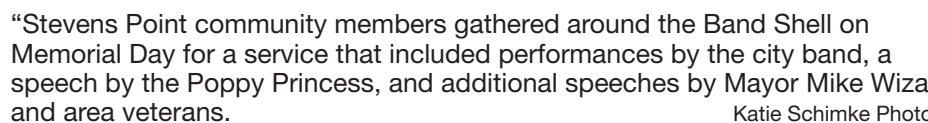
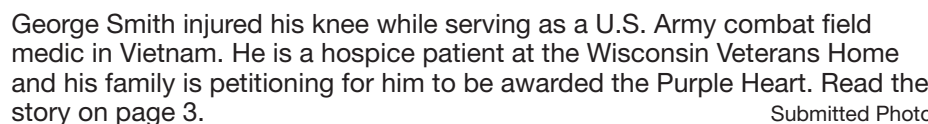


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- Olivia Zielke leads Manawa in playoffs
- Senior Spotlight
- Softball playoffs begin
- Hortonville defeats Fond Du Lac
- Waupaca trapshooters honored
- Manawa wins CWC-East



Lady of the  
Lakes officially  
retired

**BY EMILY DOUD**  
STAFF REPORTER

WAUPACA – A sleek new catamaran-style boat made its debut on the Chain O' Lakes on May 23 and marked a new chapter for Clear Water Harbor.

The new vessel, named Ann Marie North Star, officially joins the fleet on Taylor Lake following the retirement of the Lady of the Lakes last fall.

The North Star now sails alongside the Chief Wau-paca, which is celebrating its 51st summer on the Chain O' Lakes.

"Waupaca is an amazing area, and we want more people to be able to experience it," said Caitlin Meighan, second-generation co-owner of Clear Water Harbor.

The Harbor's location boasts a rich nautical legacy being home to the Chain's first concessions and the area's earliest steamboat tours which began in the 1870s.

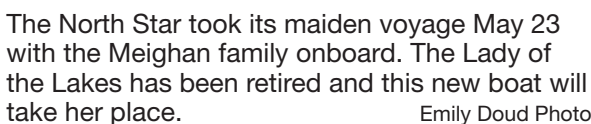
Before it became the restaurant and bar it is today, the Harbor was known simply as the dock on the lake.

Arriving visitors would disembark at the train depot, hop a trolley to the water's edge, and board steam-powered boats that carried them to their destinations.

The new boat's name reflects this legacy. "North Star" was the name of one of the Chain

O'Lakes' original launch boats and a favorite of Pat Meighan, one of Clear Water Harbor's founders.

As "Ann Marie" honors co-founder Ann Marie



Meighan—also known as Mimi.

The North Star was purpose-built to address both changing tourism demands and long-standing guest feedback.

"After running the Lady for 40 years, we wanted to offer something with better visibility and flexibility," Caitlin said.

Unlike the enclosed Lady, the North Star features an open-air layout for unobstructed views of the lakes and a more immersive experience.

Built by SightSeer Marine in Hudson, Florida, the North Star was designed with versatility in Mind.

Its catamaran-style hull and twin outboard motors allow it to navigate shallow waters and stop for swims. It can also dock at private piers which will allow charter parties board the vessel easier. Unlike the Lady, which required guests to navigate stairs, the North Star features a single-level, platform-style layout, which makes it more accessible.

"There aren't many easy ways for people who don't live on the water to actually get on the water," Caitlin said. "Not everyone is com-

fortable renting and piloting their own pontoon."

The North Star holds up to 50 guests, offering both open-air seating and shaded areas beneath a canopy. It also includes a full-service bar and an onboard bathroom.

Its maiden voyage was a family affair taken just before Memorial Day weekend by the Meighan family, which included Caitlin, Ryan, Maureen, Mimi and Pat Meighan.

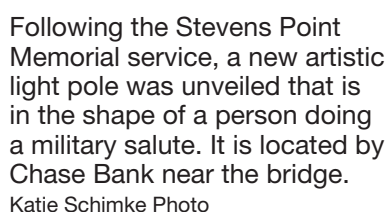
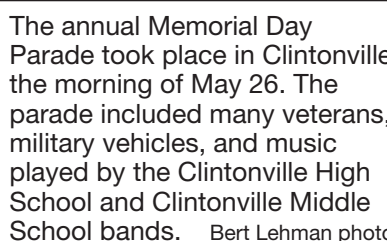
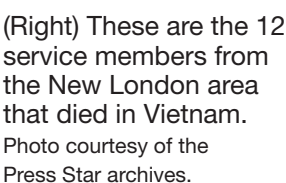
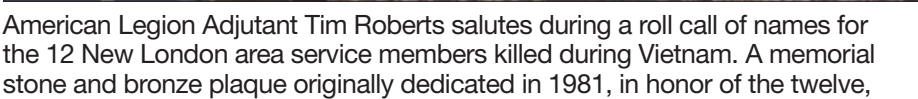
Final touches to the vessel are beginning this week. The North Star will run 1.5 hour narrated tours from Taylor Lake and throughout eleven lakes of the Chain.

It will also host specialty cruises including cocktail cruises, cheese and wine tours and swim excursions.

As Clear Water Harbor celebrates its 50th anniversary this summer, the launch of the North Star will help continue the long tradition of bringing people together on the water.

Specialty cruise announcements will be shared via social media. Tours can be booked online at [www.clearwaterharbor.com](http://www.clearwaterharbor.com), or by calling 715-258-2866.

Governor Tony Evers spoke at the Memorial Day service at the Central Wisconsin Veterans Memorial Cemetery in King. Emily Doud Photo



Katie Schimke Photo



# Stevens Point NEWS



Becca and Dennis Kaegi with Bear, at left, and Happy. Submitted Photo

## Happy ending

**Book about rescue dogs**

**BY KATIE SCHIMKE**  
STAFF REPORTER

STEVENS POINT – Stevens Point locals, Dennis and Becca Kaegi, along with their rescue dog, Bear, are raising awareness about the needs of rescue dogs in their new book *Our Friend Bear, He's Right There*.

Becca was born and raised in Stevens Point, and continued on to pursue a degree from the University of Wisconsin-Stevens Point, where Dennis also graduated. After living across the state, the couple settled back into Stevens Point with their two dogs, Happy and Bear.

Our Friend Bear, He's

Right There is a true story about the Kaegi's dog, Bear, who began his life in a difficult situation and then struggled to acclimate to being the only dog in a home. Bear eventually finds his "happy" in his new housemate and sister, Happy.

"We want to build awareness about the trials and tribulation a dog goes through to find their people," said Becca Kaegi.

Though designed for younger readers, *Our Friend Bear, He's Right There* can be enjoyed by all ages. All proceeds from the book will be donated to local animal shelters around central and north central Wisconsin. *Our Friend Bear, He's Right There* can be purchased through Amazon for \$14.

## Cops-N-Bobbers at Pacawa

PLOVER – The 16th annual Cops-N-Bobbers will be held on Saturday, June 7 at Lake Pacawa Park. It is organized by the men and women of law enforcement in Portage County, including the Portage County Deputy Sheriffs Association and the Stevens Point Police Officer's Association, in collaboration with the Stevens Point Elks Lodge 641 who awarded a grant to assist in the expenses of the program.

In addition to financial assistance, the lodge members will be actively involved, working with officers from the Plover Police Department, Portage County Sheriff's Office, Stevens Point Po-

lice Department, Wisconsin State Patrol, UWSP Police, and the Wisconsin Department of Natural Resources.

Registration starts at 8:30 a.m. The catch and release tournament is from 9 – 11 a.m., lunch is immediately after.

Secure a spot by visiting the Plover Police Department's Facebook page or the Portage County Law Enforcement Cops and Bobbers Facebook page.

No fishing license is needed for this event. Bait and equipment will be available. Every participating child that registered ahead of time will receive a complimentary T-shirt.

## School staff retires

981 years of experience

STEVENS POINT — The Stevens Point Area Public School District honored 46 retirees on May 21 at a celebration held at the Stevens Point Country Club. Hosted by Superintendent Dr. Cory Hirsbrunner and the School Board, the 2025 Retirement Dinner recognized a group of educators and staff whose careers collectively span 981 years of service to students and families in the Stevens Point area community.

"This celebration is both joyful and emotional," said Superintendent Hirsbrunner. "We are grateful for your service and the legacy you leave behind, and though you are retiring, your impact will be felt for years to come."

Each retiree was recognized individually by building and department leaders, presented with a lifetime Gold Pass for school sporting events, and honored with a tribute video.

The 2024–25 SPAPSD retirees include:

**Bannach Elementary School**  
Barbara Flisakowski – 35 Years  
Vicki Kolodziej – 32 Years  
Kim St. Aubin-Clark – 23 Years  
Kevin Ponto – 6 Years

**Ben Franklin Junior High School**  
Sharon Loken – 24 Years  
Lorie Seavers – 29 Years  
Leroy Duda – 26 Years  
Lori Kluck – 16 Years  
Teri Krutza – 21 Years  
Denise Schweers – 13 Years

**Bliss Educational Services Center**  
Karlyn Krautkramer – 21 Years  
Jan Northcraft – 23 Years  
James Gilmore – 5 Years  
Tom Owens – 15 Years

**Buildings & Grounds**  
Nancy Gralla – 30 Years

**Jefferson Elementary School**  
Mary Busch – 9 Years  
Mary Raflik – 5 Years

**Madison Elementary School**  
Lori Musack – 25 Years

**McDill Elementary School**  
Jami Stuetgen – 32 Years  
Barbara Zimmerman – 23 Years  
Lisa Eriksen – 12 Years

**McKinley Elementary School**  
Kristine Zasada – 36 Years  
David Rekowski – 29 Years

**P.J. Jacobs Junior High School**  
Daniel Seavers – 32 Years  
David Belk – 33 Years  
Jody Walters – 12 Years

**Point of Discovery School**  
Lisa Woyak – 19 Years

**Roosevelt Elementary School**  
Janel Kollock – 14 Years

**Stevens Point Area Senior High School**  
Lee Bendtsen – 9 Years  
Mark Bohanski – 32 Years  
Debra Kitzman – 25 Years  
Debra Mitchell – 30 Years  
Brad Schmidt – 36 Years  
Myra Wroblewski – 29 Years  
Stephanie Danielski – 24 Years  
Chris Haka – 25 Years  
Lori Peeters – 13 Years  
Dan Strobel – 31 Years  
Diane Ward – 32 Years

**Transportation Department**  
Jeff LaRose – 10 Years  
Ralph Laska – 13 Years  
Cheryl Szymanski – 20 Years  
Tom Cashin – 11 Years  
Patrick Raflik – 21 Years  
Jo Zeleski – 8 Years

**Washington Elementary School**  
Sarah Davis – 12 Years

## Goal: zero traffic deaths by 2050

County testing safety schemes

**BY KATIE SCHIMKE**  
STAFF REPORTER

STEVENS POINT – Portage County recently installed temporary installations around Stevens Point to test the safety of roads for drivers and pedestrians. Separated bike lanes were installed on Water Street and temporary curb extensions have been placed on campus at Fourth and Isadore Street.

Installations in Plover will be added in the coming weeks, in addition to wider edge lines and optical speed bars being placed on county trunk highways in June in an attempt to get drivers to slow down if breaking the speed limit.

"Our goal is to achieve zero deaths on our roads by 2050," said Kristen Johnson, Planner for the Portage County Planning and Zoning Department. From 2017 to 2021, Portage County had a reported 7,382 crashes that included 31 fatalities. On all county roadways from 2019 to 2023, there was one reported fatality of a bicyclist.

The current installations in Stevens Point are in a trial phase as the county gathers data and community feedback. The campus installa-



Curb extensions located on campus at Fourth and Isadore Street. Katie Schimke Photo

tion of temporary curb extensions is an extension of the sidewalk that faces vehicle traffic, something that Johnson said has already received community feedback.

"There was an accident near the campus installation and I did hear from one gentleman after that the curb extension has been slowing traffic down, that people are taking that turn slower and driving carefully, overall," Johnson said.

According to the Wisconsin Department of Transportation, pedestrian crashes are on the rise. A study conducted from 2002-2022 reports that the most pedestrian fatalities occurred in 2022 with 72 deaths in the state. In 2022, WisDOT reports that the most frequent location at the time of a pedestrian crash occurred in marked crosswalks at intersections.

While Portage County is testing installations for pedestrian safety, their goal is to make safer roads

for drivers, bicyclists and pedestrians. Johnson said the community can get involved by trying the protected bike lanes and curb bumps outs, in addition to the county trunk highway installations in June. Three walk roll audits will be held, as well, with two in Stevens Point and one in Amherst.

**Click-It or Ticket**

The Portage County Sheriff's Office will join law enforcement agencies across the country to reinforce the life-saving habit of wearing a seat belt during the Click-It or Ticket campaign from May 19 through June.

Wisconsin's primary seat belt law allows law enforcement to stop and cite motorists for failing to wear a seat belt. Drivers can also be cited for every unbuckled passenger in their vehicle. Failure to fasten a seat belt is among the most common traffic violations in Wisconsin.

## Local bridge action

STEVENS POINT – On May 12, the social bridge winners at the Lincoln Center were Dorothy Ford and Rose Marie Durst.

On May 15, the duplicate bridge winners at the Lincoln Center were Tom Rowe and Jim Golz, Larry Niederhofer and Paul Barsi, and Mary Jacobson and Pat Curti. New members are welcome.

On May 16, the duplicate bridge winners at the Lincoln Center were North/South - Gene Clark and Paul Barsi, Sandy Davis and Barbara Ringberg, John Herder and Sally Haessig, East/West - Debbi Martin and Diane Shufet, Jeanette Glisczynski and Barb Johnson, and Mark Thomas and Mary Olson.

On May 19, the social bridge winners at the Lincoln Center were Sylvia Redding and Mary Olson. Call Rose Marie at 715-341-1654 by Wednesday.

On May 22, the duplicate bridge winners at the Lincoln Center were Tom Rowe and Art Flashinski, John Herder and Paul Barsi, and Gene Clark and Bob Alexejun.

On May 23, duplicate bridge winners at the Lincoln Center were Paul Barsi and Gene Clark, Sandy Davis and John Herder, and Pat Curti and Joan Platt. If you are interested in playing duplicate bridge or taking a bridge class, call Sandy Davis at 715-252-3365.

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# Clintonville NEWS

## Clintonville Utilities receives national award

BY BERT LEHMAN  
STAFF REPORTER

CLINTONVILLE—Clintonville Utilities has received the American Public Power Association (APPA) National Diamond Safety Award.

Clintonville Utilities Manager Dave Tichinel told the Clintonville Common Council at its May 13 meeting that the award is a national award, and is the highest award that is given out.

“We’ve always been at gold level,” Tichinel said. “With the help of MUW and our safety program, we actually got diamond, which is the highest award from the American Public Power Association. Good job to the utility department and all the guys. This is as safety award for being safe and operating safe and not having accidents and stuff like that.”



Dave Tichinel (left), manager of Clintonville Utilities, and Clintonville Mayor Steve Kettenhoven, with the American Public Power Association National Diamond Safety Award that Clintonville Utilities received.

Photo courtesy the City of Clintonville

## New blacktop at Bucholtz Park

BY BERT LEHMAN  
STAFF REPORTER

CLINTONVILLE – The asphalt parking lot at Bucholtz Park will be repaved this year, replacing the parking lot at the Clintonville Community Center on the city’s Capital Improvement Plan (CIP) list of projects to be completed in 2025.

The Clintonville Common Council approved the switch when it met May 13, with the cost of repaving the asphalt parking lot at Bucholtz Park not to exceed \$250,000.

When explaining the reason for the requested switch on the CIP, Ald. Stephanie Bonikowske told the council that the city has received a lot of complaints about the condition of Morning Glory Drive, which Bucholtz Park is located on. With the city trying to address the condition of Morning Glory Drive “as fast as possible,” Bonikowske said it would make sense to repave the parking lot at Bucholtz Park first. If Morning Glory Drive would be repaved before Bucholtz Park’s parking lot, the heavy machinery needed for the parking lot project could damage the completed work on Morning Glory Drive.

“That parking lot is in dire need of being redone,” Bonikowske said. “So, we are wanting to use our resources towards that to get that done, so that when we are ready to do (repave)



The asphalt parking lot at Bucholtz Park will be repaved in 2025, replacing the parking lot at the Clintonville Community Center on the city of Clintonville’s Capital Improvement Plan.

Bert Lehman Photo

Morning Glory (Drive), everything on the outside and around it is ready and done, so we don’t ruin what we just fixed at Morning Glory.”

Ald. Greg Rose, said the Clintonville Finance Committee felt the city had the funding to complete the repaving of the Bucholtz Park parking lot. Rose said Clintonville Public Works Director Justin Mc Auly didn’t know if the city had enough funds to also pave the gravel parking lot at Bucholtz Park.

“In an ideal circumstance we can find the funding to make both happen,” Rose said. “Hopefully, in the very near future we can get that little section of road right in front of there, repaired as well.”

Rose said the committee did consider the amount of use the Bucholtz Park parking lot receives versus

the amount of use the Clintonville Community Center parking lot receives.

“Obviously, this pushes this (Community Center) parking lot right here off til who knows when,” Rose said. “So, that’s still going to have to get done at some point.”

Ald. Jeannie Schley asked if the utilities would also be redone when Morning Glory Drive is repaved.

Mc Auly said the infrastructure is from the 1970s, which is considered “newer.”

He said the Morning Glory Drive project, when it is done, would include curb and gutter, and possibly replacing the base of the road.

“We don’t know what the base is underneath, so we could be digging that up and have to replace the base, but there’s no utilities that are going to be changed,” Mc Auly said.

## Work underway at all-inclusive park

\$4,000 still needed

BY BERT LEHMAN  
STAFF REPORTER

CLINTONVILLE – Work as started on the all-inclusive park at W.A. Olen Park in Clintonville, in which the funds were raised by the non-profit Down With Mylestones.

At the May 13 Clintonville Common Council meeting, Lisa Hill, who formed Down With Mylestones, informed the council that ground has been broken for the all-inclusive park project at W.A. Olen Park. The area was being prepped and construction was to begin Monday, May 19.

Hill said the all-inclusive park will be accessible for those in wheelchairs. Music notes will be located all around the park. There will be swings available for children with disabilities. Swings with a five-point harness and higher back will also be available for children who do not have the muscle tone or strength to support



Work has begun on the all-inclusive park being added to W.A. Olen Park with the funds raised by the non-profit Down With Mylestones.

Bert Lehman Photo

their heads.

There will also be a climbing apparatus at the park, which will be located next to the equipment that is already at the park, Hill said.

She added that all-inclusive items will be located around the side of the park that is already there.

“It will have the rubber foundation that makes it easier for wheelchairs, strollers, walkers,” Hill said.

Clintonville Mayor Steve Kettenhoven said he was “very excited” about the project.

“I think it’s going to be a fantastic addition to our community for children with disabilities and then all the kids will be able to use

it,” Kettenhoven said.

Clintonville City Administrator Caz Muske asked Hill the status of the fundraising her group, Down With Mylestones, was doing.

Hill said they are currently \$4,000 short of their \$240,000 goal.

The 2nd Annual Swing for a Cause fundraising event for Down With Mylestones is scheduled for June 6 at Riverside Golf Course in Clintonville. Registration is at 8 a.m., with a shotgun start slated for 9 a.m. The cost is \$85 per person, or \$320 for a foursome. Included are: 18 holes, cart, lunch, and two drink tickets.

# Wega-Fremont NEWS

## Spring plant sale

WEYAUWEGA – The Waupaca County Master Gardener Spring Plant Sale will be held on Sunday, June 1 from 8 a.m. to 2 p.m. at the Waupaca County Fairgrounds in Weyauwega. Visitors should head towards the South Street entrance.

The annual sale features quality plants grown for this region. Gardeners will find a wide selection of perennials including nectar producing plants, hostas, groundcovers, daylilies, and more along with annuals,

vegetables and herbs. Garden art, planters, books and other garden related items will be available for purchase also.

Plant selections have been made available by Master Gardeners with years of gardening experience growing plants in this area of Wisconsin. Plants are labeled with care instructions including light and soil requirements to meet a variety of garden situations.

Master Gardeners will be available throughout the day to answer gardening

questions and assist with plant selection.

The spring plant sale is the primary fundraiser for the Waupaca County Master Gardener Association. Proceeds fund community beautification, outreach and education programs throughout Waupaca County, such as children’s gardens, scholarship awards, book donations to area libraries and donations to area food pantries. Admission to the sale is free.

All purchases are cash or check only.

## Silo mural repainting

WEYAUWEGA – In collaboration with the Wolf River Art League, the Weyauwega Area Historical Society will be repainting the mural on the silo in Stevenson Park on Saturday, May 31. The paint job starts at noon and visitors are welcome to stop by and watch artists at work and enjoy a day at the park. It is also an opportunity to learn about the iconic historical images on the silo.

