannah Carlson, Principal of Albany Middle School, gave a pre-sentation highlighting several key initiatives and updates. She spoke about the various field trips offered to students, noting that they are funded through a collaboration between the student council, the middle school, and the PTA. She also shared de-tails about student incentive programs, including Student of the Quarter, monthly recognition events, student council-led activi-ties, and the end-of-year picnic. Academically, she noted that the school offers an extended school year option for some students and recently hosted a local published author to speak with stu-dents. Additionally, a new 8th grade science curriculum will be introduced. Ms. Carlson emphasized the importance of fostering a sense of belonging, sharing that staff are actively working to identify students who are not currently involved in activities and encouraging them to participate. She also highlighted the recent middle school play, which saw participation from 40 students, and mentioned the 6th-grade classroom buddy program as another way to build community.

7. Climbing Wall Project Update
The Albany Area Education Foundation has already received nearly \$70,000 in donations for the project, which is scheduled to be presented for approval at the next board meeting. Installa-tion is planned for June 30, 2025. The wall will be covered under the district's current insurance policy, so no additional coverage will be required.

8. Adjournment
Agenda completed at 7:40 p.m.

Amy Sand, Clerk
P-18-1B