

PUBLIC NOTICES

OFFICIAL NOTICE
NOTICE OF PUBLIC
TESTING OF
VOTING MACHINES
TO BE HELD IN
MELROSE TOWNSHIP
STEARNS COUNTY,
MINNESOTA

NOTICE is hereby given that
a public accuracy test of the
election equipment to be used

at the March 11, 2025 Town-
ship Election for Stearns
County, will be held Saturday,
March 8th at 9:30AM. The test
will be conducted at the Town
Hall, 41248 County Road 13,
Melrose, MN.

Cindy Willman
Melrose Township Clerk
612-280-0595
P-10-1B

NOTICE OF
CITY OF ALBANY
PARK BOARD SITE VISIT
AND MEETING

The City of Albany’s Park
Board will have a public site
visit of North Park, 300 Soo
Line Avenue in and for the
City of Albany, Stearns Coun-
ty, Minnesota at 6:30 o’clock

in the evening on Monday,
March 17, 2025, with a meet-
ing to follow at 7:00 in the
council room at 400 Railroad
Avenue for the said City.

Gary Winkels
Clerk/Adm.
Published in the Star Post this
5th day of March 2025
P-10-1B

CITY OF AVON
NOTICE OF PUBLIC HEARING
INTERIM USE PERMIT REQUEST

Victor and Danna Ehresmann have filed an application for an
Interim Use Permit. The property at 115 First St. NE, is in a
C-1 zoning district (42.26536.0000). The request is to allow
the building to combine residential use and professional office
use. A public hearing will be held by the City of Avon Planning
Commission on Tuesday, March 18, 2025 at 5:30 p.m. All meet-
ings of the City of Avon, 140 Stratford St. E., are handicapped
accessible.

City of Avon
Amy Pease
Zoning Administrator
P-10-1B

GROVE TOWNSHIP
NOTICE OF ANNUAL MEETING AND ELECTION

Notice is hereby given to qualified voters that the Annual Town-
ship Election and Meeting will be held at the City Hall, Meire
Grove on Tuesday, March 11, 2025. The election polls will be
open from 5 p.m. to 8 p.m. for the purpose of electing:

- (1) Treasurer- 2 year term
- (1) Supervisor- 3 year term

The Annual Meeting will begin at 8:10 p.m. after the polls close.
The Board of Canvass will convene following the Annual Meet-
ing to certify the official election results.

Grove Township Clerk
Kris Leukam
P-9-2B

STEARNS COUNTY IS SEEKING CANDIDATES
INTERESTED IN APPOINTMENT TO THE STEARNS
COUNTY DAIRY ADVISORY COMMITTEE

Stearns County is seeking candidates associated with the dairy
industry. The Stearns County Dairy Advisory Committee meets
on a quarterly basis to recommend and advise local and state
governments. They discuss and highlight industry issues and op-
portunities, with the goal of improving Stearns County and the
dairy industry as a whole. Responsibilities of members include
providing input on educational engagement for dairy farmers,
understanding local governments interactions with local dairy
farmers, and interpreting benefits and possible hurdles. The com-
mittee is composed of dairy producers and dairy allied industry
professionals that reside in Stearns County. If you are a dairy
industry professional interested in being considered for said ap-
pointment, please complete the online application located on the
Stearns County website (<https://stearnscounty.civicweb.net/Porta/BoardApplication/>). Otherwise, please direct all further infor-
mation to the Auditor Email (Auditor.Email@stearnscountymn.gov) or by mail to the Stearns County Auditor-Treasurer’s Office
(Attn: Sierra Lorbeski, 705 Courthouse Sq., Rm. 148, St. Cloud,
MN, 56303). All applications must be received by 4:30pm on
Friday, March 21st, 2025.

P-10-1B

CITY OF MELROSE
PUBLIC NOTICE

The Melrose City Council, at its April 16, 2025 meeting, will
give consideration to making two appointments to the Melrose
Parks and Recreation Board. The Melrose City Council at its
February 20, 2025, meeting adopted Ordinance No. 02-20-2025
expanding the park board to seven members, of which four mem-
bers to be at large. Any individuals that wish to be considered for
possible appointment to the Parks and Recreation Board should
submit their application to City Clerk Patricia Haase, 225 1st
Street Northeast, Melrose, Minnesota, 56352 by no later than
Monday, March 24, 2025. The applications are available on the
website at www.cityofmelrose.com under City information, or at
the Melrose City Center.

Dated this 25th day of February 2025, at the City of Melrose.

PATRICIA HAASE – CITY CLERK

Published in the Melrose Beacon on Wednesday, March 5, 2025.
P-10-1B

NOTICE OF TWO RIVERS LAKE
AQUATIC INVASIVE SPECIES TREATMENT

Friends of Two Rivers Lake has contracted PLM Lake and Land
Management to treat aquatic invasive species in Two Rivers
Lake.

The Minnesota Department of Natural Resources has granted the
Friends of Two Rivers Lake a permit originally based on a re-
quired waiver to obtain signatures of approval from owners of
Lake shore property. Instead, the Friends of Two Rivers Lake will
notify property owners of treatment through alternate form(s).
This notice is one form the Friends of Two Rivers Lake is using
to notify property owners. Other forms may include notification
on the lake association website, during semi-annual meetings and
in a mailed letter.