## Wanted: Local talent, possible murder

WEYAUWEGA – Wega Arts is looking for jugglers, ballerinas, jazz singers, bluesmen, beat poets, fire breathers, sword swallowers, slapstick comedians, contortionists, rock-and-rollers, acrobats, clowns, disco dancers, puppeteers, ventriloquists, whistlers, escape artists, keyboardists and anyone that has a talent of interest or amusement.

The original Murder Mystery Dinner Theater is back for its second year at the Gerold Opera House at 136 E Main Street.

Last year’s show was a fantastic showcase of people in the community with a wide range of cool talents and skills. They performed to a sold-out house.

Here’s how it works: Under the guidance of Wega Arts, local performers are part of a talent show except there is a story-within-a-story: some of the contestants end up dead. Who is the killer? And that is what the dinner-theater audience tries to figure out.

Last year’s talent show took place in 1959 and novelist

and one-time Wega resident Robert Bloch (author of Psycho) was one of the fictional judges. This year the show will take place in 1979 with a disco theme and all auditioning acts should keep this in mind.

Audition dates are Saturday, July 19 from 10 a.m. to 2 p.m. and Sunday, July 20 from 6 to 8 p.m.

Send Wega Arts a message for plans to audition and they will reply with more details.

# Manawa NEWS

## Shoreline restored after delay

BY EMILY DOUD  
STAFF REPORTER

MANAWA – The shoreline restoration project in the City of Manawa finished up last week after having to extend the deadline due to permitting issues.

The City of Manawa officials pursued and received a grant through the United States Department of Agriculture (USDA), which helped to pay for 75 percent of the repairs, with the city responsible for the additional 25 percent.

The grant was set to expire April 25 and the project was starting to hit delays.

Josh Smith, who heads up the department of public works, said the delays were due to the permitting process through the Department of Natural Resources (DNR).

Smith said the permit process to work on the shoreline was lengthy and required multiple pieces of paperwork, saying once they submitted the documentation necessary for the permit that the DNR would ask for additional items.

Once the permit was approved the timeframes nar-



The shoreline stabilization began early spring at the Manawa dam site to ensure the northside of the river’s shoreline stops eroding into the river.

Emily Doud Photo

rowed, and it became clear they would not reach the deadline. Smith said they were able to get an extension on the grant, which now is set to expire in July.

An additional month is all that was needed, as the shoreline is officially stabilized to help curb future degradation.

Smith said the river was pulling more and more of the soil away from the shore, which would have damaged fish habitat and travel through the river.

The general contractor of the project was Michels Corporation.

Smith said they did not see

any issues pertaining to the runoff from this year despite the project not being fully completed before the snow melt.

Concerns arose about the stability of the shoreline after torrential downpours led to the dam breaching on its north side last July.

With the shoreline continuing to erode as water was pushing past the dam, and further on at Kobussen just beyond the bridge, it was clear the stability would need to be addressed before the thaw came through this past spring.

## Bluegrass festival returns

MANAWA – A bluegrass festival to raise money for pancreatic cancer research has come back for another summer. Bluegrass at the Bertgrounds is a bluegrass concert held close to Bear Lake Campground at E5311 Bear Lake Road in Weyauwega.

The event will be held on June 7 starting at 5 p.m.

The event will feature three acts including The Missing Miles, The Millbillies from Milwaukee, and Montana Suede from Illinois.

The event is in honor of Bert

Timm who passed away from pancreatic cancer. Timm was a fixture throughout the Manawa community and loved bluegrass music.

Tickets will cost \$10 for adults, kids are free. There will also be food to purchase from local food trucks, including tacos and coffee. As for alcoholic beverages, it is bring-your-own beer.

Music is set to begin at 6 p.m.

The cancer research charity the event will raise money for is PanCAN. The PanCAN national charity funds re-

search, conducts community outreach and advocates for increased federal research funding.

Sponsors include Union Still, Steve and Michelle’s Midtown, Buschke Carving, DASH Electric Contracting, The Mill in Bonduel, Steingraber Ponds and Valley Pest Control.

For more information, head to their Facebook event page at Bluegrass at the Bertgrounds to Beat Pancreatic Cancer or their Facebook page at The Bertgrounds.

## City-wide rummage sale

MANAWA – The annual city-wide rummage sale in Manawa is set to take place on Saturday, June 7. This annual event calls on Manawa residents to put on their rummage sales en masse in order to draw a larger crowd of shoppers to the area.

The event is sponsored by the Manawa Area Chamber of Commerce.

Those intending to have a rummage sale were encour-

aged to sign up early in order to get their address and short description of items for sale printed on a map that will be given out to shoppers.

Some of the sales may start earlier and start times should be listed on the map.

You can find the map in Manawa area businesses as well as listed on Facebook at Manawa Chamber of Commerce and on the Manawa Chamber website at [www.manawachamber.org](http://www.manawachamber.org).

The maps will be available for pick-up on June 5.

Those who were looking to host a rummage sale, but did not get on the map before the May deadline are still encouraged to hold their garage sale.

The annual event always falls on the first Saturday in June, with a fall city-wide rummage sale landing on the last Saturday in September.



# New London & Hortonville NEWS



A record 324 seniors in the graduating class of 2025 at Hortonville High School and their families attended the 120th commencement ceremony inside the field house at the high school on Wednesday, May 21, 2025. Several area schools are holding graduation ceremonies this week.

John Faucher photo

## Grant agreement approved

City to receive \$211,595

BY BERT LEHMAN  
STAFF REPORTER

NEW LONDON – The city of New London has approved a Recreational Boating Fund Agreement with the Wisconsin Department of Natural Resources (DNR) for the development of a courtesy dock, renovation of a parking area, and trail resurfacing from the Waters Supper Club to Johnny’s Little Shop of Bait.

The New London Common Council approved the agreement at its May 20 meeting.

The estimated cost of the project is \$423,191. The agreement with the DNR is for a 50% cost share, so the city will receive \$211,595. To cover the city’s portion of the project, the city will use around \$60,000 from the Boat Launch Funds. The remainder of the funds will come through Capital Project funds that were previously approved by the council. According to the agreement all project activities must take place between April 8, 2025 and June 30, 2027. Any changes to the project plans must be approved by the DNR. The city is entitled to a project advance of \$105,797.

## Needed upgrades at Bulldog Stadium

BY BERT LEHMAN  
STAFF REPORTER

NEW LONDON – The possibility of constructing bathrooms and a concession area with running water at Bulldog Stadium was sent back to the Facilities Committee so it can decide on a budget amount for the project.

That was the decision of the New London Board of Education when it discussed the improvements at its April 30 meeting.

Leading off the discussion, New London Superintendent Scott Bleck said as long has he been with the district the district has been researching improvements to Bulldog Stadium and facilities that would support bathrooms and a concessions area with running water.

The district’s Facilities Committee has met several times to discuss the matter, Bleck said.

One of the reasons so much time is being spent researching the addition of bathrooms and a concession area with running water is survey results from parents and guardians in support of the idea.

Bleck added that those

who have managed the concession area at Bulldog Stadium have done a great job with what they have to work with.

“But it is troublesome to watch them bring in water to try to establish hot water for hot chocolate, or grilling in spaces that may not be as productive as they could be,” Bleck said.

Bleck said the district is not looking to build an elaborate concession area, rather something that would meet the needs of the district.

Joe Marquardt, SDNL business services director, told the board that the project had been discussed as far back as 2018 when it was budgeted at over \$1 million.

“The project has not gone away from the discussion point,” Marquardt said.

Marquardt said he would like to add the project to the budget for the upcoming year, but to accomplish that, a formal plan for the project needs to be approved. He acknowledged that it is difficult to include such a project in the district’s budget considering how tight the budget is each year.

Last year, Marquardt said the district received an estimate of \$525,000 for the project, which would not include the sewer laterals. Last fall another estimate was received, and again, the estimate was more than \$500,000.

After more research, Marquardt said having a formal design of the project is important when seeking competitive bids for the project.

He reiterated Bleck’s remarks about not seeking to build an elaborate bathroom and concessions facility.

“We’re looking to provide restroom facilities to our spectators, our coaches, our kids,” Marquardt said.

The district is the only school in its conference that has porta-potties and no running water at their stadium, Marquardt said.

### Next step

Board member Chris Martinson asked what the board needs to do for the next step of the process.

Marquardt said if the board would like to move forward with the next step of the project, he would like to board to indicate it is in favor of the project. He added that if the board wanted to move forward, Somerville, a company that the district works with, would put together a design phase, a bidding phase, and a construction/administrator phase for the project. “They would put together the blueprint with the architectural, the electrical, the plumbing, the HVAC, and the finishes,” Marquardt said. “That gives a general contractor or subcontractor an opportunity to say ‘I want to work with the School District of New London on that project and provide a bid.’”

Board Vice-President Katie Batten asked how much it would cost to have Somerville do that work.

Bleck said it would be based on a percentage of the cost of the total project.

Batten said she knows

what it is like to work in the current concession stand and said one with running water is needed. But she said she would have a hard time approving this project if it costs \$600,000.

Martinson suggested the district find a local engineering firm who could draw up a “bare-bones” project that meets codes and laws.

Board President John Heideman said the district could get the plans of other similar facilities that other districts have constructed.

“We don’t need to recreate the wheel, it’s there,” Heideman said. “...This isn’t as complicated as we’re getting into.”

Heideman recommended the board send the item back to the Facilities Committee to create a timeline and move the project forward.

“Have it really moving forward by July 1st,” Heideman said. “I don’t think we need to spend this much money, and I don’t think we need it this complex. And I think we need to look at what do we need versus what do we want. The Somerville idea, I think is a want, especially in light of our budget.”

Marquardt said it would help if the board would indicate a dollar amount that it is comfortable with for the project’s budget.

He added that the funds for the project would come from Fund 46, which comes from the long-term capital improvement fund. There is \$1.2 million in that fund.

# Iola-Scandinavia NEWS

## Chamber of Commerce awards

BY EMILY DOUD  
STAFF REPORTER

IOLA-SCANDINAVIA – The annual award ceremony for the Iola-Scandinavia Chamber of Commerce awards was held May 21 with winners in each category for outstanding person of the year, business of the year and the Spark Plug Award.

This year marks 27 years of holding the award ceremony, which was led by Greg Loescher, the president of the Iola-Scandinavia Chamber of Commerce.

### Outstanding Person of the Year

The nominees for outstanding person of the year were Diana Jones of JP Media, Barbara Kobs and Jerry Kopecky of Kopecky’s Collision Repair Services and Shivers, with Diana Jones winning the category for 2024.

Jones is the owner of JP Media in Iola, which creates magazines, newsletters, websites, books and webinars and employs 18 people. The company has yearly



The Iola-Scandinavia Chamber of Commerce awards were held May 21 at Crystal Cafe in Iola. Winners are (from l to r) Diana Jones, Jules Melum and Megan Melum.

scholarships for Iola-Scandinavia graduates, and regularly donates to events around the community.

Jones stays busy around the community as well, with being a school board member for the past seven years, as well as an Iola Lions Club and Iola Leos Club member.

Through these organizations she has served as a judge for DECA at the high school, helped plan a number of events including Tastes and Tunes, the Village wide rummage sale and

fireworks in July.

She also volunteers at the Iola Car Show, Scandinavia Corn Roast, she has chaperoned school field trips, teaches Sunday school once a month at her church and has also taught pee-wee cheerleading.

“I feel very honored and humbled,” Jones said. “We just have an amazing community ... I’m just grateful.”

Previous winners of this award include Chet Krause, Charlie Wasrud, Lyle Mork and Clifford Mishler.

### Business of the Year

The nominees for business of the year were Country Chic Boutique in Scandinavia, Little Wolf Gallery and Melum Masonry, with Jules Melum of Melum Masonry taking the top spot for 2024.

Jules is a third-generation mason, following in the footsteps of his father and grandfather.

“I am just honored to be in the community, continuing my family legacy,” Jules said.

His company focuses on small to medium-size masonry work, which includes things like chimney repair, stonework, tuck pointing and concrete flatwork.

Melum Masonry has four year round employees and seven during the peak season in the summer.

The company is headquartered in Iola and they work on projects in Stevens Point, Waupaca and surrounding areas.

“Our niche is we’re able to serve the community and help out individuals and

homeowners,” Jules said at the ceremony. “We’re not just taking on the big jobs, we’re doing the little stuff that I feel gets overlooked a lot of times.”

Jules is actively involved in every part of his business, with a masonry trade that has deep roots in the Iola community.

The 2023 business of the year winner was Odin and Freja’s.

### Spark Plug Award

The Spark Plug award is given to people between the ages of 21 and 40 that have shown ambition and initiative in the Iola-Scandinavia community.

The nominees were Megan Melum of Melum Marketing and Amanda Christoph, with Megan Melum taking the award for 2024.

Megan has 15 years of experience in the marketing industry, with Melum Marketing she is able to assist small businesses to build a digital presence with website design, content creation, social media manage-

ment and event planning. Outside of her marketing business she is also actively involved in the community, where she is president of the Iola Winter Carnival, with plans to continue to grow the event.

With the expansion of the Winter Carnival she was also able to raise money for local organizations, including \$1,000 to Iola Fire and Ambulance, \$3,500 to the American Legion, \$1,000 to the Iola Ski Jill and \$500 to the Iola Chamber.

“I was very honored to get the Spark Plug Award this year, but I have to say that there’s no way I could take on the Winter Carnival without the amazing board that I have on my side that helped me plan it month to month, and also like over a hundred volunteers that it takes to get together to make it happen,” Megan said.

Loescher said while presenting the award that Megan wants to take on the Christmas parade, hoping to get some reindeer for the event.

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# Obituary Notices

### Scheller, Gladys

Gladys Lou (Korth) Scheller, age 87, of Manawa, passed away on Wednesday, May 21, 2025. She was born in New London on February 8, 1938 to the late Alfred and Elnora (Popke) Korth.

Gladys was baptized on March 27, 1938, and confirmed at Emanuel Lutheran Church in New London in 1952 by Pastor Walter Pankow.

She lived in New London and attended the one room school house called Golden Hill Country School. In 1956, Gladys graduated from Washington High. She worked at the Edison and AAL. On August 10, 1957, Gladys married Grant Scheller. They moved to Manawa on November 1, 1969 to farm and haul cattle.

There were many things that Gladys loved. Most of all, she loved her children, grandchildren and great grandchild. She also loved cooking, sewing, gardening, church choir, walking, decorating cakes, church, volunteering at Lambeau Field, The Performing Arts Center, working in the gift shop at New London Hospital, being a teacher's aide at St. Paul Lutheran School, and 4-H volunteer and leader. She was especially proud of the fact she donated 11 gallons of blood to the Red Cross.

Gladys is survived by her children: Tim Scheller, Bruce (Jennifer) Scheller, John (Julie) Diermeier, Louisa (Craig) Schefe; her grandchildren: Danielle (Seth) Harmadi, Bri- anne (Stephen) Martin, Ian Diermeier, Brandon Scheller, David Scheller, Andrew Scheller, Jacob Scheller, and Shelby Schefe; step grandchild: Carly Diermeier; great grandchild: Sebastian Martin; brothers: Dalton (Lucina) Korth, Dwight (Arlene) Korth; sister, Audrey (Jerry) Brown; sisters-in-law: Judy Korth, Joy Freeman, Rac Mona Preece, and Dorothy Scheller; godchildren: Dwight Korth, Todd Close, Gwinette Zielke, Ron Scheller, Junel Korth, Nasette Martin, Kevin Korth, Aaron Stroud, and Benjamin Korth.

Besides her parents, she was preceded in death by her husband, Grant Scheller; children: Denece Diermeier and Terry Scheller; sister and brother-in-law, Ron and Marilyn Stroud; brother, Karl Korth; mother-in-law, Sadie Van- Vorst; special friend, Hugh Samson; daughter-in-law, Celvee Scheller; sisters-in-law: June Lefebber, Lois Linde; godchild, Ricky Baehman.

The Memorial Service that will celebrate Gladys' life will be held on Saturday, May 31, 2025 at 11:00 a.m. at St. Paul Lutheran Church in Manawa with Rev. Nathan Reichle of- ficiating. A gathering of family and friends will be held prior to the service from 9:00 a.m. until 10:45 a.m. at the church. Burial will be in New Maple Creek Cemetery, Town of Maple Creek, Outagamie County. In lieu of flow- ers, memorials may be directed to St. Paul Lutheran Church or School.

Friends may visit [www.dahlkefh.com](http://www.dahlkefh.com) to share memories and condolences with Gladys's family.

### Shelley, Rodger



July 4, 1955 – May 18, 2025  
Rodger G. Shelley, age 69, of New London, Wisconsin, passed away on May 18, 2025, alongside his wife, while relaxing at home on a quiet Sunday afternoon. Rodger was born on July 4, 1955, in New London, Wis- consin. He spent his entire life in the area. He worked at Tyson Foods (formerly Hill- shire Farm) for 48 years, earning the respect of his coworkers through decades of dedication and hard work.

Rodger enjoyed the outdoors and could often be found camping, fishing, or bird hunting. He and Joan shared a love of quiet getaways to Southwest Wisconsin, regular walks in Hartman Creek State Park, and visits to Starbucks. Easygoing by nature, Rodger was known for his laid-back personality and his fondness for old-fashioned and clever sayings that always brought a smile.

Rodger is survived by his loving wife, Joan Shelley; his son, Jason Shelley, and daughter-in-law, Elizabeth; and his grandsons, Alexander and Xavier. His grandsons brought great joy to his life.

Rodger was preceded in death by his parents, Truman Shelley and Lucy Wege, and his sisters, Lynn Shelley and Connie Spiering.

He will be missed deeply by his family and those who knew him.

Per Rodger's request, no services will be held.

[www.clinehansonfuneralhome.com](http://www.clinehansonfuneralhome.com)

### Eskritt, Nyles



Nyles Richard Eskritt MD, beloved husband, father, grandfather, and friend, passed away peacefully surrounded by his family on October 10, 2024, in Mequon, WI. Burial with Military Honors will be held at 2:00 PM on Friday, June 20, 2025 at Central WI Veter- ans Memorial Cemetery in King. A Celebration of Nyles Life will be held from 4:00 PM until 5:30 PM on Friday, June 20, 2025 at Holly Fu- neral Home in Waupaca. A Memorial Service will follow at 5:30 PM at Holly's.

### Ziereis, Marjorie

Marjorie A. Ziereis, age 67 of Embarrass passed away early Friday morn- ing, May 23, 2025 at her home.

### Adams, Sonya

Sonya I. Adams, age 90 of Clintonville, passed away on Friday evening, May 23, 2025.

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# Legal Notices

Be informed on all of the local legal announcements in your area.

## Legals 7700

### BY THE COURT:

DATE SIGNED: May 5, 2025

Electronically signed by Judge Troy L. Nielsen

Circuit Court Judge  
**STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY**  
IN THE MATTER OF THE ESTATE OF RUTH MCKETHAN GARNER

Amended  
**Order Setting Time to Hear Petition for Administration and Deadline for Filing Claims (Formal Administration)**

Case No. 2025 PR 41  
A Petition for Formal Administration was filed.

**THE COURT FINDS:**  
The decedent, with date of birth 7/23/1937 and date of death 1/8/2025 was domiciled in Waupaca County, State of Wisconsin, with a mailing address of 407 W. Fulton Street, Waupaca, WI 54981.

**THE COURT ORDERS:**  
1. The Petition be heard at the Waupaca County Courthouse, Waupaca Wisconsin, Room Branch 1, before Circuit Court Judge/Circuit Court Commissioner Judge Troy L. Nielsen on 6/12/2025 at 11:00 a.m.

**You do not need to appear unless you object. The petition may be granted if there is no objection.**

2. The deadline for filing a claim against the decedent's estate is August 6, 2025.

3. A claim may be filed at the Waupaca County Courthouse, Waupaca, Wisconsin, Room Probate Office.

4. Heirship will be determined at the hearing on petition for final judgment.

5. Publication of this notice is notice to any persons whose names or addresses are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-258-6429 prior to the scheduled court date. Please note that the court does not provide transportation.

Form completed by:  
Attorney Kaye E. Anderson  
112 S. Main Street, Suite 2  
Waupaca, WI 54981

Telephone Number 715-258-9300  
Bar Number 1020246  
Publish May 15, 22 & 29, 2025

## Legals 7700

Legal  
Notice is hereby given that the following Class A and Class B beer and intoxicating liquor license applications have been filed with the clerk for the licensing year 2025-2026:

**CLASS B BEER & LIQUOR**  
Betty's Bar & Grill  
Betty Luckow, Agent  
51 S. Main St  
Ryan Mattson, Agent  
132 Willow St  
d/b/a Bump's  
159 S. Main St  
A.J's Supper Club, LLC  
Ismael Ayala, Agent  
155 8th St  
Riverside GC, LLC  
d/b/a Riverside Golf Course  
Joseph Lamia, Agent  
100 Club House Dr  
Penguin Productions II, LLC  
d/b/a Memory Lanes Bar & Grill  
Plus Memory Hall  
Jeanne Tooley, Agent  
250 County Road I  
Gastraus Club 45, LLC  
Michael Gastrau, Agent  
702 S Main St  
Jordan J. Jaeger, Agent  
E8151 County Road C  
d/b/a Jaeger Bombs  
126 S Main St  
Jarritos Mexican Grill, LLC  
Laura Huichapeno-Arriaga, Agent  
280 N Main St  
Racks and Rails, LLC  
100 Dodge Street  
Jessica McCartney, Agent  
152 S Main Street  
Jeanne Rose Sports Bar, LLC  
d/b/a Jeanne Rose Sports Bar  
Michael Clauson, Agent  
5 S Main Street  
Mike's Saloon, LLC  
44 16th St  
Michael Hohensee, Agent  
33 S. Main St  
Two Angels II, LLC  
Fernando Flores, Agent  
317 S Main St  
One More Mug Bar and Grill, Inc  
Laura Huichapeno-Arriaga, Agent  
130 S Main St  
The Vault: Clintonville LLC  
Angie Sonnenberg, Agent  
60 10th St  
Kenya's Family Restaurant, LLC  
Ismael Ayala, Agent  
27 S. Main St.

**CLASS B BEER**  
Clintonville Trap Club  
Joseph Stueck, Agent  
E. Madison St  
Clinton Gas, Inc  
500 Bosworth Ln, Neenah WI  
d/b/a P P Bar  
Jasmynder Singh, Agent  
325 S. Main St

**CLASS B BEER & CLASS B LIQUOR RESERVE**  
Cobblestone Hotel Group LLC  
980 American Dr, Neenah  
d/b/a Cobblestone Inn & Suites  
Kim Wogernese, Agent  
175 Waupaca St  
Veterans Memorial Post 63  
American Legion  
Peter Bodoh, Agent  
20 Memorial Circle  
Coborn's Incorporated  
1921 Coborn Blvd, St Cloud, MN  
d/b/a Tadych's Marketplace Foods  
Cody Grosskreutz, Agent  
278 S. Main St  
Delta, LLC  
3009 N Oneida St, Appleton  
d/b/a Clintonville Mini-Mart  
Radnika Bhandari, Agent  
206 S. Main St  
Walgreen Co.  
PO Box 901, Deerfield IL  
d/b/a Walgreens #12983  
Brittney Gates, Agent  
201 S. Main St  
Kwik Trip, Inc.  
PO Box 2107, LaCrosse  
d/b/a Kwik Trip #88  
Jenna Omernik, Agent  
12 West Madison St  
Penny Petroleum, LLC  
1317 W Jackson St, Stevens Point  
d/b/a Northside BP  
Abdul S Khan, Agent  
287A S. Main St  
Clintonville Plaza, LLC  
2109 S Maplecrest Dr, Appleton  
Utsab Parajuli, Agent  
285 N Main St  
Clinton Gas, Inc  
500 Bosworth Ln, Neenah WI  
d/b/a Clintonville BP  
Jasmynder Singh, Agent  
325 S. Main St  
Dolgencorp, LLC  
100 Mission Ridge, Goodlettsville, TN  
d/b/a Dollar General Store #6627  
Kelli Van Bendegon, Agent  
300 S Main St  
Publish May 29, 2025

## Legals 7700

## Legals 7700

SIMPSON'S, 222 S. Main St  
True Hospitality, LLC, PAR 4 RESORT, 201 Foxfire Drive  
3H Brew LLC, H.H. HINDER BREWING COMPANY, 804 / 810 Churchill St  
Danes Hall of Waupaca, LLC, DANES HALL OF WAUPACA, 301 N Main St  
GNL LLC, GRAND NATIONAL LOUNGE, 106 Union St  
Waupaca Country Club Inc, WAUPACA COUNTRY CLUB, 1330 Ware St  
Jefes LLC, JEFES BY EL JARIPEO, 1222 W Fulton St  
"CLASS A" INTOXICATING LIQUOR LICENSE AND CLASS "A" FERMENTED MALT BEVERAGE LICENSE:  
SCOLOR LLC, NEUMANN'S PIGGLY WIGGLY, 810 W. Fulton St  
Ultra Mart Foods LLC, PICK N' SAVE #352, 955 W Fulton St, Suite B  
Fulton Gas Co, BEER BARREL LIQUOR/WAUPACA BP, 1070 W Fulton Street  
New Horizons DMJ LLC, WAUPACA PUMP N MUNCH, 1222 W Fulton St  
Kwik Trip Inc, KWIK TRIP #625, 226 W Fulton St  
Kwik Trip Inc, KWIK TRIP #888, 106 Highway QQ  
The Gouda Life LLC, THE GOUDA LIFE, 112 N. Main St  
SANDJ LLC, WAUPACA MINI MART, 314 E Badger St  
CLASS "A" FERMENTED MALT BEVERAGE LICENSE:  
La tienda Mexican Store LLC, LA TIENDA MEXICAN STORE, 206 N Main St  
CLASS "B" FERMENTED MALT BEVERAGE LICENSE:  
Waupaca Lakemen Baseball Team, WAUPACA LAKEMAN BASEBALL TEAM (Concession Stand), 1211 Koronk Way  
Pro Health Consul Inc., GREEN FOUNTAIN INN, 604 S. Main Street  
Dan L. Johnson, dba WAUPACA WOODS RESTAURANT, 815 W. Fulton Street  
Jas Petro Mart Inc, FILLING STATION PIZZA & BEER, 1045 W Fulton Street  
Little Fat Gretchen LLC, LITTLE FAT GRETCHENS, 108 S Main St  
Sulten Belly LLC, SULTEN BELLY, 220 S Main St  
Paca Dragon Company, SIP N PLAY, 1070 W Fulton St  
Waupaca Area Youth Hockey Association INC, WAYHA, 187 Grand Seasons Dr  
Waupaca Curling Club, WAUPACA CURLING CLUB, 216 S Franklin St  
"CLASS C" WINE LICENSES:  
Pro Health Consul Inc., GREEN FOUNTAIN INN, 604 S. Main Street  
Dan L. Johnson, dba WAUPACA WOODS RESTAURANT, 815 W. Fulton Street  
Jas Petro Mart Inc, FILLING STATION PIZZA & BEER, 1045 W Fulton Street  
Little Fat Gretchen LLC, LITTLE FAT GRETCHENS, 108 S Main St  
Sulten Belly LLC SULTEN BELLY, 220 S Main St  
Publish: May 29, 2025

WNAXLP

## Legals 7700

### NOTICE OF CLAIMS DEADLINE IN THE MATTER OF THE KARPINSKI FAMILY IRREVOCABLE TRUST dated FEBRUARY 14, 2024

Pursuant to Section 701.0508, Wis. Stats., Kris G. Karpinski, successor trustee of the Karpinski Family Irrevocable Trust dated February 14, 2024, with the power to pay the debts of George P. Karpinski, date of death April 15, 2025, hereby provides notice that the deadline for filing claims for the payment of debts of George P. Karpinski, with Kris G. Karpinski, as trustee of the George P. Karpinski Family Irrevocable Trust, date of death April 15, 2025 is 4 months after the date of the first insertion of this Notice.

Claims shall be delivered to the address set forth below.

BY:  
Kris G. Karpinski, Trustee  
Peter B. Harbach, Attorney  
Hooper Law Office, LLC  
2 N. System Drive  
Appleton, WI 54914  
920-993-0990  
Publish May 29, June 5 & 12, 2025

## Legals 7700

Published: Waupaca County Post  
[www.townofhelvetia.com](http://www.townofhelvetia.com)  
Publish May 29, 2025

WNAXLP

### NOTICE OF APPLICATION FOR RETAIL LIQUOR LICENSE TOWN OF SCANDINAVIA

Notice is hereby given that the renewal application for a combination Class "B" Retail Fermented Malt Beverage, as defined by Section 125.26(1) and Class "B" Retail Intoxicating Liquor License, as defined by Section 125.26(3)(b) of Wisconsin Statutes to sell from the date hereof until June 30, 2025, at the described premises in the Town of Scandinavia has been made by:

**Sherry Kielblock**, Silver Lake Lanes, N6311 State Road 49, Scandinavia, WI 54977

The Town Board will meet on Wednesday, June 11, 2025, at 5:30pm at the Scandinavia Municipal Center to act on the application.

Brenda Mazemke  
Town Clerk  
Publish May 22 & 29, 2025

WNAXLP

## Legals 7700

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BY:  
Kris G. Karpinski, Trustee  
Peter B. Harbach, Attorney  
Hooper Law Office, LLC  
2 N. System Drive  
Appleton, WI 54914  
920-993-0990  
Publish May 29, June 5 & 12, 2025

WNAXLP

## Legals 7700

### PUBLIC NOTICE TOWN OF FREMONT FERMENTED MALT BEVERAGES AND INTOXICATING LIQUOR LICENSE APPLICATIONS

**NOTICE IS HEREBY GIVEN** that license applications for Class A and Class B liquor licenses beginning July 1, 2025 and ending June 30, 2026 have been filed by the following persons:

**"CLASS B" LIQUOR & BEER**  
**Red Banks Resort, LLC**  
Agent: Rita R. Caryl  
E7321 Red Banks Road  
Fremont, WI 54940

**Pine Grove Fremont, LLC**  
Agent: Tammy A. Parry  
E7426 County Road H  
Fremont, WI 54940

**"CLASS A" LIQUOR & BEER**  
**Sunset BP Inc.**  
Agent: Sadhana Larnichhane  
E6003 Hwy 10  
Weyauwega, WI 54983

**Outagamie Co-Op Services Inc. a/k/a Fremont Travel Plaza - Citgo**  
Agent: Dan Schumann  
E7487 State Road 110  
Fremont, WI 54940

**Pulaski Food & Gas Inc. a/k/a Northbound Trail**  
Agent: Swam Singh  
N478 Wood Duck Drive  
Fremont, WI 54940

**Dolgencorp, LLC a/k/a Dollar General Store #21656**  
Agent: Tracy Justice  
E7512 Grey Goose Trail  
Fremont, WI 54940

**Let's Meat, LLC**  
Agent: Elizabeth Ebert  
E6659 Wolf River Drive  
Fremont, WI 54940

**LET IT BE FURTHER NOTED** that the above license applications will be acted upon by the Town Board of Fremont at the regular monthly meeting on Tuesday, June 17, 2025 at 7:30 p.m. at the Fremont Town Hall.

Patricia Grunwald, Clerk  
Publish: May 29, 2025

WNAXLP

## Legals 7700

### Public Notice Town of Waupaca Notice of Application for Retail Liquor Licenses 2025-2026

The following applications for dealing in Fermented Malt Beverages and Intoxicating Liquors has been filed in the Town Clerk's office at N3514 Cty Hwy E, Waupaca for July 1, 2025 to June 30, 2026.

Class "A" Retailers Fermented Malt Beverages and "Class A" Retailers Intoxicating Liquor License:  
New Horizons DMJ LLC  
Waupaca Pump N Munch  
E3372 Royalton Street, Waupaca  
Martin Docter, Agent

Class "B" Beer & "Class B" Intoxicating Liquor Licenses:  
SCHUELLER'S GREAT ESPCHTATIONS  
E3520 Royalton Street, Waupaca  
Larry Schueller, Agent

HIDDEN WATERS GOLF COURSE  
E4490 Hwy 22-54, Waupaca  
Harold Anderson, Agent  
TABER'S COUNTRY INN  
E4004 Hwy 49, Waupaca  
Carrie Taber, Agent

Class "B" Retailers Fermented Malt Beverage License:  
BURGER'S & BREWS, LLC  
Pump 8  
E3372 Royalton Street, Suite 1, Waupaca  
Martin Docter, Agent

The Town Board will consider these applications at the regular Town Board meeting, June 2, 2025 at 7:00 pm.

Mary Colden, Clerk  
Town of Waupaca  
Publish May 29, 2025

WNAXLP

## Legals 7700

### STATE OF WISCONSIN CIRCUIT COURT WAUPACA COUNTY BRANCH 3

COMMUNITY FIRST CREDIT UNION  
P.O. Box 1487  
Appleton, WI 54912-1487,  
Plaintiff,

v.  
BRIAN FIELDING  
504 W North Water St Apt A  
New London, WI 54961-1138,  
Defendant.

Case No. 25 CV 229  
# 30301 - Money Judgment  
AMENDED SUMMONS

THE STATE OF WISCONSIN  
To each person named above as a Defendant:

You are hereby notified that the Plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which has been sent to you by U.S. Postal Service First Class Mail, states the nature and basis of the legal action. Within forty (40) days after May 22, 2025, you must respond with a written answer, as that term is used in chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes.

The answer must be mailed or delivered to the Court, the Waupaca County Court House, whose address is 811 Harding Street, Waupaca, Wisconsin 54981, and to Plaintiff's attorney, whose mailing address is P.O. Box 186, Little Chute, Wisconsin, 54140-0186. You may have an attorney help or represent you.

If you do not provide a proper answer within forty (40) days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated: May 15th, 2025.  
VAN LIESHOUT LAW OFFICE  
Attorneys for Plaintiff

Electronically Signed by David J. Van Lieshout

## Legals 7700

David J. Van Lieshout  
State Bar No. 1012641  
P.O. Box 186  
Little Chute, WI 54140-0186  
(920) 788-0800  
[davevl@littlchutetlaw.com](mailto:davevl@littlchutetlaw.com)  
Publish May 22, 29 & June 5, 2025

WNAXLP

### STATE OF WISCONSIN CIRCUIT COURT WAUPACA COUNTY

Towne Mortgage Company d/b/a AmeriMort Mortgage  
Plaintiff,

vs.  
Robert A. Groh, The United States of America acting by and through the Secretary of Housing and Urban Development, State of Wisconsin, Department of Revenue and Cottonwood Financial Wisconsin LLC  
Defendants.

NOTICE OF FORECLOSURE SALE  
Case No. 24-CV-000270  
PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on March 13, 2025 in the amount of \$160,331.71 the Sheriff will sell the described premises at public auction as follows:

**TIME:** July 1, 2025 at 10:00 a.m.  
**TERMS:** Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.

**PLACE:** On the front steps of the Waupaca County Courthouse, City and County of Waupaca

**DESCRIPTION:** PART OF OUTLOT 53 OF THE PRESIDENT & TRUSTEES PLAT OF THE VILLAGE (NOW CITY) OF WAUPACA, WAUPACA COUNTY, WISCONSIN, ACCORDING TO THE RECORDED PLAT THEREOF.

**BOUNDED BY A LINE COMMENCING AT THE SOUTHEAST CORNER OF SAID OUTLOT AND RUNNING THENCE NORTH ALONG THE LINE OF THE STREET 6 RODS; THENCE WEST 10 RODS; THENCE SOUTH 6 RODS; THENCE EAST 10 RODS TO THE PLACE OF BEGINNING.**

**PROPERTY ADDRESS:** 606 Berlin St Waupaca, WI 54981-1825  
**DATED:** April 22, 2025  
Gray & Associates, L.L.P.  
Attorneys for Plaintiff

16345 West Glendale Drive  
New Berlin, WI 53151-2841  
(414) 224-8404  
Please go to [www.gray-law.com](http://www.gray-law.com) to obtain the bid for this sale.

Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

Publish May 29, June 5 & 12, 2025  
WNAXLP

## Legals 7700

### Town of Maple Creek Notice of Alcoholic Beverage License Applications

Notice is hereby given that the following have applied for alcohol licenses for the period July 1, 2025-June 30, 2026 and are to be acted upon at the June 9, 2025 Town Board meeting. For more information regarding these applications, please contact Lynette Gitter, Clerk. 920-982-5258

**Combination Class B Snowmobile Licenses**  
1. Sugar Bush Drifters Snowmobile Club, Inc., Cindy Huebner, Agent  
W10811 County Road WW, New London, WI 54961

2. Spooks On Spurr, LLC, Pat Williams, Agent  
W10121 Spurr Road, New London, WI 54961

**Class C Wine License**  
1. Spooks On Spurr, LLC, Pat Williams, Agent  
W10121 Spurr Road, New London, WI 54961  
Publish May 29, 2025

WNAXLP

## Legals 7700

### VILLAGE OF HORTONVILLE OFFICIAL NOTICE

Published pursuant to Section 125.04(3) (g) of the Wisconsin Statutes.

NOTICE is hereby given that the following persons have given application to the Village Board of Hortonville for a License to Sell Intoxicating Liquors and/or Fermented Malt Beverages in the Village of Hortonville, the granting of which is now pending.

**2025-2026 RENEWALS**  
**"CLASS A" FERMENTED MALT BEVERAGE/LIQUOR LICENSE**  
**NAME TRADE NAME ADDRESS**  
**PREMISES**

Dolgencorp, LLC Dollar General Store 315 E Main St. Convenience Store  
Kelli Van Bendegon, Agent #20213  
Gilbert's Supervalu, Inc Gilbert's Sentry Foods 323 E. Main St. Grocery Store  
Jeffrey A. Gilbert, Agent  
Kwik Trip, Inc. Kwik Trip 740 261 E Main St. Lockable walk-in cooler  
Joshua A. Cross, Agent sales floor & behind counter

Prashna, LLC Hortonville BP 102 E Main St. Convenience store  
Prabhu Dhung



Bids and Request for Proposals 7705

TON  
From the height of the black top – a 1-foot-wide gravel shoulder. At all driveways & intersections – saw cut with a butt joint to match road.  
\*\* Staking Grade, Traffic Control & Appropriate Signage Are Incidental to the Contract  
Each job to be completed within 20 days of start date, project must be completed by October 15, 2025.  
**Proposal shall be submitted in a sealed envelope labeled with the Road Names.**  
Bids will be received until 4:00 p.m., Friday, June 6, 2025 at the **Mukwa Town Hall, E8514 Weyauwega Road, New London** (Northport) at which time & place all proposals will be publicly opened & read. Contract to be awarded at the Tuesday, June 10, 2025 Monthly Town Board Meeting - 6:00 p.m. to be held at the Mukwa Town Hall.  
If applicable, these projects may be subject to the provisions of §66.0901 & 779.14 of the Wisconsin Statutes and any required DNR permits.  
No bid shall be withdrawn after the opening of the bids, without the consent of the Owner (Town Board), for a period of sixty (60) days after the scheduled time for closing of the bids. The Owner reserves the right to reject any & all bids, to waive any informality in the bidding, & to award the contract to the Contractor who in the judgment of the Town of Mukwa Board will best serve the interests of the Town of Mukwa.  
Posted: May 22, 2025  
Publish: Press – Legal Notice – May 29 & June 5, 2025 WNAIXLP

ADVERTISEMENT FOR BIDS VILLAGE OF FREMONT FPP 24-12

Separate sealed bids for the Fremont Library and Community Center project for New Facility Construction will be received by the Village of Fremont, addressed to "Village of Fremont, Attn: Nicki Scott, Village President, 317 Wolf River Drive, Fremont, WI 54940", on June 5th, 2025 until 2:00 pm then at said office publicly opened and read aloud on/at this date and time.  
The information for bidders, form of bid, form of contract, plans, specifications, and forms of bid bond, performance and payment bond, and other contract documents may be examined at the following location(s):Quest CDN eBid Doc – Quest Project No. 9685225 - please contact McMahon Associates, Inc for information (920-751-4200; aprochnow@mcmgrp.com).  
Prequalification of bidders will not be required.  
Copies may be obtained at Blue Print Service Company, located at 2350 West Pershing Street, Suite A, Appleton, WI 54914 and 2201 South Oneida Street, Suite 8, Green Bay, WI 54304, for a non-refundable payment of \$60.00 (approximate cost), plus applicable sales tax and shipping, for each set. The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his/her bid, an amount to secure the bid and subject to the conditions provided in the information for bidders, in accordance with bidding requirements set forth in Wis.Stats. § 66.0901, § 61.50 and § 61.54 through § 61.57.  
The contract shall be subject to the Contract Work Hours and Safety Standards Act (CWHSSA), 40 U.S.C. 3702 and 3704, and DOL (29 CFR Part 5); Fair Labor Standards Act (FLSA); and fair labor practices and wage standards for the program under which the contract is funded, and subject to the federal and state equal opportunity provisions, as specified in the bid packet. Small businesses, minority-owned and women-owned business enterprises (MBEs, WBEs), disabled veteran-owned businesses (DVBs), and firms in labor surplus markets are encouraged to participate in the bidding. No bidder may withdraw their bid for a period of 30 days after the date of the scheduled opening thereof, without the consent of the Village of Fremont.  
Contracts awarded under this advertisement for bids may be funded in whole or in part by the U.S. Department of Treasury's Capital Project Fund through a grant awarded to the owner named above from the State of Wisconsin Department of Administration Flexible Facilities Program (FFP); and will be subject to all program requirements specified in the bid packet.  
Nicki Scott, Village President  
Village of Fremont  
Published on: 05/22/2025 & 05/29/2025 WNAIXLP