With regard to treatment for this year, 2025:

- The proposed timing for treatment: **April - June**
- The target species for the treatment: **Curly-Leaf Pondweed**
- The method of control or product being used: **MN DNR ap-
proved aquatic herbicide**
- **If landowner does NOT want treatment to occur adjacent to
the landowner’s property**, notify Robert Guggenberger imme-
diately at the following:

Friends of Two Rivers Lake
13705 Fawnview Lane
Cold Spring, MN 56320
Phone: 320-241-8799
Email: gugs8073@gmail.com

P-9-2B

PUBLIC NOTICES

the Committee Assignments as follows:

Committee Assignments	2025 Board Rep(s)
Budget/Finance - 1	Full Board
Community Ed Advisory - 4	Mark
Health & Safety - 4	Eric
DAAC - 4	Becky, Joe
Discipline Advisory - 4	Ad Hoc
District Advisory: Curriculum, WBWF, Integration & Federal Programs - 3	Melissa, Jason
Exit Interview - 5	Becky, Joe
Facilities: Buildings, Grounds, Land Sales & Purchases - 3	Josh, Mark, Jason
Wellness - 4	Jason, Becky
Insurance Advisory - 5	Ad Hoc
LMC (Support Staff) - 4	Ad Hoc
LMC (Teachers) - 4	Ad Hoc
MSHSL/Title IX - 5	Becky
Policy Review - 3	Full Board
PTA - 4	Admin
School Advocating for Fair Funding (SAFF): 3	Becky, Josh
Professional Development - 3	Terryl, Robby
Stearns County Collaborative - 4	Becky
Technology - 4	Eric
Transportation - 2	Ad Hoc
Trip Committee - 5	Terryl, Robby, Chad
WCED - 2	Joe

Negotiating Committees	2025 Board Rep(s)
Achievement & Integration - 5	
Administration (Principals, Activity Director, & Comm. Ed. Director - 2	
Curriculum Coordinator - 5	
Custodial Supervisors - 4	Mark, Joe, Jason
Custodians - 3	
District Office - 4	
Food Service (Staff & Director) - 3	
Notice of Assignment - 3	Mark, Joe, Jason
Paraprofessionals - 1	Becky, Mark, Melissa
Secretaries - 3	
Superintendent - 2	
Teachers - 1	
Tech Coordinator/Tech Specialist/MARSS - 3	Mark, Joe, Jason

Director Rosenberg moved, with a second by Treasurer Heidgerken, to approve Vice Chair Feldewerd to Offer the Contract Proposal for the New Superintendent Contract & Vice Chair Feldewerd will Call on References for the New Superinten- dent. The Motion was unanimously carried.
Vice Chair Feldewerd moved, with a second by Director Rosenberger, to go into a closed session at 8:20 pm to discuss Paraprofessional Negotiations. The Motion was unanimously carried.
Treasurer Heidgerken moved, with a second by Director Rosenberger, to Close the Closed Session at 8:50 pm. The Motion was unanimously carried.
Director Toenyan moved, with a second by Vice Chair Feldewerd, to reopen the Regular Meeting at 8:52 pm. The Motion was unanimously carried.
Treasurer Heidgerken moved, with a second by Vice Chair Feldewerd, to adjourn the meeting at 8:52 pm. The Motion was unanimously carried.
Melissa Poepping, Clerk
P-10-1B

MILLWOOD TOWNSHIP
NOTICE

Notice is hereby given: The
Millwood Township Annual
Meeting will be held on Mon-
day March 11, 2025, at 8:00

p.m. pm at the City of St. Rosa
Park.

Kallista Sprenger
Clerk, Millwood Township
P-9-2B

Unadopted Minutes
SCHOOL BOARD WORK SESSION
Albany Area Schools – ISD #745
District Office Board Room
February 26, 2025

1. Call to Order
The meeting was called to order by Chair Hansen at 6:00 p.m.
2. Roll Call
Present: Hansen, Sands, Dirkes, Henkelman, Ronning, Rueter
Late:
Absent: Sand
3. Student Representatives
Trap Shooting Gun Club Sport:
The club includes 80 students aged 7-12. Although it is not yet
part of the MSHSL league, there may be interest in making it a
school-sanctioned team sport in some districts. This activity is
noted for its safety and growing popularity.
4. Hybrid Class Offerings in the High School
Please refer to the Hybrid FAQ section. Mr. Bubna provided an
overview of the Hybrid option, explaining how it functions and
that other schools also offer it. Feedback from student representa-
tives has been positive regarding the benefits of this option.
5. Indoor Air Quality/Heating, Ventilation, and Air Conditioning
Mechanical Replacement Project Discussion
Indoor Air Quality/Community Meeting Recap:
The meeting was generally positive, with some community ques-
tions and concerns addressed. A FAQ has been prepared to out-
line our strategy for moving forward.
Building Referendum Discussion/Needs/Above the Line:
Priorities include AVE, ALE, High School/Middle School, Pool,
and addressing risks and needs related to buildings and HVAC
systems. The board will revisit this discussion in March and plan
to hold a vote in May. The Finance Committee will conduct fur-
ther research. We also introduced Erin Noska, who brings valu-
able experience from prior districts, and we look forward to her
contributions.
6. Strategic Planning Update
An overview of goals, initial steps, surveys, engagement ses-
sions, board direction, process draft, recent work, next steps,
timeline, and feedback.
Survey Data:
There is strong purple pride from students, staff, and communi-
ty members. Engagement from listening sessions has been inte-
grated into actionable items reflecting goals, wants, needs, and
concerns.
7. School Board Policies - Second Read
7.1 504 Student Dress and Appearance
7.2 516 Student Medication
7.2.1 Controlled Medication Waste Guideline
7.3 522 Title IX Sex Nondiscrimination Policy, Grievance Pro-
cedure and Process
Final reading and board approval of several policy updates are
scheduled for the March meeting.
8. Annual Solar Garden Reports
An update on utility membership and the resulting cost savings.
9. Adjournment
Agenda completed at 7:59 p.m.

Tim Sands, Vice Chair
P-10-1B