Invitation to Bid Larrabee Shop Roof System Replacement

Waupaca County invites bid proposals for the above listed item(s). Bid information is available at: [https://www.waupacacounty-wi.gov/departments/current\\_bid\\_packages.php](https://www.waupacacounty-wi.gov/departments/current_bid_packages.php)  
Click on "Current Bid Packages" to view bid documents.  
Bid proposals, in conformity to the notice to bidders must be submitted to the Waupaca County Highway Department by 10:00 a.m., Tuesday, June 17, 2025, and must be plainly marked in the lower left-hand corner of the envelope with the specific item being bid on.  
Bid will be opened and publicly read at 10:00 a.m., Tuesday, June 17, 2025. Waupaca County reserves the right to reject any or all bids and waive irregularities or informalities in the bids received and accept any bid most favorable to the County.  
Publish May 29 & June 5, 2025 WNAIXLP

SECTION 00 11 30.0 ADVERTISEMENT FOR BIDS CITY OF WEYAUWEGA Waupaca County, Wisconsin

**OWNER** - The City of Weyauwega, acting through its Common Council, hereby gives notice that Online Bids will be received in the City Hall for the following described project.  
**PROJECT** The work shall consist of construction of replacement of approximately 30 to 40 lead water service laterals (public and private) including associated curbstops and connection to the main. Work shall include restoration. Davis Bacon Wage Rates, Buy America Build America and DBE/WBE/MBE compliance is required since SDWLP Funds are being used for the project.  
Bids will be received on the following Contract:  
**Contract No. W0086-09-25-00115 2025 LEAD SERVICE REPLACEMENT**  
**TIME**—Online Bids will be received until 2:00 p.m., local time, on June 5, 2025, in the Weyauwega City Hall, 109 E. Main Street, Weyauwega, WI 54983, at which time and place all Bids will be viewed online via QuestCDN.com.  
**BIDS** All Bids shall be submitted online via QuestCDN eBidDoc™. All Bidders shall Bid in accordance with and upon the Bid Forms included in the Contract Documents.  
**EXAMINATION OF BIDDING DOCUMENTS** The Project Documents are on file for inspection at the offices of McMahon Associates, Inc., 1445 McMahon Drive, Neenah, Wisconsin 54956.  
**PROCUREMENT OF BIDDING DOCUMENTS** In order to be a "Plan Holder" or "Bidder", each firm or organization shall either download Bidding Documents from the McMahon Associates, Inc. website ([www.mcmgrp.com](http://www.mcmgrp.com)) utilizing QuestCDN eBidDoc™ or by obtaining a hard copy as designated in this Advertisement for Bids.  
Complete digital Bidding Documents are available at [www.wnmcgrp.com](http://www.wnmcgrp.com) or [www.questcdn.com](http://www.questcdn.com). Digital Bidding Documents may be downloaded for a non-refundable \$40.00 by inputting **Quest Project No. 9082343** on the website's Project Search page. On-line bid submission is required for this project for a non-refundable \$55.00. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.  
An optional "paper" set of Bidding Documents is also available for a non-refundable \$60.00 (approximate cost) plus applicable sales tax and shipping. Contact **Blue Print Service Company** for more information on paper Bidding

Bids and Request for Proposals 7705

Documents and payment options available. Full-size Drawings are available upon request at an additional cost. Neither the Owner nor McMahon Associates, Inc. shall be held responsible for the scale of downloaded Drawings. Printed Drawings obtained from Blue Print Service Company shall be considered to be scalable.  
Blue Print Service Company  
2350 West Pershing Street, Suite A  
Appleton, WI 54914  
920-733-4539 - Telephone  
920-733-1438 - Fax  
**bps@blueprintserv.com** - Email  
Blue Print Service Company  
2201 South Oneida Street, Suite 8  
Green Bay, WI 54304  
920-494-4539 - Telephone  
920-494-4551 - Fax  
**bps@blueprintserv.com** - Email  
**BID SECURITY** No Bid shall be received unless accompanied by a Certified Check or satisfactory Bid Bond payable to the City of Weyauwega in an amount not less than 10% of the maximum Bid as a guaranty-tee that, if the Bid is accepted, the Bidder will execute and file the Contract, Performance/Payment Bonds and Insurance Certification, as required by the Contract Documents, within 15-days after the Notice of Award.  
**BID REJECTION** The Owner reserves the right to reject any and all bids, waive any informalities in Bidding or to accept the Bid or Bids which best serves the interests of the City of Weyauwega.  
**WITHDRAWAL OF BIDS** No Bid shall be withdrawn for a period of 30-days after the scheduled opening without the consent of the OWNER.  
**PROOF OF RESPONSIBILITY** A Proof Of Responsibility (Pre-Qualification) Form for all Contracts in excess of \$10,000 must be filed in the office of the City of Weyauwega not later than five (5) calendar days prior to the date of receiving Bids, and shall show sufficient ability, equipment and experience to properly perform the Contract. The City of Weyauwega's decision as to qualifications shall be final.  
**GOVERNING LAWS & REGULATIONS** The Contract letting shall be subject to the provisions of Sections 66.0901, 66.0903 and 779.14 of the Wisconsin Statutes.  
**WAGE RATE DETERMINATIONS** - The Contractor shall be required to pay not less than the Wage Rates established for the project by the U.S. Department Of Labor - Davis-Bacon, and pay wages at rates not less than the highest rate noted for each trade. Copies of the applicable Wage Rates are on file with the OWNER and/or incorporated in the Contract Documents.  
**WISCONSIN SAFE DRINKING WATER LOAN PROGRAM** - Any Contract or Contracts awarded under this Advertisement For Bids are expected to be funded in part from the Wisconsin Safe Drinking Water (SDW) Loan Program. This procurement will be subject to regulations contained in NR.166, Wisconsin Administrative Code and appropriate State Statutes. This project has been designated a **Federal Equivalency** project.  
**DISADVANTAGED BUSINESS ENTERPRISES** - The City of Weyauwega (OWNER) encourages Disadvantaged Business Enterprises (DBE), including Minority-Owned Businesses (MBE) and Women-Owned Businesses (WBE), to submit Bids. Any Contract or Contracts awarded under this Advertisement For Bids shall demonstrate positive efforts to utilize Minority-Owned and Women-Owned Businesses. This procurement will be subject to regulations contained in NR.166.  
**BUILD AMERICA, BUY AMERICA ACT (BABA)** - It shall be mandatory for the CONTRACTOR(s), including any Subcontractor, to comply with all requirements of Federal HR 3684, "Infrastructure Investment and Jobs Act", specifically Division G, Title IX, as it pertains to the use of Build America, Buy America.  
Published by the authority of the City of Weyauwega, acting through its Common Council.  
**CITY OF WEYAUWEGA |** Waupaca County, Wisconsin  
Run: Waupaca County Post  
Email: [tleaves@mcmlocal.com](mailto:tleaves@mcmlocal.com)  
Dates: Thursday, May 22, 2025  
Thursday, May 29, 2025 WNAIXLP

WAUPACA COUNTY PUBLIC NOTICE NOTICE OF COUNTY LAND FOR SALE

Notice is hereby given that Waupaca County has for sale Real Estate located in the County of Waupaca, State of Wisconsin, and described as follows:  
**1) Parcel No: 30 24 80 48 LT13 BLKB REED & HOOPER ADD**  
Physical Address: 12 19TH Street, Clintonville, WI 54929  
**Minimum Bid \$83,500.00 (Eighty Three Thousand Five Hundred Dollars)**  
**2) Parcel No: 30 24 77111 LT21 BLK7 NW INVEST CO 1ST ADD**  
Physical Address: 79 Garfield Avenue, Clintonville WI 54929  
**Minimum Bid \$37,900.00 (Thirty Seven Thousand Nine Hundred Dollars)**

Stevens Point Housing Authority (SPHA) Board Meeting

The Stevens Point Housing Authority (SPHA) will host a Special Board Meeting on **Tuesday, June 3, 2025**, from 4:15 p.m. – 5:15 p.m. CT at Stevens Point Housing Authority, Hi-Rise Manor Dining Room - 1300 Briggs Court, Stevens Point, WI 54481 and via Zoom. Any person who has special needs should contact the SPHA as soon as possible to ensure a reasonable accommodation can be made.  
Questions and/or comments should be directed to the SPHA at [iodedosu@spha-wi.org](mailto:iodedosu@spha-wi.org) or at (715) 341-3444 Ext. 5.  
For more information, visit [www.spha-wi.org/events](http://www.spha-wi.org/events) or [www.fb.com/StevensPointHA](http://www.fb.com/StevensPointHA)

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For more information, visit [www.spha-wi.org/events](http://www.spha-wi.org/events) or [www.fb.com/StevensPointHA](http://www.fb.com/StevensPointHA)

OFFICIAL NOTICE CITY OF CLINTONVILLE NOTICE OF PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR SIDEWALK REPLACEMENTS AND REPAIRS

PLEASE TAKE NOTICE, That the City Council of the City of Clintonville, Wisconsin has declared its intention to exercise its power under Wisconsin State Statute 66.0703, to levy special assessments upon property within the following district for benefits conferred upon such property by the replacement of sidewalk throughout the City.  
The report of the Director of Public Works showing plans and specifications, estimated cost of improvements, and the proposed assessments is on file in the City Hall and may be inspected there on any business day beginning May 22nd, 2025 between the hours of 8:00 am and 4:30 pm.  
You are further notified that the City Council will hear all persons interested concerning matters contained in the preliminary resolution authorizing such assessments and the report of the Director of Public Works at 6:00 pm on the 10th day of June, 2025, in the Clintonville Community Center. All objections will be considered at said hearing and thereafter the amount of the assessments will be finally determined.  
Notices are being provided to property owners.  
Peggy Johnson, City Clerk-Treasurer

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Peggy Johnson, City Clerk-Treasurer

Meetings and Public Hearings 7720

Planning and Zoning Committee members.  
All interested persons wishing to be heard are invited to be present or may attend the hearing at the scheduled time via the Zoom website at the following:  
• URL: <https://us02web.zoom.us/j/891095576817?pwd=AVYymlTe6E4CVRH6t5vblJltag3DSJ.1>  
• Meeting ID: 891 0955 7691 Meeting password: 517605  
• Participation may also be by telephone only access into the video platform. For the telephone access information, please call 1-312-626-6799.  
The meeting can also be viewed through the following link to watch a live stream on YouTube for any Waupaca County remote access meeting. <https://www.youtube.com/channel/UCLTWD87UAKvFIU07vcs08zQ/>  
JAMES NYGAARD  
CHAIRMAN  
WAUPACA COUNTY PLANNING AND ZONING COMMITTEE  
Publish May 29, 2025 WNAIXLP

NOTICE OF PUBLIC HEARING

Public hearings will be held by the **Planning and Zoning Committee** of Waupaca County on **Thursday, June 5, 2025**, starting at **9:00 a.m.** at the Fox Valley Technical College—Waupaca Regional Center, 1979 Godfrey Drive, Waupaca, Wisconsin, to hear the following:  
**Vicki L Bartelt, Tory DM Suehs, and Jesse CW Suehs:** Located in part of the NW ¼ of the SW ¼, part of the SW ¼ of the SW ¼, part of the SE ¼ of the SW ¼, part of the NE ¼ of the SW ¼, and part of the SW ¼ of the SE ¼ of Section 27, partially lying along County Road B, Fire Number N5417, Town of Little Wolf, Waupaca County, Wisconsin (parcels 13-27-34-4, 13-27-32-3, 13-27-33-3, 13-27-33-4, 13-27-31-3, and 13-27-43-4), for Conditional Use Permits (Major Home Occupation and Commercial Animal Facility) in the Agriculture Enterprise (AE) District on approximately eighty-six (86.30) acres.  
**Kevin Schmude:** Located in the NW ¼ of the NW ¼ of Section 21, lying along Wolf Road, Fire Number N6097, Town of Little Wolf, Waupaca County, Wisconsin (parcel 13-21-22-7), for a Conditional Use Permit (Major Home Occupation), in the Agriculture Enterprise (AE) District on approximately seven (7.34) acres.  
**Michael W & Jodie A Hanson:** Located in the SE ¼ of the NW 1/4 and the NE ¼ of the NW ¼ of Section 9, lying along Missal Lane, Fire Number E5860, Town of Union, Waupaca County, Wisconsin (parcels 19-09-21-1 and 19-09-24-1), for a Conditional Use Permit (Commercial Animal Facility) in the Agriculture Retention (AR) District on approximately twenty-one (20.7) acres.  
**Steven J. Hidde:** Located in the SW ¼ of the SW ¼ of Section 15, lying along Yaeger Road, Fire Number N10939, Town of Larrabee, Waupaca County, Wisconsin (parcel 10-15-33-3), for a Conditional Use Permit (Animal Husbandry) in the Rural Residential (RR) District on approximately one (1) acre.  
**Selected Revisions To:** The Waupaca County Shoreland Protection Ordinance, Waupaca County Code of Ordinances, Chapter 32; The Waupaca County Zoning Ordinance, Waupaca County Code of Ordinances, Chapter 34; The Waupaca County Floodplain Ordinance, Waupaca County Code of Ordinances, Chapter 36; The Waupaca County Building & Building Regulations Ordinance, Waupaca County Code of Ordinances, Chapter 53 and; The Waupaca County Dairy Farmers' Alliance Proposed Amendment.  
For a copy of the selected revisions to the above listed ordinances, please contact the Waupaca County Planning and Zoning Office. The selected revisions are also located on the County Website at [www.co.waupaca.wi.us](http://www.co.waupaca.wi.us) under Departments, then Planning and Zoning.  
**ON-SITE INSPECTIONS:** Committee members will make individual on-site visits to the properties that are subject to the public hearings, unless otherwise noted, within 96 hours of the hearings. Any public wishing to visit the properties should make arrangements through the Planning and Zoning Office. **There will be no testimony taken during the on-site inspections, and the public hearings will begin at 9:00 a.m.**  
All interested persons wishing to be heard are invited to be present. All interested persons are also invited to participate by providing written email comments to [Jason.Snyder@](mailto:Jason.Snyder@)

Meetings and Public Hearings 7720

**Notice of Public Hearing**  
Clintonville Housing Authority will hold a Public Hearing  
Review agency goals and objectives, the use of the 2025 capital fund grant per the approved 5 year agency and capital action plans covering 2025-2029. Information is available and can be reviewed Mon-Fri 8:30am to 12:00pm and 12:30pm-4:00pm at the Clintonville Housing Authority office located at Sun Valley Manor, 25 N. 12th St, Clintonville, WI 54929.  
Public Hearing July 16, 2025 at 3:00pm in the community room of Sun Valley Manor, 25 N. 12th St., Clintonville, WI 54929  
Publish May 29, 2025 WNAIXLP

NOTICE OF PUBLIC HEARING

Public hearings will be held by the **Planning and Zoning Committee** of Waupaca County on **Thursday, July 3, 2025** starting at **9:00 a.m.** at the Fox Valley Technical College—Waupaca Regional Center, 1979 Godfrey Drive, Waupaca, Wisconsin, to hear the following: Proposed Comprehensive Plan Amendment.  
The public hearing will be held to gather public input on the amendment to the Waupaca County Comprehensive Plan. The Waupaca County Comprehensive Plan was adopted by the Waupaca County Board of Supervisors on September 18, 2007. The proposed amendment to the Comprehensive Plan Preferred Land Use Map is within the Town of Mukwa. The map amendment is to ensure that the Waupaca County Comprehensive Plan remains consistent with the locally adopted comprehensive plans.  
The proposed amendment to the Comprehensive Plan Preferred Land Use Map is within:  
The Town of Mukwa, to amend the preferred land use category of a parcel located in the SW ¼ of the NW ¼ of Section 22, lying along Day Road, Waupaca County, Wisconsin (parcel 15-22-23-5) from Residential to Agriculture on approximately three (3.03) acres to accommodate the proposed future use of the parcel.  
The proposed Comprehensive Plan Amendment is available for review at the Planning and Zoning Office located at 811 Harding Street, Waupaca, WI 54981. In addition, you may submit written comments before July 2, 2025 to Ryan Brown, Waupaca County Planning & Zoning Director, 811 Harding Street, Waupaca, WI 54981 or call (715) 258-6255 or email at [Ryan.Brown@co.waupaca.wi.us](mailto:Ryan.Brown@co.waupaca.wi.us) with any questions or to request additional information. All written comments will be forwarded to the Waupaca County

Meetings and Public Hearings 7720

[co.waupaca.wi.us](http://co.waupaca.wi.us) by June 4, 2025 or by attending the hearing at the scheduled time via the Zoom website at the following:  
• URL: <https://us02web.zoom.us/j/85982723163?pwd=ICQLTzJlcacafJpwNBL7WtSYf17mk8d1.1>  
• Meeting ID: **859 8272 3163** Meeting password: **060183**  
Participation may also be by telephone only access into the video platform. For the telephone access information, please call 1-312-626-6799.  
The meeting can also be viewed through the following link to watch a live stream on YouTube for any Waupaca County remote access meeting: <https://www.youtube.com/channel/UCLTWDB7UAKvFIU07vcs08zQ/>  
For further information, please contact the Planning and Zoning Office, Waupaca County Courthouse, 811 Harding Street, Waupaca, Wisconsin 54981-2087. Phone: (715) 258-6255.  
JAMES NYGAARD  
CHAIRMAN  
WAUPACA COUNTY PLANNING AND ZONING COMMITTEE  
Publish May 22 & 29, 2025 WNAIXLP

NOTICE TOWN OF WOLF RIVER BOARD OF REVIEW WOLF RIVER TOWN HALL 8800 County Road II Fremont, WI 54940

**Wednesday, June 11, 2025 Beginning at 6:00 p.m.**  
PLEASE BE ADVISED OF THE FOLLOWING REQUIREMENTS to appear before the Board of Review and procedural requirements if appearing before the Board:  
No person shall be allowed to appear before the Board of Review, to testify to the Board by telephone or to contest the amount of any assessment of real or personal property if the person has refused a reasonable written request by certified mail of the Assessor to view such property.  
After the first meeting of the Board of Review and before the Board's final adjournment, no person who is scheduled to appear before the Board of Review may contact, or provide information to, a member of the Board about the person's objection except at a session of the Board.  
No person may appear before the Board of Review, testify to the Board by telephone or contest the amount of assessment unless, at least 48 hours before the first meeting of the Board or at least 48 hours before the objection is heard if the objection is allowed because the person has been granted a waiver of the 48-hour notice of an intent to file a written objection by appearing before the Board during the first two hours of the meeting and showing good cause for failure to meet the 48-hour notice requirement and files a written objection, that the person provides to the Clerk of the Board of Review notice as to whether the person will ask for removal of any Board members and, if so, which member will be removed and the person's reasonable estimate of the length of time that the hearing will take.  
When appearing before the Board, the person shall specify, in writing the person's estimate of the value of the land and of the improvements that are the subject of the person's objection and specify the information that the person used to arrive at that estimate.  
No person may appear before the Board of Review, testify to the Board by telephone or object to a valuation, if that valuation was made by the Assessor or the Objector using the income method, unless the person supplies the Assessor all of the information about income and expenses, as specified in the manual under Section 73.03(2a), that the Assessor requests. The Town of Wolf River maintains the confidentiality of information about income and expenses that is provided to the Assessor under this paragraph which provides exemptions for persons using information in the discharge of duties imposed by law or of the duties of their office or by order of a court. The information that is provided under this paragraph, unless a court determined that it is inaccurate, is not subject to the right of inspection and copying under Section 19.35(1) of Wis. Statutes.  
The Board shall hear upon oath, by telephone, all ill or disabled persons who present to the Board a letter from a physician, surgeon, or osteopath that confirms their illness or disability. No other persons may testify by telephone.  
Susan J. Gilbert, Clerk  
446-3837  
**PLEASE OBTAIN AN OBJECTION FORM, PRIOR TO 48 HOURS**

Special Board Meeting Agenda Farmington Town Board Wednesday June 4th, 2025, at 8:30am E913 Prairie View Ln www.farmingtonvaup.gov

**Call to Order**  
**Open Meeting Statement:** This meeting and all meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place, and agenda of this meeting.  
**Roll Call**  
**Approve Agenda**  
**New Business:**  
1. 2025 Road Project Bid Awards.  
**Public Input**  
**Adjournment**  
Posted, May 22, 2025, at Farmington Town Hall  
**& Website** [www.farmingtonvaup.gov](http://www.farmingtonvaup.gov)  
The Town Board may conduct a roll call vote, a voice vote or otherwise decide to approve, reject, table, or modify any item on this agenda. If special accommodations are necessary, please contact the Town Clerk at 715-258-2779 for arrangements 24 hours prior to meeting.  
Publish May 29, 2025 WNAIXLP

TOWN OF ROYALTON

The Royalton Town Board will hold the regular monthly Town Board meeting on Thursday, June 12th at 7:00pm at the Town Hall located at E6132 Hwy 54, New London. Publish May 29, 2025 WNAIXLP

Minutes 7725

**CITY OF MANAWA COMMON COUNCIL MEETING**  
APRIL 21, 2025 6:00 pm  
Proceedings of the Manawa Common Council meeting held Monday, April 21, 2025. Called to order at 6:00 PM by Mayor Frazier pursuant to open meeting regulations, Pledge of Allegiance and roll call. Alderpersons present on roll call: Jim Roenz, Mark Lehrer, Mary Eck, Alice Brown, Ann Bonikowske(via phone), Aaron Timm, Mayor Mike Frazier. City Employees: Josh Smith, Jason Severson, Sue Vater Olsen, Angie Jacobsen.  
Audience: Emily Doud, Ben Hlaban, Debra Linjer, Jason Bessette, Randy & Peggy Underwood, Deb Sarma, Scott Bonikowske, Paul Bonikowske, Norm Walbruck, Heather Walbruck, Melessa Halbeck, Nina Much, Candace Grawunder, Joy Griffin, Chuck Ostermeier, Jeremiah Nelson, Brian

PORTAGE COUNTY TAX DELINQUENT SALE - WISCONSIN SURPLUS ONLINE AUCTION

The following Portage County tax deeded parcels will be offered for sale through the Wisconsin Surplus Online Auction.  
Bidding information will be available at [www.wisconsinsurplus.com](http://www.wisconsinsurplus.com) once the sale begins. Information on the sale will also be available on the Portage County website: [www.co.portage.wi.gov](http://www.co.portage.wi.gov).  
**Sale begins: Monday, June 16, 2025 Sale ends: Tuesday, July 15, 2025**

Parcel Number	Property Address	Municipality	Minimum Bid
022221030-09.05	8995 BOELTER LAKE DRIVE	Town of Lanark	\$41,700
141240602-07.02	BETWEEN MORGAN AVE AND RAILROAD TRACKS	Village of Junction City	\$1,000
281240833302323	0 WELSBY AVENUE	City of Stevens Point	\$8,750

Publish: Thursday, May 29, 2025 Pamela R. Przybelski, Portage County Treasurer

HELPING THE PEOPLE OF WAUPACA COUNTY TO BE SAFE AND CONNECTED BY PROVIDING SUPPORT, SERVICES, AND RESOURCES TO HELP RESIDENTS OVERCOME VARIOUS CHALLENGES IN THEIR DAILY LIVES

Waupaca County Department of Human Service will hold a PUBLIC HEARING

of service expectations, concerns, and proposals for the development of the 2026 HUMAN SERVICES BUDGET

WEDNESDAY, JUNE 11, 2025 - 5:00 P.M.

AT F.V.T.C WAUPACA REGIONAL CENTER 1979 GODFREY DR., WAUPACA, WI 54981

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If you are 60 years of age or older, or if you are disabled, and need transportation, transportation can be arranged by calling Transportation Coordinator at (715) 258-6279 by June 4, 2025

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If you cannot attend the hearing, written or oral comments can be submitted by 4:00 p.m., June 4, 2025 to:

Mary Solheim, Director  
Waupaca County Department of Human Services  
811 Harding Street, Waupaca, WI 54981  
Telephone: (715) 258-6300  
E-mail: [wcdhhs@co.waupaca.wi.us](mailto:wcdhhs@co.waupaca.wi.us)

*It is the policy of Waupaca County Department of Human Services to not discriminate against applicants and/or clients in the delivery of services on the basis of age, color, handicap, sex, creed, national origin, ancestry, sexual orientation, arrest or conviction record, marital status, or religion.*



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Finger, Doug & Judy Nelson, Marcy Wentworth. Moved Eck/Timm to move the agenda item "Dam Updates" to first item on the agenda and to approve the agenda of April 21, 2025. Carried. Moved Eck/Timm to approve the council meeting minutes of March 17, 2025. Carried. <b>Dam Updates:</b> April 2, 2025 – Mayor Frazier and Jim Roenz went to Kaukauna to address the WI State Finance Committee to request some financial aid from the state budget to replace the dam. Members of the Town of Little Wolf will be going on April 29th to Wausau to speak to the State Finance Committee as well. Cedar Corp gave a new quote for a spillway with 2 gates for \$8.4 million. The April 25th deadline for the shoreline stabilization was unable to be met. Deadline has been extended to July 15th. The City applied with Tammy Baldwin's office for federal funding for the repair of the dam. The City will be going into closed session to discuss the terms of a possible dam agreement. Moved Lehrer/Roenz to approve of the Bills of Allowance \$454,953.92. Carried. <b>Audience:</b> <i>Jeremiah, Doug, Judy Nelson.</i> They purchased the old motel property at 535 N. Bridge Street. Paul Hanlon called them recently and expressed to them that they needed state approved plans for the property done on the property. Doug Nelson stated that he contacted architects and found out that according to code SPS 361.40(1)(b) that they fall under the cubic feet requirements and do not need approved plans so they continued with the many updates. Doug stated that he met with the Waupaca County Health Human services for a pre-inspection. They have potential buyers but the buyers would not be interested in purchasing it as a motel but would be interested if it was a multi-family rental property. The Nelsons would like to rezone the property to R1 Residential because the efficiency units meet the 400 sq. ft. minimum requirements. They were informed that a Plan Commission meeting will need to be setup to change the comprehensive plan and zoning. They were instructed to call the City Clerk's office to set up the meeting. Library Director Sue Vatter Olsen presented the Sturm Memorial Library's annual report. <b>Finance: Seasonal Park Position:</b> Moved Eck/Roenz to hire Drake Frasier at \$15.00 per hour for the Seasonal Park Position. Carried. <b>Improvements:</b> There has been no meeting. Dam Updates were given in the beginning of the Council meeting. <b>Protection:</b> Municipal Court – Didn't meet. Fire Board – discussed budget quarterly numbers. They are bringing in more fees due to Flex Medic and higher rates. <b>Chamber request to allow bloody mary drinks during "Spring into Manawa" event:</b> Moved Lehrer/Brown to allow the consumption and carry out of bloody mary drinks on the sidewalks and streets in the Manawa downtown during the Chamber's "Spring into Manawa" event on May 4, 2025 from 9a-2p. Carried. <b>Wolves Den celebration on July 19:</b> Moved Roenz/Lehrer to allow Wolves Den to set up a tent behind his property at 313 S. Bridge Street for a band, pig roast and selling of beer and alcohol with a fence around the tent on July 19, 2025. Carried. <b>Plan Commission:</b> A meeting will need to be setup for rezoning at 535 N. Bridge Street. <b>Mayor:</b> Mayor Frazier recognized Mark Lehrer 2 years, Aaron Timm 3 years, Jim Roenz 5 years, Alice Brown 16 years, Mike Frazier 16 years and Ann Bonikowske 20 years of service to the City. Midwest Athletic Fields have moved in equipment to start work on the fields at Lindsay Park. <b>DPW:</b> Josh went over his report. Sold items on Wisconsin Surplus website. Hoping to get well#3 back to full operation before Memorial Day weekend. Rented vac trailer to clean out storm inlets. Got an extension for the shoreline project. Getting the tar kettle next week to start filling potholes and street maintenance. Took down ash trees at Lindsay Park due to Ash Borer disease. Donor wall at Veterans Park was installed. Manawa Booster Club will be getting a fridge for softball field concession stand. Lions Club will be willing to donate their old coolers to put in the baseball and softball concession stands. Received 3 out of the 4 toilets to be replaced at the park. <b>Police:</b> Police Chief Jason Severson went over his report. Spring clean-up dates will be Friday, April 25, and Saturday, April 26. Last week the chiefs and sheriff met about starting a law enforcement peer support group. We will be starting to get up for the rodeo and the Manawa Night Out Soon. <b>Fire:</b> Chief Josh Smith went over his report. Pancake Breakfast is April 27th 8am to noon. All the calendar raffle tickets were sold. Currently at 51 calls for the fiscal year. <b>Library:</b> Alice Brown stated that it is going great and we have a great librarian and employees. <b>Clerk: Financial Report:</b> General Fund balance – \$832,158.93; Government Pool – \$16,754.47 <b>New Business:</b> Will need to schedule a meeting for a request to vacate east side of Railroad Street. Ben Hlaban would like to know if the Council wants to meet with Baraboo representatives. Ben will contact the clerk's office. <b>Closed Session:</b> Moved Roenz/Eck to adjourn into closed session at 7:18pm per 19.85 (1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session for dam contract and 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Moved Roenz/Eck to return to open session at 8:18pm with no recommendations. Moved Brown/Eck to adjourn at 8:20 pm. Carried. Minutes submitted by Angie Jacobsen, Deputy Clerk Publish May 29, 2025 WNAIXLP	

CITY OF STEVENS POINT REGULAR COUNCIL MEETING MINUTES April 21, 2025 7:00 PM Community Room 933 Michigan Avenue, Stevens Point, WI OR Zoom Teleconferencing 1. Roll Call. Present: Ald. Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Excused: Ald. Guthrie. 2. Salute to the Flag and Mayor's opening remarks. 3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearings" is declared open by the Mayor. 4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item. Consideration and Possible Action on the Following: a. Consent Agenda: a. Minutes of the Common Council Meeting of March 17, 2025, Special Common Council Meeting of April 8, 2025, and Reorganization Common Council Meeting of April 15, 2025. b. Minutes and Actions of the Police and Fire Commission meeting of April 3, 2025: 3. Approval of Minutes. 4. Confirmation of Bills. 7. Discussion, with possible action, on long-term contract with the Village of Park Ridge for Fire Suppression and First Responder needs in the village. 8. Discussion, with possible action, to approve a \$5,000.00 grant from the
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Minutes	7725
Community Foundation of Central WI. c. Actions of the Park Commission meeting of April 2, 2025: 3. Award of downtown landscape maintenance contract to Plaski and Sons in the not-to-exceed amount of \$19,400 per year for 2025 and 2026. 4. Ordinance Amendment - to approve changes to Chapter 10, Subsection (2) of 10.01, designated parks; and Subsection (4) of Section 10.05, park closing hours. 5. Parks Division report presented by Parks Superintendent, Paul Ziemann. d. Minutes and Actions of the Plan Commission meeting of April 7, 2025: 2. Report of the March 3, 2025 meeting of the City Plan Commission. 7. A request from Daniel Von Ebers, representing John Parker Development LLC, for a site plan review to construct a parking garage addition and surface parking lots on the property located at 1501 North Point Drive (Parcel ID 281240829120015), consistent with Ch. 23.02(2)(f)(5)(b). 9. January - February 2025 Monthly Reports. 10. Director's Report. e. Actions of the Board of Water and Sewerage Commissioners meeting of April 14, 2025: 2. Approval of minutes. 3. Approval of department claims. 4. Water and Sewer Rate Studies with Baker Tilly. 6. Approval of costs for mag meter maintenance/mechanical services for Well 11. f. Actions of the Airport Commission meeting of April 14, 2025: 2. Approval of minutes. 3. Approval of department claims. g. Actions of the Transportation Commission of April 14, 2025: 2. Approval of March 10, 2025 minutes. 3. Approval March 2025 Financial/Claims Report. h. Minutes and Actions of the Personnel Committee meeting of April 14, 2025: 2. Request to amend Administrative Policy 3.02 Standard Benefits - Licenses and Certifications. i. Minutes and Actions of the Board of Public Works meeting of April 14, 2025. j. Minutes and Actions of the Public Policy and General Government meeting of April 14, 2025: 2. License List. 3. Request to Hold Event/Street Closing. k. Minutes and Actions of the Finance Committee meeting of April 14, 2025: 2. Approval of funding for the purchase of new election tabulators. 3. Approval of acceptance of a Community Foundation Grant for the Fire Department. 4. Approval of agreement for Fire Department services with the Village of Park Ridge. 5. Approval of agreement for EMS services with the Village of Park Ridge. 6. Approval of amendments to the Downtown Facade Improvement Grant Program. 7. Approval of an agricultural lease agreement with Blue Top Farms. 8. Approval of setting the minimum offer amount for Business 51 real estate acquisition. 9. Approval of Claims Paid. 10. Establishing guidelines for the negotiation of real estate acquisition for the Business 51 project. l. Statutory Monthly Financial Report by Comptroller/Treasurer. Ald. Morrow moved, Ald. Christianson seconded, to approve the consent agenda. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. 6. Letter of Intent for the redevelopment of the former Edgewater Manor site. Ald. Shuda moved, Ald. Christianson seconded, to approve the letter of intent. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried. 7. Right of Way Liability Agreement with the Town of Hull - Forest Creek Subdivision. Ald. Kneebone moved, Ald. Christianson seconded, to approve with the recommendations by staff. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried 8. Preliminary Resolution for the 2025 Street Improvement Project. Ald. Broderick moved, Ald. Morrow seconded, to approve. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried. 9. Revised right of way plat and relocation order for the south segment of Business 51/Church Street. Ald. Lang moved, Ald. Morrow seconded, to approve. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. 10. Ordinance Amendments - To approve the amendments in Chapter 9, Section 9.12, as it relates to Bicycle Ways, and Chapter 10, Subsection 10.01 and 10.05, as they relate to City Parks. Ald. Keymer moved, Ald. Broderick seconded, to approve the ordinance. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried. 11. To award the Street Improvements (Washington Avenue) Project 25-101 to Haas Sons, Inc. out of thorp, Wisconsin, for the amount not to exceed \$4,792,534.90. Ald. Keymer moved, Ald. Morrow seconded, to award the Street Improvement project. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. 12. To award the Street Improvements (Madison Street) Project 25-102 to Switlick & Sons, Inc. out of Athens, Wisconsin, for the amount not to exceed \$3,811,709.50. Ald. Morrow moved, Ald. Kneebone seconded, to award the Street Improvement project. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried.	

13. Resolution - A request from Adam Sandstrom, representing FFH Holdings, LLC, to amend the Stevens Point Comprehensive Plan. Said request amends the future land use designation of an unaddressed parcel bounded by Hoover Road and Heffron Street (Parcel ID 281230803140102) from 'Commercial/Office/Multi-Family' to 'Residential.' Ald. Morrow moved, Ald. Steinmetz seconded, to approve the resolution. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. 14. Resolution - A request from Adam Sandstrom, representing FFH Holdings, LLC, to rezone an unaddressed parcel bounded by Hoover Road and Heffron Street (Parcel ID 281230803140102) from the "M-1" Light Industrial District to the "R-3" Single and Two-Family Residence District. Ald. Christianson moved, Ald. Lang seconded, to approve the resolution. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried. 15. Resolution - A request from Adam Sandstrom, representing FFH Holdings, LLC, for a final subdivision plat review of a proposed subdivision on an unaddressed parcel bounded by Hoover Road and Heffron Street (Parcel ID 281230803140102), consistent with Ch. 20.05(2). Ald. Morrow moved, Ald. Kneebone seconded, to approve the resolution. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. 16. Ordinance Amendment - A request from the City of Stevens
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Point to amend Section 22.04 of the Revised Municipal Code of the City of Stevens Point. Said request outlines the approval process for historic structures, properties and districts to be nominated on the State and National Register of Historic Places. Ald. Lang moved, Ald. Steinmetz seconded, to approve as amended. Call for the vote: ayes, all; nays, none; motion carried. Call for a vote on the original motion as amended. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried. 17. Resolution - A request from Michael Beniek, representing FERRELLGAS LP, for a conditional use permit to construct a wireless communication tower on the property located at 3315 Wayne Street (Parcel ID 281240833402402), consistent with Ch. 23.02(4)(d)(3). Ald. Kneebone moved, Ald. Lang seconded, to approve the conditional use permit. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. 18. Ordinance Amendment - Section 12.18: Food Trucks and Carts on City Property and Right of Way, Section 12.10 Food & Refreshment in City Parks, and creation of Section 24.27(3)(b)10. Ald. Keymer moved, Ald. Christianson seconded, to approve as presented. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried. 19. Defining the Comprehensive Facilities Study Request. Ald. Shuda moved, Ald. Kneebone seconded, to have the Directors provide a list of buildings, provide an estimate of major updates, repairs to those buildings within the timeline of estimating out to 2050, prioritize them within the Departments, and to include a list of unknown items. Upon completing the standard reports, present them to Common Council, and determine what the professionals should provide from there. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried 20. Facility Condition Evaluation Proposal. Ald. Christianson moved, Ald. Buse seconded, to approve the contract with Ionic. Call for the vote: Ayes: None Nays: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Motion Failed. 21. Presentation of award and parting remarks from retiring City Clerk, Kari Yenter. 22. Enter into closed session pursuant to Wisconsin Statutes 19.85(1)(e) for deliberating or negotiating the purchasing of public properties, investing of public funds, or conducting other specified business, whenever competitive or bargaining reasons require a closed session, relating to the following: A. Negotiating the purchase of property in TID 10. B. Discussion relating to the relocation of City Hall. Ald. Morrow moved, Ald. Lang seconded, to enter into closed session at 9:59 p.m. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. Ald. Morrow moved, Ald. Keymer seconded, to reconvene to open session. Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birt, Broderick, Keymer, Christianson. Nays: None. Motion carried. 23. Reconcave for possible action on the above-referenced closed session items. Ald. Christianson moved, Ald. Morrow seconded, to negotiate offer on 601 Main Street authorizing parameters discussed in closed session. Call for the vote: Ayes: Christianson, Keymer, Broderick, Birt, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow. Nays: None. Motion carried. 24. Adjournment. Adjourned at 10:18 p.m.	

COMMON COUNCIL MEETING Tuesday, April 15, 2025 A regular and open meeting of the City of New London Common Council was convened on Tuesday, April 15, 2025 at 6:30 p.m. in the Council Chambers of the Municipal Building. After the Pledge of Allegiance, roll was called. Presiding: Mayor Mark Herter. Members Present: Robert Besaw, Michael Barrington, Bernie Ritchie, BaLynda Croy (via Zoom), Dennis Herter, John Hass, Charlene Magolski, John Faucher, David Dorsey Members Absent: Timothy Roberts Officers Present: City Administrator Chad Hoerth, City Clerk Nicole Ryerson, City Attorney Kellie Steckbauer, Video & Marketing Producer Katie Hopkins Director of Public Works Robert Garske, Director of Parks & Recreation Ginger Sowle, Interim Police Chief Josh Wilson, Utilities Manager Jay Bessette. VISITORS: None SWEARING-IN OF NEW COUNCIL MEMBERS: Robert Besaw, Bernie Ritchie, BaLynda Croy (via Zoom), and Charlene Magolski took the oath of office. AGENDA: Besaw / D. Herter to approve the Agenda striking item IX.A.3. Carried 9-0 MINUTES: Faucher / Dorsey to approve the March 18, 2025 Common Council Meeting Minutes as written. Carried 9-0. BILLS: Dorsey / Magolski to authorize the payment of invoices in the amount of \$1,430,851.41. Carried 9-0 PUBLIC COMMENT: None ORGANIZATIONAL MEETING: A. The mayor opened the floor for nominations for Council President. Besaw/Ritchie to nominate Hass for Council President. Hass was declared Council President as the votes were 8-1 in his favor as follows: Croy for Hass Ritchie for Hass Hass for Hass D. Herter for Hass Faucher for Hass Magolski for Roberts Besaw for Hass Barrington for Hass Dorsey for Hass B. Barrington / Dorsey to Designate New London Press Star as official newspaper. Carried 8-0-1 (Faucher abstained). C. D. Herter / Ritchie to pass Resolution #1488, Carried 9-0 RESOLUTION DESIGNATING PUBLIC DEPOSITORY AND AUTHORIZING WITHDRAWAL OF CITY MONIES RESOLVED, that the following banking institutions: First State Bank of New London, WI; Associated Bank, New London, WI; Edward Jones & Company; Wolf River Community Bank; Community First Credit Union; Fox Communities Credit Union; B.C. Ziegler & Company; UBS Financial Services; Morgan Stanley; RBC Dain Rauscher; and the Local Government Investment Pool of the State Treasurer, qualified as public depositories under Chapter 34 of the Wisconsin Statutes, shall be and are hereby designated, until further action, as public depositories for the possession of monies coming into the public office of the City of New London, Waupaca and Outagamie Counties, Wisconsin and any of its legal subsidiaries such as Floral Hill Cemetery, and the New London Utilities, etc. excepting the New London Housing Authority which has complete custody of its own funds; and That withdrawal or disbursement from a demand deposit from any one of the above named depositories shall be by order check, as provided in §66.042 of the Wisconsin Statutes; that in accordance therewith all order checks shall be signed by the following persons: Judy M. Radke, Treasurer or Nicole Ryerson, Clerk and countersigned by Mark Herter, Mayor or, John Hass, President of the Common Council, and shall be so honored. The withdrawal or disbursement upon such demand deposits may also be
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made through electronic fund transfer and automated clearinghouse methods in accordance with §66.0603(lm). The withdrawal or disbursement of City funds held in any of the above named depositories in a demand deposit or time deposit to any other demand or time deposit in the same or other authorized depository may be accomplished by order check, electronic fund transfer or automated clearinghouse method by the Clerk or Treasurer, insofar as such demand or time deposit is under the sole authority and control of the City of New London, and its legal subsidiaries. It is further resolved, that in lieu of their personal signatures, the facsimile signatures, which have been adopted by: Judy M. Radke, Treasurer; Nicole Ryerson, Clerk; Mark Herter, Mayor; may be affixed on such order checks, that any one of the above named depositories shall be fully warranted and protected in making payment on any order check bearing such facsimile not withstanding that the same may have been placed therein without the authority of the designated person or persons. In addition, the Council authorizes the Clerk and Treasurer to invest public monies at any of the above-named public depositories, within the limits established by law acting to the best of their ability to ensure the safety of these funds, in compliance with the City Financial Policy adopted February 13, 2007, as amended. A certified copy of this resolution shall be delivered to each of above-named depositories, and said depositories may rely on this resolution until changed by lawful resolution and certified copy of such resolution has been given to the cashier of the respective above-named depositories. Adopted this 15th day of April 2025, Mark Herter, Mayor ATTEST: Nicole Ryerson, City Clerk D. Mayor Herter made the following appointments: <b>BOARD OF PUBLIC WORKS</b> John Hass (Chr.), Mike Barrington (V Chr.), Dennis Herter, Dave Dorsey, Bernie Ritchie <b>FINANCE &amp; PERSONNEL</b> Dave Dorsey (Chr.), John Faucher (V Chr.), Mike Barrington, Bob Besaw, Tim Roberts <b>PARKS, RECREATION &amp; LEISURE ACTIVITIES</b> Bob Besaw, (Chr.), John Faucher (V Chr.), John Hass, Bernard Ritchie, Charlene Magolski Citizen members: Becky Schewe and Robert Perzentka; Student member: Taelry Reger <b>ECONOMIC DEVELOPMENT</b> BaLynda Croy (Chr.), Dave Dorsey (V Chr.), John Faucher, Tim Roberts Citizen members: Hans Thompson, Bill Bishop, and Ajay Kopitzke Stu-dent members: Wyatt Adamovich and Carson Gregory <b>PLAN COMMISSION APRIL / 3YRS.</b> Bernie Ritchie, CHR 1003 Shiocton St. (920) 538-0558 Mark Herter, V CHR 920 Smith St. (920) 538-3051 Jay Bessette 400 E. N. Water St. (920) 882-8516 (2028) Dona Gabert 1013 N. Water St. (920) 982-4780 (2028) Jeff Handschke N5590 Fairway Dr. (920) 810-1363 2026 Susie Steingraber 1930 Nassau St. (920) 810-5592 2025 Janie Walbruck (920) 878-1012 2026 <b>BOARD OF REVIEW FOR 2025</b> Mark Herter, Bob Besaw, Nicole Ryerson, John Hass, Mike Barrington Alternates: John Faucher & Charlene Magolski <b>CAPITAL PROJECTS COMMITTEE</b> This is a Committee of the Whole- all Council members make it up. E. Barrington/ Hass to confirm Plan Commission appointments. Carried 9-0 <b>STANDING &amp; SPECIAL COMMITTEES:</b> <b>BOARD OF PUBLIC WORKS</b> 1. Minutes of the 4/7/25 meeting were read by Barrington. 2. Hass / Ritchie to approve agreement with AECOM for landfill monitoring. Carried 9-0 <b>FINANCE &amp; PERSONNEL</b> – 1. Minutes of the 4/2/25 meeting were read by Dorsey. 2. Dorsey/ Barrington to approve monthly License List. Carried 9-0. A complete listing of the individual licenses is printed at the end of these minutes. 3. Dorsey/Hass to approve automatic mutual aid agreement with Hortonville Hortonia Fire District. Carried 8-0-1 (Ritchie abstained). 4. Dorsey/ D. Herter to approve vacation policy changes. Carried 9-0. <b>PARKS &amp; RECREATION</b> – 1. Minutes of the 4/8/25 meeting were read by Besaw. 2. Besaw/ Faucher to approve agreement with SCSEP: Curative Connections Program. Carried 9-0 3. Besaw / Ritchie to approve Senior Transit Rider Policy updates. Carried 9-0. <b>PLAN COMMISSION</b> – 1. No March meeting. 2. Ritchie / Magolski to approve an ordinance rezoning Parcel #33 30 65 612 to M- P (Manufacturing Park) [2nd Reading]. Carried 9-0 3. Ritchie / Barrington to approve an ordinance rezoning Parcel # 33 30 43 500 (601 Monteith St) to M-P [2nd Reading]. Carried 9-0. 4. Ritchie / Magolski to approve an ordinance rezoning Parcel #33 12 77 112 to B1 (Central Business District) [2nd Reading]. Carried 9-0 <b>ECONOMIC DEVELOPMENT COMMITTEE</b> 1. Minutes of the 3/25/2025 meeting were read by Dorsey. <b>REPORT OF OFFICERS on recent events &amp; public announcements:</b> <b>Mayor Herter</b> read a proclamation proclaiming May 10, 2025 as Letter Carriers' Food Drive Day in New London. Besaw / Ritchie to pass Resolution # 1489 supporting World Migratory Bird Day. Carried 9-0. <b>A Resolution supporting World Migratory Bird Day</b> <b>Whereas</b> , migratory birds are some of the most beautiful and easily ob-served wildlife that share our communities, and <b>Whereas</b> , many citizens recognize and welcome migratory songbirds as symbolic heralds of spring, and <b>Whereas</b> , these migrant species also play an important economic role in our community, controlling insect pests and generating millions in recrea-tional dollars statewide, and <b>Whereas</b> , public awareness and concern are crucial components of migratory-tory bird conservation, and <b>Whereas</b> , since 1993 World Migratory Bird Day (WMBD) has become a primary vehicle for focusing public attention on the nearly 350 species that travel between nesting habitats in our communities and throughout North America and their wintering grounds in South and Central America, Mexico, the Caribbean, and the southern U.S., and <b>Whereas</b> , while WMBD officially is held each year on the second Saturday in May, its observance is not limited to a single day, and planners are en-couraged to schedule activities on the dates best suited to the presence of both migrants and celebrants, and <b>Whereas</b> , WMBD is not only a day to foster appreciation for wild birds and to celebrate and support migratory bird conservation, but also a call to action, <b>NOW THEREFORE</b> I, Mark Herter, as Mayor of the City of New London, Wisconsin, do hereby proclaim Saturday, May 10, 2025 as <b>World Migratory Bird Day</b> in the City of New London and I urge all citizens to celebrate this observance and to support efforts to protect and conserve migratory birds and their habitats in our community and the world at large. Adopted this 15th day of April, 2025 Signed <b>City Clerk Nicole Ryerson</b> called attention to April 1st Spring Election turnout information and results included in packet. There are no more elections in 2025. <b>City Administrator Chad Hoerth</b> congratulated the Chamber of Commerce on another successful Chamber Awards Banquet. <b>Interim Police Chief Captain Josh Wilson</b> said there are weather roads available at the Police Department. <b>Director of Public Works Robert Garske</b> said the Oshkosh St. project was progressing on schedule. He said there would be Spring yard waste pick-up through April 25 and reminded	

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residents to put their yard waste just behind the curb line, perpendicular to the street. <b>Director of Parks &amp; Recreation Ginger Sowle</b> highlighted the Easter Egg Hunt at the Fitness and Aquatic Center on April 18th and the second annual pup hunt (an Easter egg hunt for dogs at the Jaycees Dog Park) on April 19th. She said Slow No Wake Currently in effect on the river. <b>General Manager of New London Utilities Jay Bessette</b> reported a hydrant was struck on April 4 and an outage on Southland. He recognized service anniversaries: Matt Abba – 5 years Ritchie recognized service anniversaries on behalf of the Fire Department: Eric Sager -16 years Zachary Dunbar-16 years Aaron Ott – 11 years Andy Burns - 11 years Ren Scott - 7 years At 7:08 p.m. there being no other business Barrington / D. Herter moved to adjourn. Carried 9-0. Nicole Ryerson, City Clerk April 15, 2025 <b>LICENSES APPROVED</b> <b>“CLASS B” LICENSE</b> Wolf River Avenue Lanes, Inc. d/b/a New London Lanes, Hilby's Restaurant & Sports Bar Agent: Aaron Harvey 108 E. Wolf River Ave <b>“CLASS A” LICENSE</b> F & S Grocery & Liquor Store LLC d/b/a F & S Grocery & Liquor Store Agent: Sandra Saint-Hilaire 108 W N Water St <b>CIGARETTE, TOBACCO, AND ELECTRONIC VAPING DEVICE RETAIL LICENSE</b> F & S Grocery & Liquor Store LLC d/b/a F & S Grocery & Liquor Store Agent: Sandra Saint-Hilaire 108 W N Water St Publish May 29, 2025 WNAIXLP	

COMMON COUNCIL SPECIAL MEETING Wednesday, May 8, 2025 Council Chambers, Municipal Building A special and open meeting of the City of New London Common Council was convened by Mayor Mark Herter on Wednesday, May 8, 2025 at 5:29p in the Council Chambers of the Municipal Building at 215 N. Shawano St. in New London. PRESIDING: Mayor Mark Herter MEMBERS PRESENT: Bob Besaw, John Faucher, John Hass, BaLyndski Croy, Dave Dorsey, Charlene Magolski, Mike Barrington, Tim Roberts, Bernie Ritchie MEMBERS ABSENT: Dennis Herter OFFICERS PRESENT: Chad Hoerth - City Administrator, Robert Garske- Director of Public Works, Ann Hunt – Library Director Lynn Tank, Steve Hart, Betty Roberts, Connie Zolokoske, Ginny Schlaiss VISITORS: David Pinno Dorsey / Barrington to approve the agenda as presented. Carried 9-0 Hass / Besaw to approve settlement and mutual release agreement for south digester coating. Roberts and Steckbauer were called upon to provide information to the committee. Carried 9-0 Hoerth walked the council through the bid tab for the library renovation project. Croy / Faucher to award contract to 8Pine for base construction, Alternate 2 and Alternate 4 in the amount of \$3,430,959.35. Carried 9-0. Dorsey / Faucher to accept an offer to purchase of vacant land from Northland Electric in the North East Business Center with right of first refusal for adjacent parcel. Carried 9-0 There being no other business Ritchie / Hass moved to adjourn. Carried 9-0. The meeting adjourned 6:07PM. Publish May 29, 2025 WNAIXLP
<b>SCHOOL DISTRICT OF WAUPACA SCHOOL BOARD MEETING MINUTES</b> <b>April 8, 2025 Regular Meeting</b> Pursuant to the regulations, the regular Board meeting was held on the above date in the Waupaca High School Community Room and live streamed via YouTube. The meeting was also broadcast on TV Channel 991. The purpose of the Board Meeting Minutes is to capture the essence of discussions through the actions voted on. These minutes should not be interpreted to represent a transcription of the meeting. To watch a recording of this meeting, please click here. <b>President's Comments and Pledge of Allegiance:</b> Ron Brooks welcomed everyone and expressed his deepest gratitude to the entire Student Services team, the administrative team, and the WMS staff in how they handled the recent tragedy. It was very well done and the District received several compliments from community members. He then asked Bob Adams to lead the Board in the Pledge of Allegiance. Mr. Brooks advised that because Board member Dale Feldt did not seek reelection, this is his last regular Board meeting, so on behalf of the Board and the entire District, he thanked him for his 40-plus years of service to the District. <b>Call to Order:</b> The meeting was called to order by President Ron Brooks at 5:30 p.m. <b>Roll Call:</b> Present in the WMS Community Room: Ron Brooks, Wally McDonald, Betty Manion, Dale Feldt, Bob Adams, and Lori Verhalen. Absent: Steve Klismet. <b>Also Present:</b> Present in the WMS Community Room: Craig Gerlach, Sandy Luce, Mark Flaten, Austin Moore, Laurie Schmidt, Michael Werbowisky, Jennifer Erb, Kyle Scherwinski, John Meyer, Lisa Graf, John Esparmier, Jody Pankratz, Carrie Napaarilla, Alec Olson, Jay Seefeldt, Sarah Hanneman, Liz Kneer, and members of the community. <b>Approval of Agenda:</b> A motion was made by Dale Feldt and seconded by Betty Manion to approve the agenda as presented. The motion carried unanimously on a voice vote. <b>Magic Minute:</b> The Board members as well as the Student Representative shared a positive comment or event. <b>Public Comment:</b> Waupaca Public Library Exhibit Coordinator Liz Kneer spoke regarding the partnership between the Public Library and the School District of Waupaca. She worked with District Librarian Sarah Hanneman and others in the District to bring the Holocaust Exhibit to the Public Library, which was fully funded by donations and very well attended by students and community members. In addition, they were able to bring in a best-selling historical author to speak and provide an in-person presentation regarding the Holocaust. She also shared other events and presentations provided to students and community members at the Public Library. Laura Ackmann from Moms for Liberty-Wisconsin addressed the Board regarding Title IX. She urged the Board to rescind Board Policy 2264 and reinstate Board Policy 2266 with a revision made to remove the reference to "gender identity" in that policy. She asked that the Board follow the federal Executive Orders issued and use common sense. <b>Review of Board Meeting Norms:</b> The Board reviewed their collective commitments. <b>Board Reports:</b> <b>Student Representative Report:</b> Alec Olson advised of the events taking place at WHS. He noted that International Day is April 11th and they will host Rotary international students. He also acknowledged that May is mental health awareness month. <b>Approval of Minutes:</b> March 6, 2025 Regular Board Meeting A motion was made by Dale Feldt and seconded by Betty Manion to approve the Minutes of the March 6, 2025 Regular Board Meeting as presented. The motion carried unanimously on a voice vote. April 3, 2025 Finance Committee Meeting A motion was made by Betty Manion and seconded by Molly McDonald to approve the Minutes of the April 3, 2025 Finance Committee Meeting as presented. The motion carried unanimously on a voice vote. <b>Upcoming Meetings and Other Activities:</b>

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<p>The Board was reminded of the following upcoming meetings and other activities:</p> <p>April 21, 2025 - Policy Committee Meeting - 5:30 p.m.</p> <p>April 28, 2025 - Special Board Organizational Meeting - 5:30 p.m.</p> <p>May 13, 2025 - Regular Board Meeting - 5:30 p.m.</p> <p><b>Completion of Board Member Availability Calendar:</b></p> <p>The Board members were asked to complete their availability calendars through May.</p> <p><b>School Visits or Other Board Reports:</b></p> <p>Board member Lori Verhalen shared that she attended the math and reading event at WMS as well as the hiring expo at WHS. Board members Ron Brooks and Betty Manion attended the <i>Character Matters</i> play at WLC, and Board members Bob Adams and Mrs. Manion attended the <i>Follow the Yellow Brick Road</i> play at WMS.</p> <p>Board member Dale Feldt advised that he was the guest speaker at Academic Awards Night and spoke on community service and volunteering.</p> <p>Mrs. Manion added that earlier today she walked through the WLC with both of the Administrators and saw how Comet Cash opportunities were applied. She was advised of the District's crisis plan and the team members and procedures involved. Mr. Brooks added that he read a book virtually to WLC students and while doing so, the students could see the farming activities continuing in the background.</p> <p>Mr. Adams shared that his wife was a chaperone on the music trip to New Orleans and complimented the Music Department in putting together a fantastic trip.</p> <p><b>CEC Liaison Report:</b></p> <p>CEC Liaison Betty Manion advised that she attended two CEC Governance Council (GC) meetings – March 7 and April 4. Every month an advisor comes in to speak and she shared a quote from one of those presentations. She advised that the CEC is working with District maintenance staff to build a pavilion from funds they received from a fundraiser. They continue to work on Sources of Strength. They had game night, movie night, and the annual Gala is June 22. There was a culture and values survey sent which resulted in three areas being highlighted. Currently, the GC is reviewing the CEC contract with the District and will be coming to the full Board for the yearly review. In addition, four grades are affected by the lottery which will be held April 17.</p> <p>She advised the WRCCS Summit is scheduled for June 16 and 17 and all are invited to attend.</p> <p><b>School Board Election Results:</b></p> <p>Board President Brooks advised that the School Board election was uncontested. He was re-elected to his own seat and Nicolas Genske, who was previously on the Board for one year, will be returning and replacing Dale Feldt.</p> <p><b>Finance Committee Meeting:</b></p> <p>Chairperson Dale Feldt advised that the Finance Committee met on April 3, 2025, to discuss several items. The first item was the renewal of the District's health insurance. It was originally thought that there would be a 10% increase but after further negotiations, Director of Business Services Mr. Moore was able to secure a 0% premium increase with Group Health Trust for the 2025-2026 renewal period. There will be no plan design changes other than the federally required increase to the High Deductible Health Plan deductibles. In addition, the District will remain with Delta Dental for both the dental insurance as well as the vision insurance with no plan design changes and no premium increase. Mr. Moore was able to obtain the 0% increase thanks to staff being diligent about their healthcare.</p> <p>A motion was made by Dale Feldt, per Committee recommendation, to approve the 2025-2026 healthcare renewal with Group Health Trust, with a 0% premium increase and the federally mandated adjustments to the High Deductible Health Plan (HDHP) deductibles as presented; and to approve Delta Dental as the District's 2025-2026 self-funded dental insurance provider and vision insurance provider with no plan design changes and no premium increase as presented. The motion carried unanimously on a voice vote.</p> <p>The Committee also discussed the renewal of the busing contract with GoRiteWay. Mr. Moore advised that the District has contracted with GoRiteWay since 2018 and shared the comparison of increases given compared to the CPI each year. The District wants to continue its relationship with GoRiteWay, and requested that he along with Mr. Gerlach and Mr. Flaten be approved to negotiate with GoRiteWay to finalize a contract which will then be brought to the full Board for final approval.</p> <p>A motion was made by Dale Feldt, per Committee recommendation, to approve the Director of Business Services and the District Administrator to finalize the contract negotiations with GoRiteWay and continue working with GoRiteWay for the 2025-2026 through 2029-2030 school years as presented. The motion carried unanimously on a voice vote.</p> <p>Mr. Feldt advised that the Committee discussed the possibility of establishing a Fund 46 Long Term Capital Improvement Trust Fund which is similar to a savings account. It allows the District to spend money without spending money and not carry over funds, thereby increasing the amount of state aid the District would receive. The monies in Fund 46 cannot be used for five years and can only be spent on capital improvement projects.</p> <p>The Committee was also provided with an update on the defeasance – everything has been completed and payments have been made, resulting in a savings to the District in interest of \$287,112.</p> <p><b>Consent Agenda:</b></p> <p>A motion was made by Dale Feldt and seconded by Bob Adams to approve the items of the consent agenda as presented.</p> <p><b>Financial Reports:</b></p> <p>Accounts Payable</p> <p>Cash Details for January and February</p> <p>Staffing Changes for the 2025-2026 School Year</p> <p><b>Retirements - End of the 2024-2025 School Year:</b></p> <p>Mun Suk Drivas - WLC Ed. Asst.-Spec. Ed.</p> <p><b>Resignations:</b></p> <p>Cristy Ann Frea - WLC Ed. Asst.-Spec. Ed.</p> <p><b>Hires – 2024-2025 School Year:</b></p> <p>Ashley Robinson - WMS Food Service Class 3</p> <p><b>Hires – 2025-2026 School Year:</b></p> <p>Tyler Bouressa - WMS Alternative Education/At Risk Teacher</p> <p>Lauren Gerads - WLC Speech Language Pathologist</p> <p>Melissa Borst - District Physical Therapist</p> <p><b>Transfer/Changes - 2025-2026 School Year:</b></p> <p>Molly Peters - WLC Special Education Teacher to WLC 3rd Grade Teacher</p> <p><b>Extra Curricular Coaches and Advisors – 2024-2025 School Year:</b></p> <p>WHS Coaching Positions:</p> <p>Camryn Borland - JV Girls Soccer</p> <p>WMS Coaching Positions:</p> <p>Dave Peterson - 5th/6th Grade Basketball</p> <p>Jeff Kratochwill - Head Girls Soccer</p> <p>Adam Ross - Assist. Girls Soccer</p> <p>WMS Volunteer Coaching Positions:</p> <p>Sarah Scholz - Girls Soccer</p> <p>Bill Zeamer - Track</p> <p>WMS Advisor Positions:</p> <p>Chloe Johnson - Dance</p> <p>WMS Volunteer Advisor Positions:</p> <p>Kayla Keil - Dance</p> <p><b>Extra Curricular Coaches and Advisors - 2025-2026 School Year:</b></p> <p>WHS Coaching Positions:</p> <p>Anthony Altmann - Head Varsity Football</p> <p><b>Salary Step Changes:</b></p> <p>Payton Thurber - 5M24 to 5M30</p> <p>Jason Wenzel - 7M24 to 7M30</p> <p>Madison Wilson - 9B24 to 9B30</p> <p>Summer Technology Workers</p> <p>Hours/Pay</p> <p>Summer Maintenance Workers</p> <p>Hours/Pay</p> <p>Renewal of CESA 5 Services Contract for 2025-2026.</p> <p>Recommendation to Approve Teacher Contracts for 2025-2026</p> <p>The motion carried unanimously on a roll call vote.</p> <p><b>Communications:</b></p> <p>Dance</p> <p><b>Recognitions:</b></p> <p>Dr. David L. ...</p>	



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School Nutrition Employee Week is April 28-May 2 and School Lunch Hero Day is May 2nd.  
**Donations:**  
Mr. Moore advised of the donations made to the CEC from Chelsey Bobbe and the Bob Welch Estate; the donation to the District from the Alan and Jodi Fox Family Foundation, Inc.; the donation to the WHS Auto/Transportation Department from the Generac Company, the donation to the Trap and Skeeet Club from Premier Community Bank of Waupaca; and the many donations to WHS SADD Post Prom from various individual community members and business organizations. A motion was made by Lori Verhalen and seconded by Molly McDonald to accept, with gratitude, the various donations as presented. The motion carried unanimously on a voice vote.  
A special thank you went out to SADD Advisor Brenda Plum for all of her hard work and many years of coordinating the Post Prom event. She will not be continuing in this role next year so a new SADD Advisor will be needed. Board members Dale Feldt and Ron Brooks offered to help with the event next year.  
**Monitoring:**  
Student and Staff Wellness (Past, Current, and Future):  
Director of Student Services Laurie Schmidt provided an overview of student and staff wellness opportunities available District wide and at each building level. She highlighted four major areas: mental health and social emotional health; family resources; health screenings, and wellness presentations for students. She noted that the District has very robust special education and student services teams and they have strong working relationships. All these pieces help to prepare us for events such as the one that occurred recently. Several of the Board members noted the importance of preparedness and expressed their appreciation to Ms. Schmidt and her team on the way they handled the recent tragedy.  
**Administration:**  
Wage Increase for District Employees:  
Director of Business Services Austin Moore advised that salaries and benefits comprise a significant portion of District's budget, and we want to ensure we are competitive in the marketplace for high-quality employees. Therefore, he recommended a salary increase of the statutory limit of the Consumer Price Index (CPI) of 2.95% for the teacher salary matrix for the 2025-2026 school year. It was noted that not every certified staff member on the salary schedule will receive a 2.95% increase because the total allowable wage increase includes movement on the salary schedule (step and lane), with the remaining then applied to the salary matrix for certified staff.  
In addition, he recommended that Administration and District Office staff, as well as all food service, maintenance, custodial and educational assistant positions receive a 2.95% increase as well. The athletic/non-athletic extracurricular pay will remain at the same level for the 2025-2026 school year, but it was noted that this was looked at next year.  
A motion was made by Lori Verhalen and seconded by Bob Adams to approve the statutory limit of CPI, a 2.95% salary increase for the teacher salary matrix for the 2025-2026 school year as presented. The motion carried on a 5-0-1 voice vote, with Board member Dale Feldt abstaining because he has family members who are teachers in the District.  
A motion was made by Dale Feldt and seconded by Molly McDonald to approve a 2.95% wage increase for Administration and District Office Staff for the 2025-2026 school year as presented. The motion carried unanimously on a voice vote.  
A motion was made by Betty Manion and seconded by Molly McDonald to approve a 2.95% wage increase for all food service, maintenance, custodial, and educational assistant positions for the 2025-2026 school year as presented. The motion carried unanimously on a voice vote.  
A motion was made by Betty Manion and seconded by Lori Verhalen to approve that all athletic/non-athletic extracurricular pay remain at the same level for the 2025-2026 school year. The motion carried on a 5-0-1 voice vote, with Board member Dale Feldt abstaining.  
**Adjournment Into Closed Session:**  
A motion was made by Lori Verhalen and seconded by Betty Manion to adjourn into closed session pursuant to Wis. Stats. § 19.85(1)(c). Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Specifically, to review new Administrator Contracts for the WLC Associate Principal and the Director of Teaching and Learning. The motion carried unanimously on a roll call vote at 6:34 p.m.  
**Reconvene in Open Session to Consider Action on Matters from Closed Session:**  
A motion was made by Dale Feldt and seconded by Lori Verhalen to reconvene in open session to consider action on matters from closed session. The motion carried unanimously on a roll call vote at 7:10 p.m.  
A motion was made by Dale Feldt and seconded by Molly McDonald to approve the Administrator Contracts for WLC Associate Principal Kelly Koch and Director of Teaching and Learning Steve Thomaschefskey as presented. The motion carried unanimously on a roll call vote.  
**Adjournment:**  
A motion was made by Dale Feldt and seconded by Betty Manion to adjourn the meeting at 7:14 p.m. The motion carried unanimously on a voice vote. Ron Brooks, President  
Board of Education  
Betty Manion, Clerk  
Board of Education  
Publish May 29, 2025WNAXLP

Waupaca County 2025 Budget Amendment

On May, 20 2025 the Waupaca County Board of Supervisors approved Resolution No. 58 (2024-2025) 2025 Budget Amendment to fund a .75 FTE security officer for personal services in the Circuit Court Branch 1 Courtroom. The full text of this Resolution may be obtained at the office of the County Clerk, 811 Harding Street, Waupaca, WI, through Waupaca County's website at https://www.waupacacounty-wi.gov/ or by calling 715-258-6200. Dated this 21st day of May, 2025  
Kristy K. Opperman  
Publish: 05/29/2025WNAXLP

Waupaca County Board of Supervisors County Board Session April 15, 2025

Chair Morack called the meeting to order at 9:00 a.m. with 25 members present.  
Present: County Board Chair Morack, County Board Vice Chair Nygaard, Supervisors Bosquez, Bressette, Eisentraut, Ertl, Federwitz, Hardy, Jaeger, Johnson, Kraeger, Malvik-Shower, Miller, Much, Purchatzke, Ritchie, Rohan, Spierings, Strey-Hirt, Suhls, Timm, Way, Wengelski, Will, and Zaig.  
Chair Morack gave the open meeting statement that this meeting and all other meetings of this board are open to the public. Proper notice has been posted and given to the press in accordance with the Wisconsin Statutes so the citizenry may be aware of the time, place, and agenda of this meeting. A moment of silent meditation was observed followed by the Pledge of Allegiance.  
Supr. Bosquez moved to amend the agenda to move the Sheriff's report item 9(a) to the beginning of the agenda.  
Supr. Zaig seconded the motion to amend the agenda to move the Sheriff's report item 9(a) to the beginning of the agenda. Motion carried 25-0. Passed the 15th day of April, 2025.  
Supr. Bosquez moved and Supr. Zaig seconded the motion to approve the agenda as amended. Motion carried 25-0. Passed the 15th day of April, 2025.  
Supr. Jaeger moved and Supr. Ertl seconded the motion to approve the

Minutes7725

minutes of the March 18, 2025 meeting. Motion carried 25-0. Passed the 15th day of April, 2025.  
**RESOLUTIONS**  
**RESOLUTION NO. 61 (2024-2025)**  
**SUBJECT:** Resolution for Outdoor Recreation Ads  
A copy of the Resolution is on file in the County Clerk's Office.  
**RECOMMENDED FOR INTRODUCTION BY THE WAUPACA COUNTY PARKS AND RECREATION COMMITTEE AND THE LEGISLATIVE, JUDICIAL, ETHICS COURTS' SAFETY & SECURITY COMMITTEE:**  
-/ Pete Bosquez, Allen Kraeger, Jack Spierings, John Miller, Larry Eisentraut, Fred Zaig, David Morack, Kevin Will, Dennis Wengelski, and Scott Purchatzke.  
Supr. Eisentraut moved and Supr. Bosquez seconded the motion to adopt Resolution No. 61 (2024-2025). Motion carried 250-0. Passed the 15th day of April, 2025.  
**ORDINANCES**  
**AMENDMENT TO CHAPTER NO. 34 Town of Union, AR to RR-O 2025-830, Z-005-2025**  
**I, Kristy K. Opperman, Waupaca County Clerk** do hereby certify that the above Zoning Amendment was enacted by the County Board on April 15th, 2025. /s/ Kristy K. Opperman, Waupaca County Clerk  
Supr. Federwitz moved and Supr. Hardy seconded the motion to approve the amendment to Chapter No. 34 of the Waupaca County Code of Ordinances. Motion carried 25-0. Passed the 15th day of April, 2025.  
**AMENDMENT TO CHAPTER NO. 34 Town of Farmington, SR to H 2025-830, Z-006-2025**  
**I, Kristy K. Opperman, Waupaca County Clerk** do hereby certify that the above Zoning Amendment was enacted by the County Board on April 15th, 2025. /s/ Kristy K. Opperman, Waupaca County Clerk  
Supr. Will moved and Supr. Malvik-Shower seconded the motion to approve the amendment to Chapter No. 34 of the Waupaca County Code of Ordinances. Motion carried 25-0. Passed the 15th day of April, 2025.  
**AMENDMENTS AND REPEALS TO CODE OF ORDINANCE CHAPTER 4 – FINANCE AND TAXATION**  
A copy of the ordinance is on file in the County Clerk's office.  
Supr. Jaeger moved and Supr. Zaig seconded the motion to approve the amendments and repeals of the Code of Ordinance Chapter 4 – Finance and Taxation. Motion carried 25-0. Passed the 15th day of April, 2025.  
**ANNOUNCEMENTS/ CORRESPONDENCE**  
Chair Morack placed the HR Highlights Newsletter on file.  
Supr. Jaeger made the motion to adjourn. Chair Morack declared the meeting adjourned at 10:04 a.m.  
Kristy K. Opperman  
Waupaca County Clerk  
Publish May 29, 2025WNAXLP

Waupaca County Code of Ordinance Amendment

On May 21, 2025, the Waupaca County Board enacted the following changes to the Code of Ordinance: Chapter 7 – Amendment to 7.14 All-Terrain Vehicles and Utility Terrain Vehicles for the Village of Fremont and the Town of Dupont.  
The full text of any of the above Ordinance may be obtained at the office of the County Clerk, 811 Harding Street, Waupaca, WI or through Waupaca County's website at https://www.waupacacounty-wi.gov/ or by calling 715-258-6200. Dated this 21st day of May, 2025  
Kristy K. Opperman, Waupaca County Clerk  
Published: 05/29/2025WNAXLP

Name Change7730

BY THE COURT  
Hon. Raymond S. Huber 5/21/2025  
Circuit Court Judge  
**STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY**  
IN THE MATTER OF THE NAME CHANGE OF  
Blake Eugene Johnson  
By (Petitioner) Amanda Joyce Johnson  
By (Co-Petitioner) Wesley William Johnson  
**Notice and Order for Name Change Hearing**  
Case No. 25CV256  
**NOTICE IS GIVEN:**  
A Petition was filed asking to change the name of the person listed above:  
From: [First] Blake [Middle] Eugene [Last] Johnson  
To: [First] Blake [Middle] Wesley [Last] Johnson  
Birth Certificate: [First] Blake [Middle] Eugene [Last] Johnson  
**IT IS ORDERED:**  
This Petition will be heard in the Circuit Court of Waupaca County, State of Wisconsin:  
Judge's Name: Honorable Vicki L. Clussman  
Circuit Court - Branch 2  
811 Harding Street  
Waupaca, WI 54981  
Date: 6/23/25  
Time 3:15 p.m.  
If you require reasonable accommodations due to a disability to participate in the court process, please call prior to the scheduled court date. Please note that the court does not provide transportation.  
**IT IS FURTHER ORDERED:**  
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the New London Press Star, a newspaper published in Waupaca County, State of Wisconsin. Publish May 29, June 5 & 12, 2025  
WNAXLP

BY THE COURT

Hon. Raymond S. Huber  
Circuit Court Judge  
**STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY**  
IN THE MATTER OF THE NAME CHANGE OF  
Amanda Joyce Johnson  
By (Petitioner) Amanda Joyce Johnson  
**Notice and Order for Name Change Hearing**  
Case No. 25CV257  
**NOTICE IS GIVEN:**  
A Petition was filed asking to change the name of the person listed above:  
From: [First] Amanda [Middle] Joyce [Last] Johnson  
To: [First] Amanda [Middle] Joy [Last] Johnson  
Birth Certificate: [First] Amanda [Middle] Joyce [Last] Johnson  
**IT IS ORDERED:**  
This Petition will be heard in the Circuit Court of Waupaca County, State of Wisconsin:  
Judge's Name: Honorable Vicki L. Clussman  
Circuit Court - Branch 2  
811 Harding Street  
Waupaca, WI 54981  
Date: 6/23/25  
Time 3:15 p.m.  
If you require reasonable accommodations due to a disability to participate in the court process, please call prior to the scheduled court date. Please note that the court does not provide transportation.  
**IT IS FURTHER ORDERED:**  
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the New London Press Star, a newspaper published in Waupaca County, State of Wisconsin. Publish May 29, June 5 & 12, 2025  
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, PORTAGE COUNTY

IN THE MATTER OF THE NAME CHANGE OF  
Ezequiel Joaquin Vasquez  
By (Petitioner) Christina Marie Rangel  
**Notice of Name Change Hearing**  
Case No. 25CV128  
**NOTICE IS GIVEN:**  
A Petition was filed asking to change the name of the person listed above:  
From: Ezequiel Joaquin Vasquez  
To: Ezequiel Joaquin Sosa  
Birth Certificate: Ezequiel Joaquin Vasquez  
**IT IS ORDERED:**  
This Petition will be heard in the Circuit Court of Portage County, State of Wisconsin by Honorable Michael Zell,

Name Change7730

Portage County Courthouse, Branch 1, 1516 Church Street, Stevens Point, WI 54481 on June 23, 2025 at 11:15 a.m. If you require reasonable accommodations due to a disability to participate in the court process, please call 715-346-1364 prior to the scheduled court date. Please note that the court does not provide transportation.  
**NOTICE TO NEWSPAPER AND PETITIONER:**  
Notice of this hearing shall be given by publication as a class 3 notice for three weeks in a row prior to the date of the hearing in the Stevens Point Gazette, a newspaper published in Portage County, State of Wisconsin. Publish May 29, June 5 & 12, 2025  
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, PORTAGE COUNTY

IN THE MATTER OF THE NAME CHANGE OF  
Christina Marie Rangel  
**Notice of Name Change Hearing**  
Case No. 25CV127  
**NOTICE IS GIVEN:**  
A Petition was filed asking to change the name of the person listed above:  
From: Christina Marie Rangel  
To: Christina Marie Sosa  
Birth Certificate: Christina Marie Rangel  
**IT IS ORDERED:**  
This Petition will be heard in the Circuit Court of Portage County, State of Wisconsin by Honorable Michael Zell, Portage County Courthouse, Branch 1, 1516 Church Street, Stevens Point, WI 54481 on June 23, 2025 at 11:15 a.m. If you require reasonable accommodations due to a disability to participate in the court process, please call 715-346-1364 prior to the scheduled court date. Please note that the court does not provide transportation.  
**NOTICE TO NEWSPAPER AND PETITIONER:**  
Notice of this hearing shall be given by publication as a class 3 notice for three weeks in a row prior to the date of the hearing in the Stevens Point Gazette, a newspaper published in Portage County, State of Wisconsin. Publish May 29, June 5 & 12, 2025  
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY

IN THE MATTER OF THE NAME CHANGE OF  
Stacy Sue Blindert  
By (Petitioner) Stacy Sue Blindert  
**Notice of Name Change Hearing**  
Case No. 25CV252  
**NOTICE IS GIVEN:**  
A Petition was filed asking to change the name of the person listed above:  
From: [First] Stacy [Middle] Sue [Last] Blindert  
To: [First] Stacy [Middle] Sue [Last] Allen  
Birth Certificate: [First] Stacy [Middle] Sue [Last] Schwartz  
This Petition will be heard in the Circuit Court of Waupaca County, State of Wisconsin:  
Judge's Name: Raymond S. Huber  
Place: Branch III 8111 Harding St.x  
Waupaca, WI 54981  
Date: 6-25-2025  
Time: 1:15 pm  
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-258-6460 prior to the scheduled court date. Please note that the court does not provide transportation.  
Publish May 29, June 5 & 12, 2025  
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY

IN THE MATTER OF THE NAME CHANGE OF  
Alexander Michael Lee Arnold  
By (petitioner) Alexander Michael Lee Arnold  
**Notice of Name Change Hearing**  
Case No. 25CV258  
**NOTICE IS GIVEN:**  
A Petition was filed asking to change the name of the person listed above:  
From [First] Alexander [Middle] Michael Lee [Last] Arnold  
To: [First] Alexander [Middle] Michael Lee [Last] Clausen  
Birth Certificate: Alexander [Middle] Michael Lee [Last] Arnold  
This Petition will be heard in the Circuit Court of Waupaca County, State of Wisconsin:  
Judge's Name Raymond S. Huber  
Place Branch III 811 Harding St.  
Waupaca, WI 54981  
Date June 30, 2025  
Time 9:00 am  
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-258-6460 prior to the scheduled court date. Please note that the court does not provide transportation.  
**NOTICE TO NEWSPAPER AND PETITIONER:**  
Notice of this hearing shall be given by publication as a Class 3 notice for three weeks in a row prior to the date of the hearing in the following newspaper Waupaca County Post.  
Publish May 29, June 5 & 12, 2025  
WNAXLP

Notice To Creditors7735

**DATE SIGNED: May 13, 2025**  
Electronically signed by Angela Dahle  
Probate Registrar  
**STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY**  
IN THE MATTER OF THE ESTATE OF CHRIS R. ROEHL  
**Notice to Creditors (Informal Administration)**  
Case No. 25 PR 52  
**PLEASE TAKE NOTICE:**  
1. An application for informal administration was filed.  
2 The decedent, with date of birth 7/11/1976 and date of death 4/16/2025 was domiciled in Waupaca County, State of WI with a mailing address of E6193 Fuhs Road, Manawa, WI 54949.  
3. All interested persons waived notice.  
4. The deadline for filing a claim against the decedent's estate is August 14, 2025  
5. A claim may be filed at the Waupaca County Courthouse, 811 Harding Street, Waupaca, Wisconsin, Room Probate Office.  
Form completed by: Attorney Kaye E. Anderson  
112 S. Main, Ste. 2  
Waupaca, WI 54981  
Telephone 715-258-9300  
Bar Number 1020246  
Publish May 22, 29 & June 5, 2025  
WNAXLP

DATE SIGNED: May 14, 2025

Electronically signed by Sandra Gagas  
Probate Registrar  
**STATE OF WISCONSIN, CIRCUIT COURT, PORTAGE COUNTY**  
IN THE MATTER OF THE ESTATE OF Roger N. Cardin  
**Notice to Creditors (Informal Administration)**  
Case No. 25PR32  
**PLEASE TAKE NOTICE:**  
1. An application for informal administration was filed.  
2. The decedent, with date of birth January 6, 1952 and date of death March 29, 2025, was domiciled in Portage County, State of Wisconsin, with a mailing address of 10533 2nd Avenue, Almond, WI 54909.  
3. All interested persons waived notice.  
4. The deadline for filing a claim against the decedent's estate is August 20, 2025  
5. A claim may be filed at the Portage County Courthouse, 1516 Church Street, Stevens Point, Wisconsin. Attorney Katherine A. Young  
Anderson O'Brien, LLP  
1257 Main Street, P.O. Box 228  
Stevens Point, WI 54481  
Telephone (715) 344-0890  
Bar Number 1087888  
Publish May 22, 29 and June 5, 2025  
WNAXLP

DATE SIGNED: May 16, 2025

Electronically signed by Angela Dahle  
Probate Registrar  
**STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY**  
IN THE MATTER OF THE ESTATE OF MAREL C. NEWCOMB  
DOD: 07/20/2023  
**Notice to Creditors (Informal Administration)**  
Case No. 25PR4  
**PLEASE TAKE NOTICE:**  
1. An application for informal

Notice To Creditors7735

administration was filed.  
2. The decedent, with date of birth 12/03/1930 and date of death 07/20/2023, was domiciled in Waupaca County, State of WI, with a mailing address of E11910 City Road C, Clintonville, WI 54929.  
3. All interested persons waived notice.  
4. The deadline for filing a claim against the decedent's estate is August 18, 2025.  
5. A claim may be filed at the Waupaca County Courthouse, Waupaca, Wisconsin, Room Probate Office  
Form completed by: Robert N Forseth  
107 N. Western Ave  
Waupaca, WI 54981  
Telephone 715-602-9755  
Bar Number 1090014  
Publish May 29, June 5 & 12, 2025  
WNAXLP

DATE SIGNED: May 6, 2025

Electronically signed by Angela Dahle  
Probate Registrar  
**STATE OF WISCONSIN, CIRCUIT COURT, WAUPACA COUNTY**  
IN THE MATTER OF THE ESTATE OF JEREMY MARTINSON  
d.o.d. 12/02/24  
**Notice to Creditors (Informal Administration)**  
Case No. 25PR50  
**PLEASE TAKE NOTICE:**  
1. An application for informal administration was filed.  
2. The decedent, with date of birth June 4, 1980 and date of death December 2, 2024, was domiciled in Waupaca County, State of Wisconsin, with a mailing address of 1817 Nassau Street, New London, WI 54961.  
3. All interested persons waived notice.  
4. The deadline for filing a claim against the decedent's estate is August 7, 2025.  
5. A claim may be filed at the Waupaca County Courthouse, 811 Harding Street, Waupaca, WI 54981, Wisconsin, Room 3054.  
Form completed by: Hans R. Thompson  
P.O. Box 206  
Seymour, WI 54165  
Telephone (920) 833-6116  
Bar Number 1095931  
Publish May 15, 22 & 29, 2025  
WNAXLP

THIS NOTICE IS TO BE PUBLISHED AS A CLASS 3 NOTICE UNDER CH. 985 OF THE WISCONSIN STATUTES

**STATE OF WISCONSIN, COUNTY OF WAUPACA**  
IN THE MATTER OF THE SHIRLEY ELLIS LIVING REVOCABLE TRUST  
**NOTICE TO CREDITORS**  
PLEASE TAKE NOTICE:  
1. The Shirley Ellis Living Revocable Trust was created on December 4, 2017.  
2. Shirley Ellis was the settlor of the trust.  
3. Fideliy Personal Trust Company is the trustee of the trust.  
4. Shirley Ellis passed away on February 26, 2025.  
5. The settlor was domiciled in the County of Waupaca, State of Wisconsin.  
6. Pursuant to Wisconsin Statutes 701.0508, the deadline for a claim by any claimant who is not known by the trustee shall be four months after the date of the first insertion of the legal notice.  
7. All claims must be filed in writing with the attorney for the trustee: Thomas J. Woessner  
2000 IDS Center  
80 South 8th Street  
Minneapolis, MN 55402  
Email: woessnerj@ballardspahr.com  
Phone: (612) 371-3517  
8. Except as provided by law, all claims, whether due or to become due, absolute or contingent, liquidated or unliquidated, are barred against the trustee, any trust property and any recipient of the trust property unless filed with the trustee via its attorney as directed above on or before the four month period after the date of the first insertion of the legal notice.  
Publish May 29, 2025WNAXLP

Ordinances7740

**Notice of Ordinance Amending the Revised Municipal Code of the City of Stevens Point**  
PLEASE TAKE NOTICE that the Common Council of the City of Stevens Point, Portage County, Wisconsin, approved an ordinance amending the revised municipal code on May 19, 2025. The Official Street Map and Extraterritorial Street Map of the City of Stevens Point be amended by adding Stirling Court, Evelyn Court and Joe Street.  
The full text of the ordinance as well as exhibits may be obtained at:  
Stevens Point City Clerk's Office  
1515 Strong's Avenue  
Stevens Point, WI 54481  
715-346-1569  
or at the following website:  
https://stevenspoint.com/1317/AgendasMinutesVideos  
BY ORDER OF THE COMMON COUNCIL OF THE CITY OF STEVENS POINT, WISCONSIN  
Susan Pagel, City Clerk  
PUBLISH: May 29, 2925  
WNAXLP


ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN

The Common Council of the City of Stevens Point do ordain as follows:  
**SECTION I:** That subsections 9.05(d)40., 9.05(d)41., 9.05(d)44., 9.05(d)53., 9.05(d)58., 9.05(d)74., 9.05(d)75., and 9.05(d)76. of the Revised Municipal Code, two hour parking, are hereby **repealed**.  
**SECTION II:** That subsections 9.05(ag)3., 9.05(ag)4., 9.05(ag)21. through 9.05(ag)12, and 9.05(ag)21 of the Revised Municipal Code, two hour parking 7:00 A.M. to 5:00 P.M., are hereby **repealed**.  
**SECTION III:** That the following Subsections of RMC 9.05(ae), Four Hour Parking, are hereby **created** as follows:  
**9.05(ae) FOUR HOUR PARKING**  
2. On the north side of Clark Street from a point 124 feet east of Third Street to a point 308 feet east of Third Street.  
3. On the north side of Clark Street from a point 165 feet west of Strong's Avenue to a point 95 feet west of Strong's Avenue.  
4. On the west side of Church Street from a point 75 feet south of Centerpoint Drive to appoint 270 feet north of Main Street.  
5. On the north side of College Court from Church Street to a point 105 feet east of Church Street.  
6. On the east side of Church Street from a point 30 feet south of Main Street to a point 50 feet north of Clark Street.  
7. On the south side of Clark Street from Second Street to a point 139 feet west of Strong's Avenue.  
8. On the east side of Third Street from a point 150 feet south of Centerpoint Drive to a point 80 feet south of Centerpoint Drive.  
9. On the north side of Clark Street from a point 80 feet east of Second Street to a point 60 feet west of Third Street.  
10. On the north and south sides of Main Street from Water Street to Strong's Avenue.  
11. On the south side of Main Street from Strong's Avenue to Church Street.  
12. On the east side of Water Street from a point 155 feet north of Clark Street to a point 15 feet south of Main Street.  
13. On the east side of Water Street from Main Street to a point 190 feet north of Main Street.  
14. All quadrants of the Mathius Mitchell Public Square including all parking stalls within Municipal Parking Lot number 9, except for vehicle(s) engaged in the sale of products as part of the Farmers Market identified within RMC Chapter 12.  
15. All remaining designated parking spaces in Municipal Parking Lot Number 12 which are not designated as 15 or 30 minute parking, reserved permit parking, accessible parking, loading zone, and other restrictions approved by the Common Council, except on Saturdays, Sundays, and holidays.  
16. On the east side of Second Street from Clark Street to a point 122 feet north of Clark Street.  
17. On the north side of Ellis Street from Church Street to a point 223 feet east of

Ordinances7740

Church Street, except Saturdays, Sundays, and Holidays.  
APPROVED: Mike Wiza, Mayor  
ATTEST: Susan Pagel, City Clerk  
Dated: May 14, 2025  
Approved: May 19, 2025  
Published: May 29, 2025  
WNAXLP

Classifieds7005

  
Farm Fresh Food Delivered To Your Door! Place Order By 10 pm Wednesday for Friday Delivery.  
www.farmfreshxpress.com

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

Rummage Sales This Week7200

**The Holly Shoppe Rummage Sale Lincoln Center 1519 Water Street Stevens Point, WI 54481**  
Wed, June 11 & Thurs, June 12 - 8-4 Fri, June 13 - 8-noon. Books, yarn, housewares, home décor, toys, crafts and much more!

Estate Sales7208

**ESTATE PRE-SALE #2**  
**802 S. CHERRY AVE, MFLD**  
5/30 & 5/31, 9AM-4PM  
*50 Years of Hidden Treasures!*  
Jewelry: gold, silver, and costume. Golf equipment, Lawn and Garden, Antique Furniture, Collectibles: Coke, M&M, Elvis, Nascar, Harley, Vintage Glassware and Crystal, Art: Redlin, Gromme, Clayton-Wiers, Toy cars and trains Misc. Household goods, AND MUCH MORE!

Miscellaneous Merchandise7266

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-518-2155

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-888-425-2108 today!

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-888-355-6955 today to schedule a free quote. It's not just a generator. It's a power move.

Wanted to Buy7268

**LOOK**  
**CASH FOR ANTIQUES: MOST ANY OLD ITEMS**  
**ESTATE ITEMS- FURNITURE FARM- UNUSUAL ITMS- TOOLS- OLD MILITARY WILL DIG THROUGH PILES CALL JERRY 715-366-3685 LEAVE MESSAGE**

Dogs7272

**AKC Pug Puppies:** AKC Registered Pug Puppies for sale. Shots and dewormed. Vet checked. 3 males and 3 females. Fawn colored. Ready to go 5/23. \$1,500. Call or text 715-587-1288

Red Mini golden doodle puppies for sale, 950, Cute! will come with one yr health guarantee, Shots and dewormed, and microchip. 715-602-5812

Apartments for Rent7400

FOR RENT: 1-2 Bdrm. \$625-\$725 per month. Clintonville apartment, Very clean & quiet, includes heat, water, sewer, garbage pickup, laundry available. No pets. No smoking. 920-284-6477.

Duplex for Rent7403

**Waupaca Duplex For Rent:** Larger 2 bedroom, 1 ba. with attached garage, full basement with laundry hookup. New floors, new paint, etc. Back yard and front yard. No pets. Approximately 1 mile south of Wisconsin Veterans Home at King. Available June 1, 2025. E1574 Raymond Drive \$1,250/month. 715-281-3359  
Leave a message, I will call you back.

Motorcycles7502

**2003 Honda VTX 1800**, 47,800 miles, too many options to list. Excellent Condition! \$4,000 OBO. Call 920-570-0122

Passenger Cars7538

**2010 Chevy Impala**, 148,000 miles, new brakes, rotors, tiers, battery, oil, and floor mats. \$3,800 OBO. Call 920-427-4194

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Schools and Instruction7100

**Teacher's Aide:** Christ Ev. Lutheran School, Weyauwega (located in West Bloomfield) is looking to hire a Teacher's Aide position. 28.5 hours per week. Assist teachers as needed. Guide students through instruction as required. Supervise students during recesses and lunch. For more information, contact our school **before July 1, 2025** at Secretary@christlutheranwestbloomfield.com or Phone 920-867-3263.

Burning rubber in Rosholt

ROSHOLT – The 2025 Rosholt Car, Truck & Burn-out Show will be held on Saturday, June 7.  
The show will take place at the Rosholt Fairgrounds on 186 Forest Street West, with an alternative rain date set for June 8.  
There will be over \$3,000 in prize money, a custom Best of Show trophy and first to third place trophies in every class, plus the return of the crowd-favorite Burnout Show.  
To register a vehicle, as there is no pre-registration, owners will need to pay at the gate which is \$20 per vehicle.  
Registration begins at 7 a.m. and will end at 11 a.m., it is on a first-come, first-parked basis. The better spots tend to sell out quickly.  
For spectators it is \$5 per adult and kids under 12 years old are free.  
Tires will be burning rubber right after the awards ceremony at 2 p.m., Spectators are encouraged to stick around and watch drivers light it up for the top three spots, including a \$500 cash prize for first place.  
New this year will be raffle baskets that will feature a variety of donated items and local goods that you can purchase tickets for to win.  
There will be Wisconsin-based vendors and crafters on site as well.  
Sponsors for the event include Ho-Chunk Gaming of Wittenberg, Lisa's At Lakeside, Jake's  
Plumbing, Specialty Potatoes, Frazza Rocks & Sand, Community First Bank Rosholt and Goose Construction.  
All proceeds from this event help support the Rosholt FFA and Rosholt Athletics Program.  
Last year, \$7,000 was raised and over 350 vehicles attended.

Church Directory

**New London2055**  
**Emanuel Lutheran Church (WELS)** 200 E. Quincy St., NL. Sat 5:15, Sun 8 & 10:30; Pastors Mark Tiflet, Marcus Schulz, Seth Dorn, Bill Heiges. Youth & Family Counseling. Lutheran School: 3-Pre - 8th Grade. 920-982-5444 www.EmanuelNL.org eman@EmanuelNL.org

Waupaca Area2090

**Emmas Lutheran Church**  
Town of Lind, N180 Cty. Rd. A, Waupaca. Rev. Kurt Schilling. Sunday School 9 a.m. Worship 10 am. A Missouri synod church. Visitors welcome.

**Immanuel Lutheran Church WELS** 1120 Evans, Waupaca. 715-258-0204. Sunday Worship: 8:00 am & 10:30 am, Thurs 7 pm Pastors Ron Siemens & Ben Kempfert. Sunday Radio Service 8:00am (WDUX 92.7) www.immanuelwaupaca.com

**St. Mark's Episcopal Church**  
415 South Main Street, Waupaca, WI (715) 258-5125 Holy Eucharist Sunday 9:30 AM www.stmarkswaupaca.com

**St. Mary Magdalene**  
N2845 Shadow Rd., Waupaca (715)258-2088  
Saturday Mass 4:30 pm  
Sunday Mass 8 am & 10 am  
www.smm-waupaca.org

Weyauwega2100

First Presbyterian Church  
200 S. Pine St., Weyauwega  
10:30 a.m. Sunday Service  
920-867-2880  
All welcome! Open Communion

SS Peter & Paul Catholic Church  
608 E. Main St. Weyauwega.  
Mass Sat. 4:30pm, Sun 10:30am, Tues 9am, Thurs. 9am  
920-867-2179  
www.ss peterpaulchurch.org

**St. John's Lutheran Church LCMC**  
N3882 Cty. Rd. KK  
Weyauwega, 920-867-3793  
Worship at 9:30 a.m. Sunday  
FM 101.7 for Outdoor Option  
stjohnslutheranlcmc.org

**St. Peter Lutheran (WELS)**  
312 W. Main St., Weyauwega  
Services 4:00 pm Saturday, 9:00 am on Sunday.  
(920)867-3169 www.splwega.net



# Sports

## Olivia Zielke sets up Manawa softball for playoff run

**BY NICK GRIESBACH**  
SPORTS EDITOR

A Central Wisconsin Conference-East championship, a top 10 ranking in Division 4, and a number one seed in the WIAA softball tournament are a few accolades the Manawa Wolves have accrued to make their 2025 season exceptional. A factor in this success is sophomore pitcher Olivia Zielke.

Olivia is among the state's leaders in wins and strikeouts. Zielke is also a returning member of the 2024 All-Central Wisconsin Conference-East team.

Her older sibling's investment in athletics shaped Olivia's experience in sports, "My brothers introduced the sports to me because growing up I always had to go to their baseball games, naturally I would see them play." Zielke said of her family upbringing in softball, "I grew up with all older brothers, which meant that I started playing as soon as I could hold a bat. I was on my first team in kindergarten, which was coach pitch, and then my first softball team was in third grade, softball has always been my favorite sport, I would always beg my dad to come outside and catch for me while I'd pitch."

Olivia is also a member of the Manawa volleyball team and enjoys the team and fan interaction of both sports, "In softball, my favorite part is having the walk-up songs because it always puts everyone in a good mood. In volleyball, the best part is when someone gets an amazing hit, and everyone is going crazy and cheering."

"I would say my mental strength because I stay focused on the next thing, I moved past errors, missing a pitch location, or walking a batter. Another one is the time I've spent outside of practice and games working on my own to get better." Olivia says of her greatest asset on the field. "I always like to know any key players that the other team might have, then I try to remember where I pitched to them last time that they might've struggled to hit."



Olivia Zielke is one of the state leaders in Wins and strikeouts. Submitted Photo

Having 15 strikeouts against the previous year's state winners, Iola in the regional final in 2024 has been Olivia's most memorable career highlight to date, as she has succeeded with her preparation and keeps her habits consistent, "A superstition that I have to have the same hairstyle for every game, I've done the same one since 5th grade. I also have to hear a Morgan Wallen song before every game because he's my favorite."

Olivia credits her coaches and her graduating teammates for her growth in the sport, "I want to give a shoutout to my high school coach, Bob Pethke, who has taught me all my pitches and has made me improve more than anyone ever has, he has put more time in to help me than anyone. I'd also like to give a shoutout to the five seniors we have this year because, I've played with them since third grade, and they've always been so nice to me since I was the youngest on the team."



Manawa Wolves capture CWC-East championship on May 19. Submitted Photo

## Manawa softball walks off with conference crown

Manawa took the Central Wisconsin Conference-East championship with a 5-4 walk-off victory over Bonduel on May 19.

Bonduel got the first run on the board as Tatum Sporisky singled to make the score 1-0.

Manawa captured the lead, 3-1, in the bottom of the third when Briley Rosin drew a walk, scoring one run, and Olivia Zielke had a two-run single.

Bonduel took back the lead in the top of the sixth inning after Haley Conrads singled to the left side of the infield, Gracyn Wudtke grounded into a fielder's choice, and Sporisky singled down the left field line, each scoring one run.

Manawa was down 4-3 in the bottom of the seventh inning when Alexis Ferg singled to drive in two runs to seal the victory.



## Waupaca trap shooters receive honors

Annabel Hemingson, Senior, Waupaca High School, four-year veteran shooter with the Waupaca High School Comet Clay Crushers. Annabel was named to the Female Second Team, breaking 390 targets.

Caden Plum, Junior, Waupaca High School, Caden was the top shooter for

the North Division at the KMC State Shoot that was held on May 17th, 2025, breaking 97x100 and was awarded the top slot on the Male First Team. His scores were 24,24,25,24.

Rylee Nelson, Senior, was awarded the top Kettle Moraine Conference Trap Shooting scholarship of \$500.00.

She was also presented with an Academic Award for her 4.0 GPA and trap shooting average for the 2025 season. Rylee was named to the Female First Team for all conference shoots and earned a slot on the Female Second Team at the KMC State Shoot on May 17th, 2025, breaking 87x100.

## Polar Bears softball pick up win over Fond du Lac

**BY NICK GRIESBACH**  
SPORTS EDITOR

HORTONVILLE – Resuming a game that began on May 16, the Hortonville Polar Bears defeated Fond du Lac at home on May 23.

A game they picked up the action from where they last left off saw Hortonville up 2-1 in the first inning. The Polar Bears continued to stockpile runs in the first inning.

Leah Heraly gave Hortonville a 3-1 lead with an RBI single as the game moved to the second inning.

Grace Danoski had an RBI single, and Graycin Foytik had a two-run RBI in the third inning to push the score to 6-1. The Polar Bears added one more insurance run as they finished off Fond du Lac 7-1.



Hortonville Polar Bears get the Fox Valley Association victory. Nick Griesbach Photo

## SPASH split doubleheader

**BY NICK GRIESBACH**  
SPORTS EDITOR

SPASH split two games of a doubleheader on May 22 against Wausau East.

### Wausau East 5, SPASH 4

WAUSAU – SPASH made a comeback against Wausau East in their first game of the doubleheader on May 22 but fell short by a score of 5-4.

Wausau East struck first in the bottom of the first inning with an RBI single

to go up 1-0. Bodee Berversdorf hit a three-run home run to push the score 4-0.

It became a 4-1 game in the top of the fifth inning, as Stevens Point's Koy Karaliunas drove in a run to make the score 4-2.

SPASH scored two unanswered runs to tie the score 4-4 in the sixth inning before going up 5-4.

### SPASH 5, Wausau East 4

WAUSAU – In the first inning, Wausau East went up 1-0, but Stevens Point took back the lead 2-1 in the bottom of the second.

In the top of the sixth inning, Wausau East took a 4-3 lead after an RBI single. SPASH tied the game 4-4 in the bottom of the sixth inning.

In the bottom of the eighth inning, Jonathan Trelka slid into home plate to score and give SPASH the walk-off win.

## WIAA state softball matchups

**BY NICK GRIESBACH**  
SPORTS EDITOR

### DIVISION 1

Stevens Point is second seed and will host the winner of Menomonie and Eau Claire North, May 29.

Hortonville is an eighth seed and will play May 27 at home against Appleton North.

### Division 2

Waupaca will travel to take on Mosinee, May 27 as an eighth seed.

Seventh-seeded New London will travel May 27, to take on Medford.

### Division 3

Third-seeded Clintonville will host sixth-seeded Weyauwega-Fremont on

May 27.

Seventh-seeded Amherst will travel on May 27 to face Wittenberg-Birnamiwood.

### Division 4

Top-seeded Manawa will play at home on May 27 against Crandon.

Sixth-seeded Iola-Scandinavia will face Oconto on the road on May 27.

## Nicolet National Bank PRESENTS Senior Spotlight

### Thomas Lemanczyk-Rosholt

Rosholt baseball begins its journey in the playoffs on May 29, against Wild Rose in the WIAA Regional. A component for Rosholt to be successful in the postseason is what they can do on the mound, and Rosholt's pitcher Thomas Lemanczyk will be relied on the rest of the way.

A 2024 Second-Team All-Central Wisconsin Central-South selection, Thomas started around six years old with his father's encouragement, "My dad introduced me to baseball. My older brother plays baseball too, so he would work with both of us."

Earlier this season, Thomas achieved his most memorable career moment as an individual, "My most memorable experience in high school sports was throwing a five-inning, perfect game my senior year. I struck out 14 of the 15 batters with just 50 pitches. Our team won the game 14-0."

"I think I started high school with good study habits, so balancing academics and athletics wasn't very hard for me in high school. I've always ensured my schoolwork was done on time, and I studied for my tests to get good grades. I knew I could take all the time I wanted after that to play baseball." Thomas says of his balance in the classroom and on the baseball diamond.

Thomas says of his ability as he stares down batters at the plate, "Pitching is my favorite part about baseball because it's my way of being "in charge" of the game. It's about strategy. I pay attention to what pitches the batter has a hard time hitting, and I try to strike the batter out. I like challenging them. Pitching is rewarding. As I got older, my speed picked up, and so did the accuracy of my pitching. I got a little better each season, and that's exciting to see. I like being able to see the progress I'm making."

Looking back at his personal growth, "It feels great. I think I've grown as a person and an athlete over the years, and I've become a little better each year. As an athlete, I was able to improve my skills each year. As a person and a teammate, I feel I was able to help others improve their skills. Like I said, it's a team sport. We should all be growing and improving our skills to be our best."



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